



Where all find a welcome and are nurtured in their journey with Christ.

The second Sunday of Christmas

Sunday 2 January 2022 at 10.00 am



The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Hills of the North, rejoice,
Echoing songs arise,
Hail with united voice
Him who made earth and skies:
He comes in righteousness and love,
He brings salvation from above.**

**Isles of the Southern seas,
Sing to the listening earth,
Carry on ev'ry breeze,
Hope of a world's new birth:
In Christ shall all be made anew,
His word is sure, his promise true.**

**Lands of the East, arise,
He is your brightest morn,
Greet him with joyous eyes,
Praise shall his path adorn:
The God whom we have longed to know
In Christ draws near, and calls you now.**

**Shores of the utmost West,
Lands of the setting sun,
Welcome the heav'nly guest
In whom the dawn has come:
He brings a never-ending light
Who triumphed o'er our darkest night.**

**Shout, as you journey on,
Songs be in ev'ry mouth;
Lo, from the North they come,
From East and West and South.
In Jesus all shall find their rest,
In him the sons of earth be blest.**

Words: from the New English Hymnal based on C. E. Oakley (1832-1865)

Music: M. Shaw (1875-1958)

Hymn Tune: LITTLE CORNARD

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ

be with you

and also with you.

Words of Welcome

Invitation to Confession

As we come to the Lord near the start of this New Year,
let us seek his grace to number our days,
that we may apply our hearts to wisdom
as we confess our sins in penitence and faith.

Silence is kept.

Lord of grace and truth,
we confess our unworthiness
to stand in your presence as your children.

We have sinned:

forgive and heal us.

The Virgin Mary accepted your call
to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

forgive and heal us.

Your Son our Saviour
was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

forgive and heal us.

The shepherds left their flocks
to go to Bethlehem.
Forgive our self-interest and lack of vision.

We have sinned:

forgive and heal us.

The wise men followed the star
to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

forgive and heal us.

May God who loved the world so much
that he sent his Son to be our Saviour
forgive us our sins
and make us holy to serve him in the world,
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
who wonderfully created us in your own image
and yet more wonderfully restored us through your Son Jesus
Christ: grant that, as he came to share in our humanity,
so we may share the life of his divinity;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from Paul's letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual
blessing in the heavenly places, just as he chose us in
Christ before the foundation of the world to be holy
and blameless before him in love. He destined us for
adoption as his children through Jesus Christ, according
to the good pleasure of his will, to the praise of his
glorious grace that he freely bestowed on us in the

Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Ephesians 1.3-14

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Behold, the great Creator makes
Himself a house of clay,
A robe of virgin flesh he takes
Which he will wear for ay.**

**Hark, hark! the wise eternal Word
Like a weak infant cries;
In form of servant is the Lord,
And God in cradle lies.**

**This wonder struck the world amazed,
It shook the starry frame;
Squadrons of angels stood and gazed,
Then down in troops they came.**

**Glad shepherds run to view this sight;
A choir of angels sings,
And eastern sages with delight
Adore this King of kings.**

**Join then all hearts that are not stone,
And all our voices prove;
To celebrate this Holy One,
The God of peace and love.**

Words: T. Pestel (1585-1659) alt.

Music: N. Dougall (1776-1862)

Hymn Tune: KILMARNOCK

Gospel Reading

Alleluia, alleluia.

I am the Alpha and Omega, the first and the last,
the beginning and the end.

Alleluia.

Hear the gospel of our Lord Jesus Christ according to John.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen

God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1.10-18

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding

Lord, in your mercy.

Hear our prayer.

then at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Glory to God in the highest heaven, and on earth peace
to all in whom he delights.

Luke 2.14

The peace of the Lord be always with you

and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung.

**Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but naught changeth thee.**

**Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render, O help us to see
'Tis only the splendour of light hideth thee.**

Words: W. C. Smith (1824-1908) based on Timothy 1.17
Music: Welsh traditional hymn melody (1839)
Hymn Tune: SAINT DENIO

Taking of the Bread and Wine

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Amen.

