



Where all find a welcome and are nurtured in their journey with Christ.

# The second Sunday of Lent

Sunday 13 March 2022 at 10.00 am

“Jerusalem, Jerusalem, the city that kills the prophets and stones those  
who are sent to it!”

*Luke 13.34*

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter and the introit hymn is sung.*

**Christ is the world's true light,  
Its captain of salvation,  
The day-star clear and bright  
Of ev'ry race and nation;  
New life, new hope awakes,  
Where'er we own his sway:  
Freedom her bondage breaks,  
And night is turned to day.**

**In Christ all races meet,  
Their ancient feuds forgetting,  
The whole round world complete,  
From sunrise to its setting:  
When Christ is throned as Lord,  
All shall forsake their fear,  
To ploughshare beat the sword,  
To pruning-hook the spear.**

**One Lord, in one great name  
Unite us all who own thee;  
Cast out our pride and shame  
That hinder to enthrone thee;  
The world has waited long,  
Has travailed long in pain;  
To heal its ancient wrong,  
Come, Prince of Peace, and reign!**

*Words: G. W. Briggs (1875-1959)*

*Music: J. Crüger (1598-1662)*

*Hymn Tune: NUN DANKET*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

# Words of Welcome

## Prayers of Penitence

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled against him.

let us then renounce our wilfulness and ask his mercy  
by confessing our sins in penitence and faith.

*Silence is kept.*

Lord, we have not loved you  
with our whole heart and mind and strength.

Lord, have mercy.

**Lord, have mercy.**

We have not loved our neighbours as ourselves,  
or seen you and served you  
in the least of your children.

Christ, have mercy.

**Christ, have mercy.**

We have not sought to have the mind of Christ,  
and we have grieved your Holy Spirit.

Lord, have mercy.

**Lord, have mercy.**

*The president says*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
you show to those who are in error the light of your truth,  
that they may return to the way of righteousness:  
grant to all those who are admitted  
into the fellowship of Christ's religion,  
that they may reject those things  
that are contrary to their profession,  
and follow all such things as are agreeable to the same;  
through our Lord Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the Letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Philippians 3.17-4*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. At the end of the hymn, we remain standing and turn to face the place where the Gospel is proclaimed.*

**Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice oppressed.  
I know not, oh, I know not  
What joys await us there,  
What radiancy of glory,  
What bliss beyond compare.**

**They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The prince is ever with them,  
The daylight is serene;  
The pastures of the blessèd  
Are decked in glorious sheen.**

**There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they, who with their leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.**

**O sweet and blessèd country  
Shall I e'er see thy face?  
O sweet and blessèd country  
Shall I e'er win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!**

*Words: from 'De Contemptu Mundi' by St Bernard of Cluny (12<sup>th</sup> century)*

*translated by J. M. Neale (1818-1866) alt.*

*Music: A. Ewing (1830-1895)*

*Hymn Tune: EWING*

## **Gospel Reading**

Praise to you, O Christ, King of eternal glory.  
The Lord is a great God,  
O that today you would listen to his voice.



Harden not your hearts.

*cf Psalm 95.3,8*

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

*Luke 13.31-end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

# Sermon

*Please sit after the preacher leads us in prayer.*

## Affirmation of Faith

*Please stand with the president.*

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

*cf Philippians 2.6-11*

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding.*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end.*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*Romans 5.1,2*

The peace of the Lord be always with you

**and also with you.**

## **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung.*

*During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

**Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.**

**Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:**

**'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'**

**Heav'n is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'**

**With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:**

**'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'**

*Words: R. Mant (1776-1848)*

*Music: R. Redhead (1820-1901)*

*Hymn Tune: LAUS DEO (REDHEAD)*

## **Taking of the Bread and Wine**

God of wisdom,  
may the light of your eternal Word,  
our Lord and Saviour Jesus Christ,  
lead us in holiness and guide us to glory;  
we ask this in his name.

