



Where all find a welcome and are nurtured in their journey with Christ.

The third Sunday of Epiphany

Sunday 23 January 2022 at 10.00 am

“Now you are the body of Christ, and each one of you is a part of it.”

1 Corinthians 12:27

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Christ is the King, O friends rejoice!
Brothers and sisters with one voice
Make all men know he is your choice:
Alleluia, alleluia, alleluia.**

**The first apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new:
Alleluia, alleluia, alleluia.**

**Then magnify the Lord and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days:
Alleluia, alleluia, alleluia.**

**O Christian women, Christian men,
All the world over, seek again
The way disciples followed then:
Alleluia, alleluia, alleluia.**

**Christ through all ages is the same;
Place the same hope in his great name,
With the same faith his word proclaim:
Alleluia, alleluia, alleluia.**

**Let Love's unconquerable might
God's people everywhere unite
In service to the Lord of light:
Alleluia, alleluia, alleluia.**

Words: G. Bell (1883-1958)

Music: melody from Melchior Vulpius' Gesangbuch (1609)

harmony by H. Ley (1887-1962)

Hymn Tune: VULPIUS (GELOBT SEI GOTT)

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

cf Titus 2.11-14

Silence is kept.

Lord Jesus, illuminate the darkness in our hearts:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, open our eyes to your saving love:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, unstop our ears to hear your living word:

Lord, have mercy.

Lord, have mercy.

May the God of love and power

forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the first letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

For in the one Spirit we were all baptised into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, ‘Because I am not a hand, I do not belong to the body,’ that would not make it any less a part of the body. And if the ear would say, ‘Because I am not an eye, I do not belong to the body,’ that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you,’ nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this.

But God has so arranged the body, giving the greater

honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it.

And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

1 Corinthians 12.12–31a

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. At the end of the hymn, we remain standing and turn to face the place where the Gospel is proclaimed.

**Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.**

**Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.**

**Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.**

Words: C. Wesley (1707-1788)

Music: from J. G. Werner's 'Choralebuch', Leipzig (1815)

Hymn Tune: RATISBON

Gospel Reading

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

cf 1 Timothy 3.16

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began

to say to them, 'Today this scripture has been fulfilled in your hearing.'

Luke 4.14–21

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding

Lord, in your mercy.

Hear our prayer.

then at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

2 Corinthians 5.17

The peace of the Lord be always with you

and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung.

My God, how wonderful thou art,

Thy majesty how bright,

How beautiful thy mercy-seat,

In depths of burning light!

**How dread are thine eternal years,
O everlasting Lord,
By prostrate spirits day and night
Incessantly adored!**

**How wonderful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless pow'r,
And awesome purity!**

**O how I fear thee, living God,
With deepest, tend'rest fears,
And worship thee with trembling hope,
And penitential tears!**

**Yet I may love thee too, O Lord,
Almighty as thou art,
For thou hast stooped to ask of me
The love of my poor heart.**

**No earthly father loves like thee,
No mother, e'er so mild,
Bears and forbears as thou hast done
With me thy sinful child.**

**Father of Jesus, love's reward,
What rapture will it be,
Prostrate before thy throne to lie,
And gaze and gaze on thee!**

Words: F. W. Faber (1814-1863)

Music: J. Turler (1802-1882)

Hymn Tune: WESTMINSTER

Taking of the Bread and Wine

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Amen.

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,

through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Blessed Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The president receives communion in both kinds. To reduce the risk of spreading any infection, communion will continue to be offered in one kind (bread) only. This is still considered to be complete communion by the Church of England.

To the words 'The Body of Christ' the communicant replies "Amen". Prior to then on drinking from the cup the president says 'The Blood of Christ shed for us all' to which those present reply "Amen."

For those at home it might be helpful to use this prayer during the distribution.

**God the Father,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.
Amen.**

Choir Anthem

‘Teach me, O Lord’

T. Attwood (1765-1838)

Communion Hymn

Please remain seated.

**This is my body, broken for you,
Bringing you wholeness, making you free.
Take it and eat it, and when you do,
Do this in love for me.**

**This is my blood, poured out for you,
Bringing forgiveness, making you free.
Take it and drink it, and when you do,
Do this in love for me.**

**Back to the Father soon I shall go.
Do not forget me, then you will see
I am still with you, and you will know
You're very close to me.**

**Filled with the Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
You are alive in me.**

**Love one another: I have loved you,
And I have shown you how to be free;
Serve one another, and when you do,
Do it in love for me.**

*Words: vv. 1 & 2: J. Owens (b. 1930), vv. 3-5: D. Lundy (1944-1997)
Music: J. Owens (b. 1930) arr. C. Tambling (1964-2015)*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known,
worshipped, and obeyed to the ends of the earth;

for he is alive and reigns, now and for ever.

Amen.

Father of all,

we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord.

Amen.

A hymn is sung.

Jesus shall reign where'er the sun

Does his successive journeys run,

His kingdom stretch from shore to shore,

Till moons shall wax and wane no more.

**People and realms of ev'ry tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.**

**Blessings abound where'er he reigns:
The pris'ner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.**

**Let ev'ry creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.**

Words: I Watts (1674-1748)

Music: melody from T. Williams's 'Psalmody Evangelica' (1789)

Hymn Tune: TRURO

The Dismissal

The Blessing

Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to you his glory
and pour upon you the riches of his grace;
and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Christ is the King, O friends rejoice
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Communion setting
© Oxford University Press

Great Amen
© G H Taylor

Music during Holy Communion
© Kevin Mayhew Ltd

This is my body
© Bud John Songs/Alliance Media Ltd

Organ voluntary
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