



Where all find a welcome and are nurtured in their journey with Christ.

Remembrance Sunday

Sunday 14 November 2021 at 9.30 am



The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.**

**Beneath the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.**

**A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
will bear us all away;
we fade and vanish, like a dream
dies at the opening day.**

**O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

Words: I. Watts (1674-1748) alt.

Music: W. Croft (1678-1727)

Hymn Tune: SAINT ANNE

God is our refuge and strength; a very present help in trouble.

Psalm 46.1

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.

Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

After a short silence, all say

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of Daniel.

In the third year of King Cyrus a word was revealed to Daniel. 'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found

written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Daniel 12.1-3

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.
In him no sin is found,
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.**

**Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord
is shining all around.**

**Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.**

Words: D. Evans (b. 1957)

Music: D. Evans (b. 1957) arr. N. Warren (b. 1934)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Mark 13.1-8

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Please stand for

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding

Lord, in your mercy.

Hear our prayer.

then at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Jesus said, 'Peace I leave with you; my peace I give to you.
I do not give to you as the world gives.'

John 14.27

The peace of the Lord be always with you

and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A Hymn is sung.

**All for Jesus! All for Jesus!
This our song shall ever be;
for we have no hope nor Saviour
if we have not hope in thee.**

**All for Jesus! thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and pow'r.**

**All for Jesus! at thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.**

**All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!**

All for Jesus! All for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

Words: W. J. Sparrow-Simpson (1859-1952) alt.

Music: J. Stainer (1840-1901)

Hymn Tune: ALL FOR JESUS

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
you create the fruit of the vine.

Blessed be God for ever.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,

through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,

**we proclaim the Lord's death
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The president receives communion in both kinds. To reduce the risk of spreading any infection, communion will continue to be offered in one kind (bread) only. This is still considered to be complete communion by the Church of England.

*To the words 'The Body of Christ' the communicant replies "**Amen**". Prior to then on drinking from the cup the president says 'The Blood of Christ shed for us all' to which those present reply "**Amen**."*

For those at home it might be helpful to use this prayer during the distribution.

**Lord Jesus, you have shown us
how great is the price of freedom
by giving your life to deliver us from evil.
Teach us to give the uttermost;
to respect that which others have secured for us;
and to pursue peace in obedience to your will,
until the kingdoms of this world
all give you their full allegiance. Amen.**

The Communion Hymns are sung.

Please remain seated.

**Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.**

**Lord Jesus Christ,
now and ev'ry day
teach us how to pray,
Son of God.**

**You have commanded us to do
this in remembrance, Lord, of you.
Into our lives your pow'r breaks through,
living Lord.**

**Lord Jesus Christ, you have come to us,
born as one of us,
Mary's Son.**

**Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.**

**Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.**

**All your commands I know are true,
your many gifts will make me new,
into my life your pow'r breaks through,
living Lord.**

Make me a channel of your peace.

Where there is hatred, let me bring your love.

**Where there is injury, your pardon, Lord,
and where there's doubt, true faith in you.**

*O Master, grant that I may never seek
so much to be consoled, as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.*

Make me a channel of your peace.

Where there's despair in life, let me bring hope.

**Where there is darkness, only light,
and where there's sadness, ever joy.**

*O Master, grant that I may never seek
so much to be consoled, as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.*

Make me a channel of your peace.

**It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

*Words: S. Temple (1928-1997) based on the Prayer of St Francis
Music: S. Temple (1928-1997) arr. N. Warren (b. 1934)*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.**

Amen.

A hymn is sung.

**Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm, amid its rage, didst sleep:
O hear us when we cry to thee
for those in peril on the sea.**

**O sacred Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.**

**O Trinity of love and pow'r,
our brethren shield in danger's hour.
From rock and tempest, fire and foe,
protect them whereso'er they go,
and ever let there rise to thee
glad hymns of praise from land and sea.**

Words: W. Whiting (1825-1878) alt.

Music: J. B. Dykes (1823-1876)

Hymn Tune: MELITA

The Dismissal

The Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

'Nimrod' from the 'Enigma Variations'

E. Elgar (1857-1934)

Those who are able join the procession to the War Memorial on Selby Road for the Act of Remembrance beginning just before 11.00 am.

Act of Remembrance

The Gathering

This I call to mind, and therefore I have hope:
the steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning.

Lamentations 3.21-23

We meet in the presence of God.

We commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all

who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Remembering

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.

At the going down of the sun
and in the morning,
we will remember them.

We will remember them.

The beginning of the two-minute silence is signalled.

Silence is kept.

The completion of the silence is signalled and the following prayer is said

Ever-living God,
we remember those whom you have gathered
from the storm of war
into the peace of your presence;
may that same peace calm our fears,

bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.

Amen.

Wreaths are laid on behalf of the church and community.

The Kohima Epitaph is said.

When you go home
tell them of us and say,
for your tomorrow
we gave our today.

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
Hear our prayers and thanksgivings
for all whom we remember this day;
Fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord.

Amen.

Responding in hope

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God, we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed in the hearts of all
people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer.
Amen.

The first verse of the National Anthem is sung.

**God save our gracious Queen,
long live our noble Queen,
God save the Queen.
Send her victorious,
happy and glorious,
long to reign over us:
God save the Queen.**

The Blessing

God grant to the living grace,
to the departed rest,
to the Church, the Queen, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Communion Setting

© The Royal School of Church Music

Be still, for the presence of the Lord

© Kingsway's Thankyou Music

All for Jesus!

Words © Novello & Co. Ltd

Choir Anthem

© The Royal School of Church Music

Lord Jesus Christ

© Josef Weinberger Ltd

Make me a channel of your peace

© OCP Publications

Organ Voluntary

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St Mary's Church, Whitkirk

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