



Where all find a welcome and are nurtured in their journey with Christ.

# The fourth Sunday of Easter

Sunday 8 May 2022 at 10.00 am



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**I will sing the wondrous story  
Of the Christ who died for me,  
How he left the realms of glory  
For the cross on Calvary.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me –  
Sing it with his saints in glory,  
Gathered by the crystal sea.**

**I was lost but Jesus found me,  
Found the sheep that went astray,  
Raised me up and gently led me  
Back into the narrow way.  
Days of darkness still may meet me,  
Sorrow's path I oft may tread;  
But his presence still is with me,  
By his guiding hand I'm led.**

**He will keep me till the river  
Rolls its waters at my feet:  
Then he'll bear me safely over,  
Made by grace for glory meet.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me –  
Sing it with his saints in glory,  
Gathered by the crystal sea.**

*Words: F. H. Rawley (1854-1952)*

*Music: R. H. Pritchard (1811-1887)*

*arr. R. Vaughan Williams (1872-1958)*

*Hymn Tune: HYFRYDOL*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

## **Words of Welcome**

## **Prayers of Penitence**

In baptism we died with Christ,  
so that as Christ was raised from the dead,  
we might walk in newness of life.  
Let us receive new life in him  
as we confess our sins in penitence and faith.

*cf Romans 6.4*

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Risen Christ,

faithful shepherd of your Father's sheep:  
teach us to hear your voice  
and to follow your command,  
that all your people may be gathered into one flock,  
to the glory of God the Father.

**Amen.**

*Please sit.*

## The Liturgy of the Word

A reading from the Acts of the Apostles.

In Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her

up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Acts 9.36-end*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. At the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**How sweet the name of Jesus sounds**

**In a believer's ear!**

**It soothes our sorrows, heals our wounds,**

**And drives away our fear.**

**It makes the wounded spirit whole,**

**And calms the troubled breast;**

**'Tis manna to the hungry soul,**

**And to the weary rest.**

**Dear name! the rock on which I build,**

**My shield and hiding-place,**

**My never-failing treasury filled**

**With boundless stores of grace.**



**Jesus! my shepherd, brother, friend,  
My prophet, priest, and king,  
My Lord, my life, my way, my end,  
Accept the praise I bring.**

**Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.**

**Till then I would thy love proclaim  
With ev'ry fleeting breath;  
And may the music of thy name  
Refresh my soul in death.**

*Words: J. Newton (1725-1807) alt.*

*Music: A. R. Reinagle (1799-1877)*

*Hymn Tune: SAINT PETER*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered

around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

*John 10.22-30*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit and the response to the bidding is:*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20.19,20*

The peace of the Lord be always with you

**and also with you.**

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

**Great is thy faithfulness, O God my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions, they fail not;  
As thou hast been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided,  
Great is thy faithfulness, Lord unto me!***

**Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
In thy great faithfulness, mercy and love.**

***Great is thy faithfulness...***

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

## **Great is thy faithfulness...**

*Words: T. O Chisholm (1866-1960)*

*Music: W. M. Runyan (1870-1957)*

*Hymn Tune: FAITHFULNESS (RUNYAN)*

## **Taking of the Bread and Wine**

Blessed are you, Lord God of all creation.

In your loving care you spread before us the table of life  
and give us the cup of salvation to drink.

Keep us always in the fold of our Saviour and our Shepherd,  
your Son, Jesus Christ our Lord.

**Amen.**

## **The Eucharistic Prayer**

*Please sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;



who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Blessed Mary, St. Matthias  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "Amen".*

*For those at home it might be helpful to use this prayer during the distribution.*

*Eternal God,  
from whose gentle hands  
none can snatch us away:*

*give us faith to believe  
that we are known and loved  
with a passion strong enough  
to bring the whole world back to you;  
through Jesus Christ, who is one with the source of life.  
Amen.*

## **Choir Anthem**

### **‘The Lord is my shepherd’**

The Lord is my shepherd,  
I shall not want,  
He maketh me to lie down in green pastures,  
He leadeth me beside the still waters.

The Lord is my shepherd,  
I shall not want,  
He maketh me to lie down in green pastures,  
He leadeth me beside the still waters.

Yea, thou I walk through the valley of the shadow of death,  
I will fear no evil,  
For you are with me, you will comfort me,  
You are with me, you will comfort me.  
Surely goodness and mercy shall follow me all the days of my  
life,  
And I will dwell in the house of the Lord for ever.

Words: Psalm 23 verses 1, 2, 4, 6

Music: H. L. Goodall (b. 1958)

*One or two communion hymns may be sung during the distribution as time allows.  
Please remain seated.*

**Loving Shepherd of thy sheep,  
Keep thy lamb, in safety keep;  
Nothing can thy pow'r withstand,  
None can pluck me from thy hand.**

**Loving Shepherd, thou didst give  
Thine own life that we might live;  
And the hands outstretched to bless  
Bear the cruel nails' impress.**

**I would praise thee ev'ry day,  
Gladly all thy will obey,  
Like the blessèd ones above  
Happy in thy precious love.**

**Loving Shepherd, ever near,  
Teach thy lamb thy voice to hear;  
Suffer not my steps to stray  
From the straight and narrow way.**

**Where thou leadest I would go,  
Walking in thy steps below;  
Then, before my Father's throne,  
I shall know as I am known.**

*Words: J. E. Leeson (1809-1881)*

*Music: L. G. Hayne (1836-1883)*

*Hymn Tune: BUCKLAND*

**Be still and know that I am God.  
Be still and know that I am God.  
Be still and know that I am God.**

**I am the Lord that healeth thee.  
I am the Lord that healeth thee.  
I am the Lord that healeth thee.**

**In thee, O Lord, I put my trust.  
In thee, O Lord, I put my trust.  
In thee, O Lord, I put my trust.**

*Words: Unknown, based on Psalm 46*

*Music: Unknown arr. A. V. Fish (b. 1956)*

*Hymn Tune: BE STILL AND KNOW*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Merciful Father,  
you gave your Son Jesus Christ to be the good shepherd,  
and in his love for us to lay down his life and rise again:  
keep us always under his protection,  
and give us grace to follow in his steps;  
through Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.**

**Amen.**

*A hymn is sung.*



**The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine for ever.**

**Where streams of living waters flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.**

**Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.**

**In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.**

**Thou spread'st a table in my sight,  
Thy unction grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth.**

**And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.**

*Words: H. W. Baker (1821-1877) based on Psalm 23*

*Music: J. B. Dykes (1823-1876)*

*Hymn Tune: DOMINUS REGIT ME*

## **The Dismissal**

### **The Blessing**

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **The Dismissal**

With the power that raised Jesus  
from the dead at work within you,  
go in peace to love and serve the Lord. Alleluia, alleluia.

**In the name of Christ. Amen. Alleluia, alleluia.**

*I will sing the wondrous story*  
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Music © Oxford University Press

Communion Setting  
© Royal School of Church Music

*Great is thy faithfulness*  
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Music after the Offertory Hymn  
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Great Amen  
© G H Taylor

*The Lord is my shepherd*  
© H L Goodall

*Be still and know that I am God*  
Musical arrangement © Kevin Mayhew Ltd

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St Mary's Church, Whitkirk

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