



Where all find a welcome and are nurtured in their journey with Christ.

The Annual Civic Service at Temple Newsam

Sunday 25 September 2022 at 10.00 am



The Gathering

Please stand as our worship begins at the sound of a bell. The service is introduced by Maya Harrison (Principal Keeper) on behalf of the House and the City, and Matthew Peat (Vicar of Whitkirk) on behalf of the Church and the Parish.

After their words of welcome we remain standing for the entrance of the choir and the sacred ministers, during which this hymn is sung.

All creatures of our God and King,

Lift up your voice and with us sing

Alleluia, alleluia!

Thou burning sun with golden beam,

Thou silver moon with softer gleam:

O praise him, O praise him,

Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,

Ye clouds that sail in heav'n along,

O praise him, alleluia!

Thou rising morn, in praise rejoice,

Ye lights of evening, find a voice:

O praise him, O praise him,

Alleluia, alleluia, alleluia!

**Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!**

**Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

**Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, alleluia!
The flow'rs and fruits that in thee grow,
Let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

**Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

Words: William H. Draper (1855-1933)
based on the 'Cantico di Frate Sole' of St Francis of Assisi (1182-1226)
Music: melody from 'Geistliche Kirchengesang', Cologne (1623)
arranged by Ralph Vaughan Williams (1872-1958)
Hymn Tune: LASST UNS ERFREUEN

In the name of the Father,
and of the Son
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Invitation to Confession

As those who know the generosity of God,
let us confess our sins,
especially the ways in which we take his good gifts for granted.

Silence is kept.

Consider the birds of the air;
they do not sow or gather into barns,

yet our heavenly Father feeds them.

Lord, have mercy.

Lord, have mercy.

Consider the lilies of the field, how they grow;
they do not toil nor spin,
yet even Solomon in all his glory
was not arrayed like one of these.

Christ, have mercy.

Christ, have mercy.

How little faith we have.
Seek first the kingdom of God and his righteousness.

Lord, have mercy.

Lord, have mercy.

Matthew 6.26, 28-30, 33

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
to whose glory we celebrate
the dedication of this house and grounds,
we praise you for the many blessings
you have given over the last one hundred years
to those who have encountered you here:
and we pray that all who seek you in this place may find you,
and, being filled with the Holy Spirit,
may become acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of Deuteronomy.

Read by the Earl of Halifax.

So now, O Israel, what does the Lord your God require
of you? Only to fear the Lord your God, to walk in all

his ways, to love him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being.

Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt.

You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. Your ancestors went down to Egypt seventy persons; and now the Lord your God has made you as numerous as the stars in heaven.

Deuteronomy 10.12-15, 17-22

This is the word of the Lord.

Thanks be to God.

Please remain seated.

Verses from Psalm 90 (verses 1-4, 12-17) are sung by the choir.

Lord thou hast been our refuge:
From one generation to another.

Before the mountains were brought forth
or ever the earth and the world were made:
Thou art God from everlasting and world without end.

Thou turnest man to destruction:
Again thou sayest, 'Come again ye children of men.'

For a thousand years in thy sight are but as yesterday:
Seeing that is past as a watch in the night.

So teach us to number our days:
That we may apply our hearts unto wisdom.

Turn thee again O Lord at the last:
And be gracious unto thy servants.

O satisfy us with thy mercy, and that soon:
So shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us:
And for the years wherein we have suffered adversity.

Shew thy servants thy work:
And their children thy glory.

And the glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us
O prosper thou our handywork.

Glory be to the Father:
And to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be:
World without end. Amen.

Music: Edward C. Bairstow (1874-1946)

Please remain seated.

A reading from St. Paul's letter to the Ephesians.

Read by the Lord Mayor of Leeds.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**For the fruits of his creation,
Thanks be to God;
For his gifts to ev'ry nation,
Thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe keeping,
Thanks be to God.**

**In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.**

**For the harvests of his Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.**

Words: Fred Pratt Green (1903-2000)

Music: Francis A. Jackson (1917-2022)

Hymn Tune: EAST ACKLAM

Gospel Reading

Hear the Gospel of our Lord Jesus Christ, according to John.

Glory to you, O Lord.

Jesus said 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches.

‘Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

‘As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

‘I am giving you these commands so that you may love one another.’

John 15.1-17

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the Bishop of Leeds leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

The following hymn, which was included in the first Temple Newsam service in 1922, is sung.

**O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.**

**Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.**

**Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.**

**A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.**

**Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.**

**O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.**

Words: Isaac Watts (1674-1748)
Music: William Croft (1678-1727)
Hymn Tune: SAINT ANNE

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (A)

Please sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places

to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
And now we give you thanks
for your blessing on this house of prayer,
where through your grace we offer you the sacrifice of praise
and are built by your Spirit into a temple made without hands,
even the body of your Son Jesus Christ.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,

took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution, a prayer that was included in the first Temple Newsam service a hundred years ago.

