

Where all find a welcome and are nurtured in their journey with Christ.

The third Sunday of Lent

Sunday 20 March 2022 at 10.00 am

The Gathering

Our worship begins at the sound of the bell as the sacred ministers enter, during which an introit hymn is sung.

Let us, with a gladsome mind,
Praise the Lord, for he is kind;
For his mercies ay endure,
Ever faithful, ever sure.

Let us blaze his name abroad,
For of gods he is the God;
For his mercies ay endure,
Ever faithful, ever sure.

He, with all-commanding might,
Filled the new-made world with light;
For his mercies ay endure,
Ever faithful, ever sure.

All things living he doth feed;
His full hand supplies their need:
For his mercies ay endure,
Ever faithful, ever sure.

Let us, with a gladsome mind,
Praise the Lord, for he is kind;
For his mercies ay endure,
Ever faithful, ever sure.

Words: J. Milton (1608-1674) based on Psalm 136
Music: from 'Hymn Tunes of the United Brethren' (1824)
adapted by J. B. Wilkes (1785-1869)
Hymn Tune: MONKLAND

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Prayers of Penitence

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

The president says:

May almighty God have mercy on us,

forgive us our sins,
and bring us to everlasting life,
through Jesus Christ our Lord.

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.

Amen.

The Liturgy of the Word

Please sit.

A reading from the prophecy of Isaiah.

> The Lord says this: Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does

not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55.1-9

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Just I am, without one plea
But that thy blood was shed for me,
And that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
Has broken ev'ry barrier down,
Now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season, then above,
O Lamb of God, I come.

Words: C. Elliott (1789-1871)
Music: A. H. Brown (1830-1926)
Hymn Tune: SAFFRON WALDEN

Gospel Reading

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3,8

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or

those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."'

Luke 13.1-9

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Affirmation of Faith

Please stand with the president.

Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.

cf Philippians 2.6-11

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding.

Lord, in your mercy.

Hear our prayer.

Then at the end.

Merciful Father,

Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you

and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung.

During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

Be still, my soul: the Lord is at your side;
Bear patiently the cross of grief and pain;
Leave to your God to order and provide;
In ev'ry change he faithful will remain.
Be still, my soul: your best, your heav'nly friend,
Through thorny ways, leads to a joyful end.

Be still, my soul: your God will undertake
To guide the future as he has the past.
Your hope, your confidence let nothing shake,
All now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
His voice, who ruled them once on Galilee.

Be still, my soul: the hour is hast'ning on
When we shall be for ever with the Lord,
When disappointment, grief and fear are gone,
Sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
All safe and blessèd we shall meet at last.

Words: K. Von Schlegal (1697-c.1768)
translated by J. L. Borthwick (1813-1897) alt.
Music: J. Sibelius (1865-1957)
Hymn Tune: FINLANDIA

Taking of the Bread and Wine

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline

we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;

he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts

in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

Lord Jesus, remember us in your kingdom
and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup.

We proclaim the Lord's death
until he comes.

The **Agnus Dei** is sung as the bread is broken for distribution.

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Invitation to Communion

God's holy gifts
for God's holy people.

Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

Lord of the wellspring,
source of life and truth:
Jesus asked for water
from the hands of a woman
in the land of the stranger;
may he teach us to name our need,
to love our neighbour
and to worship you
in spirit and in truth,
through Jesus Christ, who shows us who we are.
Amen.

Choir Anthem

'Lord, for thy tender mercy's sake'

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in an upright heart,
before thee this day and evermore.

R. Farrant (c.1530-1580)

One or two communion hymns may be sung during the distribution as time allows. Please remain seated.

As pants the hart for cooling streams
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.

For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy face,
Thou majesty divine?

Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.

To Father, Son and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Words: Psalm 42 in 'New Version' (Tate and Brady, 1696)
Music: Melody by H. Wilson (1766-1824)
Hymn Tune: MARTYRDOM

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Nor voice can sing, nor heart can frame,
Nor can the mem'ry find,
A sweeter sound than thy blest name,
The Saviour of mankind.

O hope of ev'ry contrite heart,
O joy of all the meek,
To those who fall, how kind thou art!
How good to those who seek!

But what to those who find? Ah, this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

Jesu, our only joy be thou,
As, thou our prize wilt be;
Jesu, be thou our glory now,
And through eternity.

Words: St Bernard of Clairvaux (1091-1153)
translated by E. Caswall (1814-1878)
Music: J. B. Dykes (1823-1876)
Hymn Tune: SAINT AGNES (DYKES)

The Post Communion Prayer

The president introduces a time of silent prayer with the words 'Let us pray'.

Merciful Lord,
grant your people grace
to withstand the temptations of the world, the flesh and the devil,
and with pure hearts and minds to follow you,
the only God, through Jesus Christ our Lord.

Amen.

You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you
all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever.
Amen.

A hymn is sung.

Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the promised land.

One the light of God's own presence
O'er his ransomed people shed,
Chasing far the gloom and terror,
Bright'ning all the path we tread.

One the object of our journey,
One the faith which never tires,
One the earnest looking forward,
One the hope our God inspires.

One the strain that lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One the march in God begun.

One the gladness of rejoicing
One the far eternal shore;
Where the one almighty Father
Reigns in love for evermore.

Words: B. S. Ingemann (1789-1862)
translated by S. Baring-Gould (1834-1924)
Music: M. Shaw (1875-1958)
Hymn Tune: MARCHING

The Dismissal

The Blessing

Christ give you grace
to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the peace of Christ.

Thanks be to God.

Just as I am, without one plea
Music © Oxford University Press

Communion Setting
© Oxford University Press

Music after the Gospel
© Kevin Mayhew Ltd

Be still, my soul
Music © Breitkopf and Härtel

Music after the Offertory Hymn
© Kevin Mayhew Ltd

Lord, for thy tender mercy's sake
© Oxford University Press

Music after the Communion Hymns
© H. W. Gray Publications

Through the night of doubt and sorrow
© J. Curwen & Sons

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