



Where all find a welcome and are nurtured in their journey with Christ.

# The first Sunday after Trinity

Sunday 19 June 2022 at 10.00 am

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Christ is made the sure foundation,  
Christ the head and corner-stone,  
Chosen of the Lord, and precious,  
Binding all the Church in one;  
Holy Sion's help for ever,  
And her confidence alone.**

**To this temple, where we gather,  
Come, O Lord of Hosts, today;  
With thy wonted loving-kindness,  
Hear thy servants as they pray,  
And thy fullest benediction  
Shed within its walls always.**

**Here vouchsafe to all thy servants  
What they ask of thee to gain,  
What they gain from thee for ever  
With the blessed to retain,  
And hereafter in thy glory  
Evermore with thee to reign.**

**Praise and honour to the Father,  
Praise and honour to the Son,  
Praise and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run.**

*Words: 'Urbe beata Jerusalem' (c. 7th century)*

*translated by John Mason Neale (1818-1866) alt.*

*Music: Henry Purcell (1659-1695) arranged by E. Hawkins (1802-1868)*

*Verse 4 arrangement: Noel Rawsthorne (1929-2019)*

*Hymn Tune: WESTMINSTER ABBEY*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you

**and also with you.**

## **Words of Welcome**

# Invitation to Confession

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

May the Father of all mercies  
cleanse us from our sins,

and restore us in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

God of truth,  
help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life  
in Jesus Christ your Son.

**Amen.**

*Please sit.*

## **The Liturgy of the Word**

A reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and  
guarded under the law until faith would be revealed.  
Therefore the law was our disciplinarian until Christ

came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptised into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus.

*Galatians 3.23-end*

This is the word of the Lord.

## **Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper rev'rence praise,  
In deeper rev'rence praise.**

**In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee,  
Rise up and follow thee.**

**O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love,  
Interpreted by love!**

**Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace,  
The beauty of thy peace.**



**Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm,  
O still small voice of calm!**

*Words: John Greenleaf Whittier (1807-1892)  
Music: Charles Hubert Hastings Parry (1848-1918)  
Hymn Tune: REPTON*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then

asked him, “What is your name?” He said, “Legion,” for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Luke 8.26-39*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **Affirmation of faith**

*Please stand with the president.*

Let us declare our faith  
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins  
in accordance with the Scriptures;  
he was buried;  
he was raised to life on the third day  
in accordance with the Scriptures;  
afterwards he appeared to his followers,  
and to all the apostles:  
this we have received,  
and this we believe.  
Amen.**

*cf I Corinthians 15.3-7*

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray and the response to the bidding is:*

Lord, in your mercy

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand with the president.*

On Tuesday last week Melvin Herring and Elaine Roberts were admitted to the office of Churchwarden by the Archdeacon of Leeds.

Today we, as those present did last week commit ourselves to support them in their work through these words.

Brothers and sisters, will you work with your Churchwardens to strengthen the Body of Christ and promote the mission of the Church in our parish?

**With the help of God we will.**

# The Liturgy of the Sacrament

## The Peace

The fruit of the Spirit is love, joy, peace.  
If we live in the Spirit, let us walk in the Spirit.

*cf Galatians 5.22,23*

The peace of the Lord be always with you

**and also with you.**

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

**Christ is the King, O friends rejoice!**

**Brothers and sisters with one voice**

**Make all men know he is your choice:**

**Alleluia, alleluia, alleluia.**

**The first apostles round them drew**

**Thousands of faithful men and true,**

**Sharing a faith for ever new:**

**Alleluia, alleluia, alleluia.**

**Then magnify the Lord and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days:  
Alleluia, alleluia, alleluia.**

**O Christian women, Christian men,  
All the world over, seek again  
The way disciples followed then:  
Alleluia, alleluia, alleluia.**

**Christ through all ages is the same;  
Place the same hope in his great name,  
With the same faith his word proclaim:  
Alleluia, alleluia, alleluia.**

**Let Love's unconquerable might  
God's people everywhere unite  
In service to the Lord of light:  
Alleluia, alleluia, alleluia.**

*Words: George Kennedy Allen Bell (1883-1958)  
Music: melody from Melchior Vulpius' 'Gesangbuch' (1609)  
harmony by Henry George Ley (1887-1962)  
Hymn Tune: VULPIUS (GELOBT SEI GOTT)*

## **Taking of the Bread and Wine**

Wise and gracious God,

you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

## **The Eucharistic Prayer (F)**

*Please sit. The refrain is sung.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.  
You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.  
Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.  
As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

**Amen. Lord, we believe.**

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

**Amen. Lord, we believe.**



On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**Amen. Lord, we believe.**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

**Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

**Amen. Come, Holy Spirit.**

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

**Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth  
to feast with Blessed Mary  
Alban, Etheldreda and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

*God of light and power and glory, we rejoice in your light,  
we live by your power, we look for your glory.  
Open our eyes to behold your presence,  
that we may give ourselves to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever.  
Amen.*

## **Choir Anthem**

### **‘Just as I am’**

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidst me come to thee,  
O Lamb of God, I come.  
Just as I am, just as I am,  
Just as I am, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.  
Just as I am, just as I am,  
Just as I am, I come.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, just as I am,  
Just as I am, I come.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come.  
Just as I am, just as I am,  
Just as I am, I come.

Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season, then above,  
O Lamb of God, I come.  
Just as I am, just as I am,  
Just as I am, I come.

*Words: Charlotte Elliott (1789-1871)*

*Music: John Henry Maunder (1858-1920)*

*One or two communion hymns may be sung during the distribution as time allows.  
Please remain seated.*

**Be still and know that I am God.  
Be still and know that I am God.  
Be still and know that I am God.**

**I am the Lord that healeth thee.  
I am the Lord that healeth thee.  
I am the Lord that healeth thee.**

**In thee, O Lord, I put my trust.  
In thee, O Lord, I put my trust.  
In thee, O Lord, I put my trust.**

*Words: Unknown, based on Psalm 46  
Music: Unknown arr. Adrian Vernon Fish (b. 1956)  
Hymn Tune: BE STILL AND KNOW*

**As pants the hart for cooling streams  
When heated in the chase,  
So longs my soul, O God, for thee,  
And thy refreshing grace.**

**For thee, my God, the living God,  
My thirsty soul doth pine:  
O when shall I behold thy face,  
Thou majesty divine?**

**Why restless, why cast down, my soul?  
Hope still, and thou shalt sing  
The praise of him who is thy God,  
Thy health's eternal spring.**

**To Father, Son and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.**

*Words: Psalm 42 in 'New Version' (Tate and Brady, 1696)*

*Music: Melody by Hugh Wilson (1766-1824)*

*Hymn Tune: MARTYRDOM*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

**Amen.**



**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.**

**Who so beset him round  
With dismal stories,  
Do but themselves confound –  
His strength the more is.  
No foes shall stay his might,  
Though he with giants fight:  
He will make good his right  
To be a pilgrim.**

**Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.**

*Words: Percy Dearmer (1867-1936) after John Bunyan (1628-1688)*

*Music: English traditional melody collected and arranged by*

*Ralph Vaughan Williams (1872-1958)*

## **The Dismissal**

### **The Blessing**

The peace of God,

which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Christ is made the sure foundation*  
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Music after the Gospel  
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*Christ is the King, O friends rejoice*  
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Music after the Offertory Hymn  
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*Be still and know that I am God*  
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