



Where all find a welcome and are nurtured in their journey with Christ.

# The twentieth Sunday after Trinity

Sunday 17 October 2021 at 10.00 am



“Jesus said 'whoever wishes to become great among you must be your servant!'.”

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Lord of beauty, thine the splendour  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flow'r and tree:  
lest we fail our praise to render  
touch our eyes that they may see.**

**Lord of wisdom, whom obeying  
mighty waters ebb and flow,  
while unhasting, undelaying,  
planets on their courses go:  
in thy laws thyself displaying,  
teach our minds thyself to know.**

**Lord of life, alone sustaining  
all below and all above,  
Lord of love, by whose ordaining  
sun and stars sublimely move:  
in our earthly spirits reigning,  
lift our hearts that we may love.**

**Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with vision purified,  
Lord of all, when all have known thee,  
thou in all art glorified.**

*Words: C. A. Alington (1872-1955)*

*Music: H. Smart (1813-1879)*

*Hymn Tune: REGENT SQUARE*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**

# Invitation to Confession

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the

people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Hebrews 5.1-10*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliv'rance he affords to all  
who on his succour trust.**

**O make but trial of his love:  
experience will decide  
how blest are they, and only they,  
who in his truth confide.**

**Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.**

**To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory as it was, is now,  
and shall be evermore.**

*Words Psalm 34 in 'New Version' (Tate and Brady, 1696)*

*Music: G. T. Smart (1776-1867)*

*Hymn Tune: WILTSHIRE*

## Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes

to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Mark 10.35-45*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **An Affirmation of Faith**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding*

Lord, in your mercy.

**Hear our prayer.**

*then at the end*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

God has called us to live in peace.

*cf 1 Corinthians 7.17*

The peace of the Lord be always with you

**and also with you.**

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A Hymn is sung.*

**○ worship the King all glorious above;  
○ gratefully sing his pow'r and his love:  
our shield and defender, the Ancient of Days,  
pavilioned in splendour, and girded with praise.**

**○ tell of his might, ○ sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.**

**This earth, with its store of wonders untold,  
almighty, thy pow'r hath founded of old:  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end!  
Our maker, defender, redeemer, and friend.**

**O measureless might, ineffable love,  
while angels delight to hymn thee above,  
thy humbler creation, thou feeble their lays,  
with true adoration shall sing to thy praise.**

*Words: R. Grant (1779-1838) based on Psalm 104*

*Music: melody and bass by W. Croft (1678-1727)*

*Hymn Tune: HANOVER*

## **The Eucharistic Prayer (E)**

*Please kneel or sit.*

The Lord is here.

## **His Spirit is with us.**

Lift up your hearts.

## **We lift them to the Lord.**

Let us give thanks to the Lord our God.

## **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice

made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Blessed Mary and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.** (*Sung*)

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The president receives communion in both kinds. To reduce the risk of spreading any infection, communion will continue to be offered in one kind (bread) only. This is still considered to be complete communion by the Church of England.*

*To the words 'The Body of Christ' the communicant replies "Amen". Prior to then on drinking from the cup the president says 'The Blood of Christ shed for us all' to which those present reply "Amen."*

*For those at home it might be helpful to use this prayer during the distribution.*

***Christ, our great High Priest,  
you deal gently with the ignorant and the wayward;  
in your great goodness lead us into the ways of justice and peace,  
that we may faithfully serve you on earth  
until we rejoice in your kingdom in glory.  
Amen.***

## **Choir Anthem**

Jesu, grant me this, I pray,  
ever in thy heart to stay;  
let me evermore abide  
hidden in thy wounded side.

If the world or Satan lay  
tempting snares about my way,  
I am safe when I abide  
in thy heart and wounded side.

If the flesh, more dangerous still,  
tempt my soul to deeds of ill,  
naught I fear when I abide  
in thy heart and wounded side.

Death will come one day to me;  
Jesu, cast me not from thee:  
dying let me still abide  
in thy heart and wounded side.

*Words: Latin (17<sup>th</sup> century) translated by H. W. Baker (1821-1877)*

*Music: O. Gibbons (1583-1625)*

*A Hymn is sung.*

**Lord Jesus Christ,  
you have come to us,  
you are one with us,  
Mary's Son;  
cleansing our souls from all their sin,  
pouring your love and goodness in,  
Jesus, our love for you we sing,  
living Lord.**

**Lord Jesus Christ,  
now and ev'ry day  
teach us how to pray,  
Son of God.  
You have commanded us to do  
this in remembrance, Lord, of you.  
Into our lives your pow'r breaks through,  
living Lord.**

**Lord Jesus Christ, you have come to us,  
born as one of us,  
Mary's Son.**

**Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see  
you are Lord.**

**Lord Jesus Christ,  
I would come to you,  
live my life for you,  
Son of God.**

**All your commands I know are true,  
your many gifts will make me new,  
into my life your pow'r breaks through,  
living Lord.**

*Words & Music: P. Appleford (1925-2018)*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

**God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:**

let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

**Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.**

**Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.**

**Amen.**

*A hymn is sung.*

**He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master.**

**There's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.**

**Who so beset him round  
with dismal stories,  
do but themselves confound –  
his strength the more is.  
No foes shall stay his might,  
though he with giants fight:  
he will make good his right  
to be a pilgrim.**

**Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
to be a pilgrim.**

*Words: P. Dearmer (1867-1936) after J. Bunyan (1628-1688)*

*Music: English traditional melody*

*collected and arranged by R. Vaughan Williams (1872-1958)*

*Hymn Tune: MONKS GATE*

## **The Dismissal**

### **The Blessing**

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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St Mary's Church, Whitkirk

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