**Amen.**

# The Eucharistic Prayer (E)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.

Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;

this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Blessed Mary and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Lord Jesus, remember us in your kingdom  
and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup  
we proclaim the Lord's death  
until he comes.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Draw near with faith,  
receive the body of our Lord Jesus Christ which he gave for you  
and his blood which he shed for you.  
Eat and drink in remembrance  
that he died for you  
and feed on him in your heart  
by faith with thanksgiving.

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies **"Amen"**.*

*For those at home it might be helpful to use this prayer during the distribution.*

*Holy God,  
whose wild Spirit's breath  
defies our frozen idols:  
take the night time of our fear  
and make it a welcoming womb  
for us and all the world;  
through Jesus Christ, in whom we are born anew.  
Amen.*

## **Choir Anthem**

### **'Turn thy face from my sins'**

*T. Attwood (1765-1838)*

*One or two communion hymns may be sung during the distribution as time allows.*

*Please remain seated.*

**Be still, for the presence of the Lord,  
The Holy One, is here;  
Come, bow before him now,  
With reverence and fear.  
In him no sin is found,  
We stand on holy ground.  
Be still, for the presence of the Lord,  
The Holy One, is here.**

**Be still, for the glory of the Lord  
Is shining all around;  
He burns with holy fire,  
With splendour he is crowned.  
How awesome is the sight,  
Our radiant King of Light!  
Be still, for the glory of the Lord  
Is shining all around.**

**Be still, for the power of the Lord  
Is moving in this place,  
He comes to cleanse and heal,  
To minister his grace.  
No work too hard for him,  
In faith receive from him;  
Be still, for the power of the Lord  
Is moving in this place.**

*Words: D. Evans (b. 1957)*

*Music: D. Evans (b. 1957) arr. N. Warren (b. 1934)*

**O God beyond all praising,  
We worship you today,  
And sing the love amazing  
That songs cannot repay;  
For we can only wonder  
At ev'ry gift you send,  
At blessings without number  
And mercies without end:  
We lift our hearts before you  
And wait upon your word,  
We honour and adore you,  
Our great and mighty Lord.**

**Then hear, O gracious Saviour,  
Accept the love we bring,  
That we who know your favour  
May serve you as our king;  
And whether our tomorrows  
Be filled with good or ill,  
We'll triumph through our sorrows  
And rise to bless you still:  
To marvel at your beauty  
And glory in your ways,  
And make a joyful duty  
Our sacrifice of praise.**

*Words: M. A. Perry (1942-1996)*

*Music: G. Holst (1874-1934)*

*Hymn Tune: THAXTED*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Almighty God,  
you see that we have no power of ourselves to help ourselves:  
keep us both outwardly in our bodies,  
and inwardly in our souls;  
that we may be defended from all adversities  
which happen to the body,  
and from all evil thoughts

which may assault and hurt the soul;  
through Jesus Christ our Lord.

**Amen.**

**Father of all,**

**we give you thanks and praise,  
that when we were still far off**

**you met us in your Son and brought us home.**

**Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;**

**we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord.**

**Amen.**

*A hymn is sung.*

**Be thou my vision, O Lord of my heart;**

**Be all else but naught to me, save that thou art,**

**Be thou my best thought in the day and the night,**

**Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tow'r,  
O raise thou me heav'nward, great Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,  
Be thou mine inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sov'reign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.**

*Words: Irish (c. 8<sup>th</sup> century)*

*Translated by M. Byrne (1880-1931) and E. Hull (1860-1935)*

*Music: Irish traditional melody*

*Hymn Tune: SLANE*



# The Dismissal

## The Blessing

Christ give you grace  
to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in the peace of Christ.

**Thanks be to God.**

*Christ is the world's true light*  
Words © Oxford University Press

Music after the Offertory Hymn  
© Paxton Music Ltd

Communion Setting  
© Oxford University Press

Great Amen  
© G. H. Taylor

*Be still, for the presence of the Lord*  
© Kingsway's Thankyou Music

*O God beyond all praising*  
Words © Michael Perry/Jubilate Hymns

Music after the Communion Hymns  
© Paxton Music Ltd

*Be thou my vision*  
Words © Chatto & Windus

Organ voluntary  
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St Mary's Church, Whitkirk

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