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who for love of our fallen race humbled himself,
and was born of the Virgin Mary
by the power of your Spirit,
and lived as one of us.

In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.
In him we see our God made visible
and so are caught up in the love of the God we cannot see.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends

and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died,
Christ is risen,
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,

gather us in your loving arms
and bring us with Blessed Mary, St. Joseph and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen. (*Sung*)

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The president receives communion in both kinds. To reduce the risk of spreading any infection, communion will continue to be offered in one kind (bread) only. This is still considered to be complete communion by the Church of England.

To the words 'The Body of Christ' the communicant replies "Amen". Prior to then on drinking from the cup the president says 'The Blood of Christ shed for us all' to which those present reply "Amen."

For those at home it might be helpful to use this prayer during the distribution.

**God the Father,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.
Amen.**

Choir Anthem

○ little one sweet, ○ little one mild

○ little one sweet, ○ little one mild,
Thy Father's purpose thou hast fulfilled;
Thou camest from heav'n to mortal ken,
Equal to be with us poor men,
○ little one sweet, ○ little one mild.

○ little one sweet, ○ little one mild,
With joy thou hast the whole world filled;
Thou camest here from heav'n's domain,
To bring men comfort in their pain,
○ little one sweet, ○ little one mild.

Words: Translated by P. Dearmer (1867-1936)

Music: Old German melody harmonised by J. S. Bach (1685-1750)

A Communion Hymn is sung.

Please remain seated.

**What child is this who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds guard and angels sing:
Come, greet the infant Lord,
The babe, the son of Mary!**

**Why lies he in such mean estate,
Where ox and ass are feeding?
Good Christians, fear: for sinners here
The silent Word is pleading.
Nails, spear, shall pierce him through,
The cross be borne for me, for you:
Hail, hail the Word made flesh,
The babe, the son of Mary!**

**So bring him incense, gold and myrrh,
Come rich and poor, to own him.
The King of kings salvation brings,
Let loving hearts enthrone him.
Raise, raise the song on high,
The Virgin sings her lullaby:
Joy, joy, for Christ is born,
The babe, the son of Mary.**

Words: W. Chatterton Dix (1837-1898) alt.

Music: English traditional melody arr. J. Stainer (1840-1901)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Heavenly Father,
whose blessed Son shared at Nazareth
the life of an earthly home:
help your Church to live as one family,
united in love and obedience,
and bring us all at last to our home in heaven;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off**

**you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**See amid the winter's snow,
Born for us on earth below;
See the tender Lamb appears,
Promised from eternal years.
*Hail, thou ever-blessèd morn,
Hail, redemption's happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.***

**Lo, within a manger lies
He who built the starry skies;
He who, throned in heights sublime,
Sits amid the cherubim.**

***Hail, thou ever-blessèd morn,
Hail, redemption's happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.***

**Say, ye holy shepherds, say,
What your joyful news today;
Wherefore have ye left your sheep
On the lonely mountain steep?**

***Hail, thou ever-blessèd morn,
Hail, redemption's happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.***

**'As we watched at dead of night,
Lo, we saw a wondrous light;
Angels, singing "Peace on earth"
Told us of the Saviour's birth.'**
*Hail, thou ever-blessèd morn,
Hail, redemption's happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.*

**Teach, O teach us, Holy Child,
By thy face so meek and mild,
Teach us to resemble thee,
In thy sweet humility.**
*Hail, thou ever-blessèd morn,
Hail, redemption's happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.*

Words: E. Caswall (1814-1878)

Music: J. Goss (1800-1880)

Hymn Tune: HUMILITY (OXFORD)

The Dismissal

The Blessing

May the joy of the angels,

the eagerness of the shepherds,
the perseverance of the wise men,
the obedience of Joseph and Mary,
and the peace of the Christ-child
be yours this Christmas;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

You crown the year with your goodness.

Psalm 65.11

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hills of the North, rejoice
Music © J. Curwen & Sons

Communion setting
© Oxford University Press

Great Amen
© G H Taylor

Organ voluntary
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