



Where all find a welcome and are nurtured in their journey with Christ.

Environment Sunday

Sunday 26 September 2021 at 10.00 am



Stay safe

Hands: Sanitise your hands when entering and leaving.

Face: Wear a face covering over your mouth and nose, unless you have an exemption.

Space: Stay two metres away from people from other bubbles at all times.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:
Lord of all, to thee we raise
this our sacrifice of praise.**

**For the beauty of each hour
of the day and of the night,
hill and vale and tree and flow'r
sun and moon and stars of light:
Lord of all, to thee we raise
this our sacrifice of praise.**

**For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled:
Lord of all, to thee we raise
this our sacrifice of praise.**

**For each perfect gift of thine,
to our race so freely giv'n,
graces human and divine,
flow'rs of earth and buds of heav'n:
Lord of all, to thee we raise
this our sacrifice of praise.**

**For thy Church which evermore
lifteth holy hands above,
offring up on ev'ry shore
her pure sacrifice of love:
Lord of all, to thee we raise
this our sacrifice of praise.**

Words: F. S. Pierpoint (1835-1917)

Music: G. Shaw (1879-1943) adapted from a folk song

Hymn Tune: ENGLAND'S LANE

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ

be with you

and also with you.

Words of Welcome

Invitation to Confession

As those who know the generosity of God,
let us confess our sins,
especially the ways in which we take creation and God's gifts
for granted.

Silence is kept.

Lord, you delight in creation, its colour and diversity;
yet we have misused the earth
and plundered its resources for our own selfish ends.

Lord, have mercy.

Lord, have mercy.

You have brought order out of chaos,
light in darkness, good out of evil,
but we have preferred darkness
in words and deeds which dishonour God's holy name.

Christ, have mercy.

Christ, have mercy.

You have showered us with blessings,
but we have been grudging towards others
and lacking in generosity in word and deed.

Lord, have mercy.

Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

God our Father,
you never cease the work you have begun
and prosper with your blessing all human labour:
make us wise and faithful stewards of your gifts
that we may serve the common good,
maintain the fabric of our world
and seek that justice where all may share
the good things you pour upon us;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,

in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of Genesis.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the

whole land of Havilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.

Genesis 2.4b-19

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. At the end of the hymn please remain standing as the Gospel for the day is read.

**For the fruits of his creation,
thanks be to God;
for his gifts to ev'ry nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.**

**In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of his Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Words: F. Pratt Green (1903-2000)

Music: F. Jackson (b. 1917)

Hymn Tune: EAST ACKLAM

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

Mark 4. 30-32

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher, The Reverend Dr Jan Goodair, one of the joint Leeds Episcopal Area Environmental champions, leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please kneel or sit to pray following this introduction.

Let us pray to God the almighty, the King of creation.

God said, 'Let there be light.'

Eternal God, we thank you for your light and your truth.

We praise you for your fatherly care

in creating a universe which proclaims your glory.

Inspire us to worship you, the creator of all,

and let your light shine upon our world.

God of life:

hear our prayer.

God said, 'Let there be a firmament in the midst of the heavens.'

We thank you for the vastness of the universe
and the mysteries of space.

We pray for all scientists and astronomers
who extend the boundaries of our knowledge.

As we contemplate the wonder of the heavens,
confirm us in the truth that every human being is
known and loved by you.

God of life:

hear our prayer.

God said, 'Let the waters be gathered together,
and let dry land appear.'

We thank you for the beauty of the earth,
for the diversity of land and sea,
for the resources of the earth.

Give us the will to cherish this planet
and to use its riches for the good and welfare of all.

God of life:

hear our prayer.

God said, 'Let there be lights in the sky
to separate the day and the night.'

We thank you for the warmth of the sun,
the light of the moon, the glory of the stars.
We praise you for the formations of clouds,
the radiance of dawn and sunset.

Save us from wasting or abusing the energy
on which all life depends.

Open our eyes to behold your beauty,
and our lips to praise your name.

God of life:

hear our prayer.

God said, 'Let the waters bring forth living creatures,
and let birds fly across the sky.'

We thank you for the teeming life of the seas,
and the flight of the birds.

Help us to protect the environment
so that all life may flourish.

God of life:

hear our prayer.

God said, 'Let the earth bring forth living creatures of every kind.'

We rejoice in the variety of animal life.

Grant us grace to treat all animals with respect and care;
to protect endangered species,
to preserve the variety of habitats,
and to honour the delicate balance of nature.

God of life:

hear our prayer.

God said, 'Let us create human beings in our own image.'
We pray for the human family.
We exult in its diversity and giftedness,
we repent of its sins, divisions and violence.
By the power of your Spirit, restore your image within us,
through Christ who came to remake us
by his death and resurrection.

God of life:

hear our prayer.

Heavenly Father, you have filled the world with beauty:
open our eyes to behold your gracious hand in all your works;
that, rejoicing in your whole creation,
we may learn to serve you with gladness;
for the sake of him through whom all things were made,
your Son Jesus Christ our Lord.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you
and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A Hymn is sung.

