



Where all find a welcome and are nurtured in their journey with Christ.

# Holy Tuesday

Tuesday 12 April 2022 at 7.30 pm



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

# The Greeting

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

# Words of Welcome

# Prayers of Penitence

Christ himself carried up our sins in his body to the tree,  
so that, free from sins,  
we might live for righteousness;  
by his wounds we have been healed.

*I Peter 2.24*

Let us confess our sins.

*Silence is kept.*

**Most merciful God,  
we confess to you,  
before the whole company of heaven  
and one another,  
that we have sinned in thought, word and deed  
and in what we have failed to do.  
Forgive us our sins,  
heal us by your Spirit  
and raise us to new life in Christ.  
Amen.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Lord, you make a gift of death  
to bring us to new life:  
free us from our need

to fix and own your name  
so we may look for the day  
when you are lifted high  
and all are drawn  
into the arms of love;  
through Jesus Christ, the passion of God.

**Amen.**

*Taken from Steven Shakespeare Prayers for an Inclusive Church.*

## The Liturgy of the Word

*Please sit.*

A reading from the prophecy of Isaiah.

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named  
me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have laboured in vain,  
I have spent my strength for nothing and

vanity;  
yet surely my cause is with the Lord,  
and my reward with my God.”

And now the Lord says,  
who formed me in the womb to be his  
servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honoured in the sight of the Lord,  
and my God has become my strength—  
he says,  
“It is too light a thing that you should be my  
servant to raise up the tribes of Jacob and to  
restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the  
earth.”

Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.”

*Isaiah 49.1-7*

This is the word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

## **Gospel Reading**

*An acclamation is said to herald the Gospel.*

Praise to you, O Christ, King of eternal glory.  
Christ humbled himself and became obedient unto death,  
even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.

*Philippians 2.8,9*

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their

life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

After Jesus had said this, he departed and hid from them.

*John 12.20-36*

## Address

*Please sit after the preacher leads us in prayer.*

*The address is followed by a brief time of silence.*

## Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or remain seated to pray.*

*The response to the bidding.*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end.*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**

## The Liturgy of the Sacrament

*Please stand with the president.*



# The Peace

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

# Preparation of the Table

*Please sit as the table is prepared and bread and wine are placed upon it during which the Litany for Lent is sung by a chorister.*

*Hearken, O Lord, have mercy upon us,*

*For we have sinned against thee.*

To thee, Redeemer, King of highest heaven,

Lift we our eyes in grief and deep abasement:

Listen, O Saviour, to our supplications. ...

Head of the Corner, right hand of the Father,

Way of salvation, gate of life eternal,

Wash thou away the stain of our offences. ...

Lord, we beseech thee, from thy throne of glory  
Bow down thine ear to hear our cry of sorrow,  
Look down in mercy on our sore transgressions. ...

All our misdoings now we lay before thee,  
Unveil with contrite heart each guilty secret:  
Saviour, in pity grant us thy forgiveness. ...

Guiltless, a captive taken unresisting,  
By false accusers brought to condemnation,  
Save, Lord, and help the souls thou hast redeemed. ...

*Hymn Tune: ATTENDE, DOMINE*

## **Taking of the Bread and Wine**

Merciful Father;  
turn us from sin to faithfulness  
and from disobedience to love,  
and prepare us to celebrate  
the death and resurrection of Christ our Saviour  
who is alive and reigns, now and for ever.

**Amen.**

## **The Eucharistic Prayer (E)**

The Lord is here.

## **His Spirit is with us.**

Lift up your hearts.

## **We lift them to the Lord.**

Let us give thanks to the Lord our God.

## **It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with Blessed Mary and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

**Amen.**

*Silence is kept.*

# The Lord's Prayer

Standing at the foot of the cross,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup,

**we proclaim the Lord's death**

**until he comes.**

## **Invitation to Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,

and in obedience died on the cross for our salvation:

**give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.  
Amen.**

## **The Dismissal**

### **The Blessing**

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **The Dismissal**

Go in the peace of Christ.

**Thanks be to God.**



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St Mary's Church, Whitkirk

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