



Where all find a welcome and are nurtured in their journey with Christ.

All Saints' Sunday

Sunday 31 October 2021 at 10.00 am



“Since we are surrounded by a great cloud of witnesses”

Hebrews 12.1

The Gathering

Our worship begins at the sound of the bell, please stand. These words are said by the deacon.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The introit hymn is sung.

**For all the saints
who from their labours rest,
who thee by faith
before the world confessed,
thy name, O Jesus,
be for ever blest.
Alleluia, alleluia!**

**O may thy soldiers,
faithful, true and bold,
fight as the saints
who nobly fought of old,
and win, with them,
the victor's crown of gold.
Alleluia, alleluia!**

**O blest communion!
fellowship divine!
we feebly struggle,
they in glory shine;
yet all are one in thee,
for all are thine.
Alleluia, alleluia!**

**But lo! there breaks
a yet more glorious day;
the saints triumphant
rise in bright array:
the King of glory
passes on his way.
Alleluia, alleluia!**

**From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl streams
in the countless host,
singing to Father,
Son and Holy Ghost.
Alleluia, alleluia!**

*Words: W. W. How (1823-1897)
Music: R. Vaughan Williams (1872-1958)
Hymn Tune: SINE NOMINE*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all
and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray that we may be strengthened by our communion with all the saints.'

Almighty God,
you have knit together your elect
in one communion and fellowship

in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn

who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 12.18-24

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord who left the heav'ns
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King.**

**Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.**

**Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple meet for thee.**

*Words: J. Keble (1792-1866) and others alt.
Music: from 'Harmonischer Liederschatz (1738)
Hymn Tune: FRANCONIA*

Gospel Reading

Alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

1 Peter 2.9

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

Matthew 5.1-12

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding

Lord, in your mercy.

Hear our prayer.

then at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you

and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A Hymn is sung.

**Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice oppressed.**

**I know not, O, I know not
what joys await us there,
what radiancy of glory,
what bliss beyond compare.**

**They stand, those halls of Sion,
all jubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever with them,
the daylight is serene;
the pastures of the blessed
are decked in glorious sheen.**

**O sweet and blessed country,
shall I e'er see thy face?**

**O sweet and blessed country,
shall I e'er win thy grace?**

Exult, O dust and ashes!

The Lord shall be thy part:

his only, his for ever,

thou shalt be, and thou art!

Words: from 'De Contemptu Mundi' by St. Bernard of Cluny (12th century)

translated by J. M. Neale (1818-1866) alt.

Music: A. Ewing (1830-1895)

Hymn Tune: EWING

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,

we raise our voice to proclaim your glory,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,

we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung as the bread is broken for distribution.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the
Lamb.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The president receives communion in both kinds. To reduce the risk of spreading any infection, communion will continue to be offered in one kind (bread) only. This is still considered to be complete communion by the Church of England.

To the words ‘The Body of Christ’ the communicant replies “Amen”. Prior to then on drinking from the cup the president says ‘The Blood of Christ shed for us all’ to which those present reply “Amen.”

For those at home it might be helpful to use this prayer during the distribution.

***Holy Lord, take us and make us holy,
make us yours and make us obedient,
make us faithful, make us joyful
and make us to be numbered with your saints;
in that glory which is everlasting;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
One God for ever.
Amen.***

Choir Anthem

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in mine heart and in my thinking.

God be at my end and in my departing.

*Words: from the Sarum Primer
Music: J. M. Rutter (b. 1945)*

A Hymn is sung.

**Now let us from this table rise,
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love hath made us whole.**

**With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.**

**Then give us courage, living God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.**

Words: F. Kaan (1929-2009)

Music: Swiss traditional melody arr. R. H. Lloyd (1933-2021)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

Amen.

Lord,
we have broken your bread
and received your life.
By the power of your Spirit
keep us always in your love;
through Jesus Christ our Lord.

Amen.

A hymn is sung.

The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia, alleluia, alleluia.

**Death's mightiest pow'rs have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia, alleluia, alleluia.**

**On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia, alleluia, alleluia.**

**Lord, by the stripes that wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee:
Alleluia, alleluia, alleluia.**

Words: Latin hymn (17th century) translated by F. Pott (1822-1909)

Music: melody from Melchior Vulpius' 'Gesangbuch' (1609)

Hymn Tune: GELOBT SEI GOTT (VULPIUS)

The Dismissal

The Blessing

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

Amen.

May he give you joy in their fellowship
and a share in their praises.

Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

Thanks be to God.

For all the saints
Music © Oxford University Press

Communion Setting
© The Royal School of Church Music

God be in my head
Music © Oxford University Press

Now let us from this table rise
Words © Stainer & Bell Ltd
Musical arrangement © Kevin Mayhew Ltd

Music during Holy Communion
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