**For the healing of the nations,
Lord, we pray, with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**Lead us, Father, into freedom,
from despair your world release;
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

**All that kills abundant living,
let it from the earth be banned;
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we follow life's brief span.**

**You, creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.**

Words: F. H. Kaan (1929-2009)

Music: French traditional melody

Hymn Tune: PICARDY

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For you have created the heavens and the earth,
and formed us in your own image.

In the fullness of time you sent forth your Son, your eternal
Word,

who laid down his life for our salvation
and rose from the grave, the first-fruits of your new creation.

You send forth your holy and life-giving Spirit
to give life to our mortal bodies
and to renew the face of the earth.

Therefore with all the heavenly hosts,
we give voice to everything that you have made,
and sing the eternal hymn of praise.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,

we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread for the distribution is broken.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

The president receives communion in both kinds. To reduce the risk of spreading any infection, communion will continue to be offered in one kind (bread) only. This is still considered to be complete communion by the Church of England.

To the words ‘The Body of Christ’ the communicant replies “Amen”. On drinking from the cup the president says ‘The Blood of Christ shed for us all’ to which those present reply “Amen.”

At the distribution, please follow the guidance offered by the stewards.

For those at home it might be helpful to use this prayer during the distribution:

***Make clean our hearts, O God and renew a right spirit within us,
that we may seek to serve you in joy and gladness
and bring others into the glory of your love;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God for ever and ever.
Amen.***

Choir Anthem

The heavens declare the Creator’s glory,
Their sound forth tells his wondrous Name.

The earth doth praise Him, the oceans proclaim Him,
Receive, O man, their God-like word!

Who holds the numberless stars in the heavens?
Who leadeth forth the flaming sun?

He comes resplendent, rejoicing afar off,
With joy a hero’s course to run.

Words: Die Ehre Gottes
Music: Ludwig van Beethoven (baptised 1770; d. 1827)

A hymn is sung.

**God, whose farm is all creation,
take the gratitude we give;
take the finest of our harvest,
crops we grow that all may live.**

**Take our ploughing, seeding, reaping,
hopes and fears of sun and rain,
all our thinking, planning, waiting,
ripened in this fruit and grain.**

**All our labour, all our watching,
all our calendar of care,
in these crops of your creation,
take, O God: they are our prayer.**

Words: L. T. J. Arlott (1914-1991) alt.
Music: J. L. Steiner (1688-1761)
Hymn Tune: GOTT WILL'S MACHEN

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

**Creator God,
send your Holy Spirit to renew this living world,
that the whole creation,
in its groaning and striving,
may know your loving purpose
and come to reflect your glory;
in Jesus Christ our Lord.
Amen.**

A hymn is sung.

**All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
alleluia, alleluia, alleluia.**

**Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluia, alleluia!**

**Thou fire so masterful and bright,
that givest us both warmth and light:
O praise him, O praise him,
alleluia, alleluia, alleluia.**

**Dear mother earth, who day by day
unfoldest blessings on our way,**

O praise him, alleluia!

**The flow'rs and fruits that in thee grow,
let him his glory also show.**

**O praise him, O praise him,
alleluia, alleluia, alleluia.**

**Let all things their Creator bless,
and worship him in humbleness,**

O praise him, alleluia!

**Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One.**

**O praise him, O praise him,
alleluia, alleluia, alleluia.**

*Words: W. H. Draper (1855-1933) alt.
based on the 'Cantico di Frate Sole' of St Francis of Assisi (1182-1226)
Music: melody from 'Geistliche Kirchengesang', Cologne (1623)
arr. R. Vaughan Williams (1872-1958)
Hymn Tune: LASST UNS ERFREUEN*

The Dismissal

An Act of Commitment

**'While all creatures stand in expectation, what will be the result
of our liberty.'**

As the whole of creations looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve our Creator God, the Father who is the maker of all things, the Son through whom all things are made, and the Holy Spirit, the giver of life, who renews the face of the earth.

**Lord of all life and hope,
we pledge ourselves to care for creation,
to reduce our waste,
to live sustainably,
and to value the rich diversity of life.
May your wisdom guide us,
that life in all its forms may flourish,
and may be faithful in voicing creation's praise.**

The Blessing

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all
peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace and may the commitment we have made this day be matched by our faithful living.

Thanks be to God. Amen.

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep operating.

If you'd like to donate to support our work you can give contactlessly as you leave the building by tapping your contactless card device against our card reader. You can also leave cash in the offering plate by the door.

You can also donate online, quickly and easily, using either a bank card or directly from your bank account.

whitkirkchurch.org.uk/donate

If you'd like to give in some other way, find out more about planned giving, or read about how we use donations then please see our donations page.

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Communion Setting
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For the fruits of his creation
Words © Stainer & Bell Ltd
Music © F. Jackson

For the healing of the nations
Words © Stainer & Bell Ltd

God, whose farm is all creation
Words © The Estate of the late L. T. J. Arlott

Music during Holy Communion
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All creatures of our God and King
Words © J. Curwen & Sons
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