Prevent us, O Lord,
in all our doings with thy most gracious favour,
and further us with thy continual help;
that in all our works begun, continued and ended in thee,
we may glorify Thy Holy Name,
and finally by Thy mercy obtain everlasting life;
through Jesus Christ our Lord.
Amen.

Choir Anthem

‘Father of men, in whom are one’

The words are taken from a hymn, written by the Reverend Henry Shuttleworth (1850-1900), which was sung at the first Temple Newsam service in 1922. The music has been specially composed for today’s service.

Father of men, in whom are one
All humankind beneath thy sun,
Stablish our work in thee begun.

Man lives not for himself alone,
In others’ good he finds his own,
Life’s worth in fellowship is known.

Guide us to seek the things above,
To live by thy free law of love.

We, friends and comrades on life’s way,
Gather within these walls to pray:
Bless thou our fellowship today.

In all our work in all our play,
Be with us Lord, our friend, our stay.

O Christ, our elder brother, who
By serving man God's will didst do,
Help us to serve our brethren too.

Amen.

*Words: written in 1898 by Henry C. Shuttleworth
Music: composed in 2022 by Giles H. Taylor, Organist & Director of Music
Hymn Tune: TEMPLE NEWSAM*

The following communion hymns may be sung during the distribution as time allows.

Please remain seated.

**Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidst me come to thee,
O Lamb of God, I come.**

**Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come.**

**Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.**

**Just as I am, thy love unknown
Has broken ev'ry barrier down,
Now to be thine, yea, thine alone,
O Lamb of God, I come.**

**Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season, then above,
O Lamb of God, I come.**

Words: Charlotte Elliott (1789-1871)

Music: Arthur H. Brown (1830-1926)

Hymn Tune: SAFFRON WALDEN

**Now let us from this table rise,
Renewed in body, mind and soul;
With Christ we die and live again,
His selfless love has made us whole.**

**With minds alert, upheld by grace,
To spread the Word in speech and deed,
We follow in the steps of Christ,
At one with all in hope and need.**

**To fill each human house with love,
It is the sacrament of care;
The work that Christ began to do
We humbly pledge ourselves to share.**

**Then give us courage, living God,
To choose again the pilgrim way,
And help us to accept with joy
The challenge of tomorrow's day.**

Words: Fred Kaan (1929-2009)

Music: Swiss traditional melody

arranged Richard H. Lloyd (1933-2021)

Hymn Tune: SOLOTHURN

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray' before we say together:

**God our Father,
whose Son, the light unfailing,
has come from heaven
to deliver the world
from the darkness of ignorance:
let these holy mysteries
open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.
Amen.**

To mark this anniversary a tree has been planted in the grounds of the estate for which the Bishop of Leeds offers this prayer of blessing.

Almighty God
without you nothing is strong,
nothing is holy
from the birth of creation, your breath,
the breath of life has been in all living things.

We pray you will bless the tree we have planted
that it may be a sign of our thanksgiving
for the one hundred years
this house and estate have been in public ownership.

May the tree take root in the soil
draw from it water and nutrients
that it may grow and blossom

bringing beauty in flower and leaf
offering shelter to birds and insects
and enriching this place with its presence and life.

May it speak to all who see it
of the power of the life of the world
revealed in and through Jesus Christ our Lord.

Amen.

A hymn is sung.

**Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.**

**O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.**

**All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.**

*Words: Martin Rinkart (1586-1649)
translated by Catherine Winkworth (1827-1878)
Music: Johann Crüger (1598-1662)
Hymn Tune: NUN DANKET*

The Dismissal

The Blessing

The Lord bless you and keep you;
the Lord make his face to shine upon you,
and be gracious unto you;
the Lord lift up the light of his countenance upon you,
and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the peace of Christ.

Thanks be to God.

All creatures of our God and King
Words © J. Curwen & Sons
Music © Oxford University Press

Communion Setting
© Royal School of Church Music

Psalm 90 vv. 1-4, 12-17
Anglican chant © Novello & Co. Ltd

For the fruits of his creation
Words © Stainer & Bell Ltd
Music © The Estate of the late F. A. Jackson

Music after the Gospel
© Kevin Mayhew Ltd

Music after the Offertory Hymn
© Kevin Mayhew Ltd

Father of men, in whom are one
© G H Taylor

Just as I am, without one plea
Music © Oxford University Press

Now let us from this table rise
Words © Stainer & Bell Ltd
Musical arrangement © Kevin Mayhew Ltd

Music after the second Communion Hymn
© Kevin Mayhew Ltd

Now thank we all our God
Musical arrangement of verse 3 © Kevin Mayhew Ltd

Organ voluntary

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