ST MARY'S CHURCH
Whitkirk

Where all find a welcome and are nurtured in their journey with Christ.

The second Sunday before Lent

Sunday 12 February 2023 at 10.00 am



"When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters."

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter and the introit hymn is sung.

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render, O help us to see
'Tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824-1908) based on 1 Timothy 1.17
Music: Welsh traditional hymn melody (1839)
Hymn Tune: SAINT DENIO

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Prayers of Penitence

Jesus said:
Before you offer your gift,
go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

Silence is kept.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.

The president says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works

and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of Genesis.

> When God began to create the heavens and the earth,
> the earth was complete chaos, and darkness covered
> the face of the deep, while a wind from God swept over
> the face of the waters. Then God said, "Let there be
> light," and there was light. And God saw that the light
> was good, and God separated the light from the
> darkness. God called the light Day, and the darkness he
> called Night. And there was evening and there was
> morning, the first day.
>
> And God said, "Let there be a dome in the midst of the
> waters, and let it separate the waters from the waters."
> So God made the dome and separated the waters that
> were under the dome from the waters that were above
> the dome. And it was so. God called the dome Sky. And
> there was evening and there was morning, the second
> day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every

kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and

every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Genesis 1.1-2.3

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. At the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Thou, whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light.

Thou, who didst come to bring
On thy redeeming wing
Healing and sight;
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Holy and blessèd Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,
Through the earth far and wide
Let there be light.

Words: John Marriott (1780-1825)
Music: melody from Madan's 'Collection' (1769)
adapted by Felice de Giardini (1716-1796)
Hymn Tune: MOSCOW

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus taught his disciples, saying: "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by worrying can add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow;

they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the gentiles who seek all these things, and indeed your heavenly Father knows that you need all these things. But seek first the kingdom of God and his righteousness, and all these things will be given to you as well.

"So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

Matthew 6.25-34

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

An Affirmation of Faith

Please stand with the president.

Let us declare our faith in God.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding.

Lord, in your mercy.

Hear our prayer.

Then at the end.

Merciful Father,

**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

God calls us to peace:

in God's justice is our peace.

Christ calls us to be God's people:

in Christ is our peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O how glorious are the praises
Which of thee the prophets sing!

There for ever and for ever
Alleluia is outpoured;
For unending, for unbroken,
Is the feast-day of the Lord;
All is pure, and all is holy
That within thy walls is stored.

There no cloud or passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from labour,
For unknown are toil and care.

O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally.

Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid:
And in everlasting glory
Thou with brightness be arrayed.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.

Words: ascribed to Thomas à Kempis (c.1379-1471)
translated by John Mason Neale (1818-1866)
Music: Henry Smart (1813-1879)
Hymn Tune: REGENT SQUARE

Taking of the Bread and Wine

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

The Eucharistic Prayer (F)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth,
for you made us in your image
and redeemed us through your Son.
You taught us by your prophets
to work for that day when justice, mercy and peace will reign.
Let the day come quickly
when the walls that separate us are broken down,
and when suffering and oppression,
racism and discrimination will be no more.
As we watch for the signs of your kingdom on earth,
keep us faithful in prayer and active in service,
until all your people rejoice with the angels in heaven, singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love

made perfect in our human weakness.

Amen. Lord, we believe.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

Amen. Lord, we believe.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Amen. Lord, we believe.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Amen. Lord, we believe.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Amen. Come, Lord Jesus.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Amen. Come, Holy Spirit.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Amen. Come, Holy Spirit.

Gather your people from the ends of the earth
to feast with Blessed Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,
for ever and ever.

Amen, Amen, Amen.

Silence is kept.

The Lord's Prayer

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

Though we are many, we are one body,
because we all share in one bread.

*The **Agnus Dei** is sung as the bread is broken for distribution.*

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Invitation to Communion

He whom the universe could not contain,
who redeemed us and called us by name
is present to us in this bread and this cup.

God's holy gifts
for God's holy people.

Jesus Christ is holy,

Jesus Christ is Lord,
to the glory of God the Father.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

God revealed
in winged delight
and glory of earth:
give us grace to respect
the creatures with whom we share this earth
and to learn from living things
the end of anxious strivings;
through Jesus Christ, from whom all things have life.
Amen.

Choir Anthem

'Look at the world'

Look at the world, everything all around us:
Look at the world, and marvel every day,
Look at the world: so many joys and wonders,
So many miracles along our way.

Praise to thee, O Lord, for all creation,
Give us thankful hearts, that we may see:
All the gifts we share, and ev'ry blessing,
All things come of thee.

Look at the earth bringing forth fruit and flower;
Look at the sky, the sunshine and the rain;
Look at the hills, look at the trees and mountains,
Valley and flowing river, field and plain:

Praise to thee, O Lord, for all creation, ...

Think of the spring, think of the warmth of summer
Bringing the harvest before the winter's cold.
Ev'rything grows, everything has a season,
Till it is gathered to the Father's fold:

Praise to thee, O Lord, for all creation, ...

Ev'ry good gift, all that we need and cherish
Comes from the Lord in token of his love;
We are his hands, stewards of all his bounty;
His is the earth, and his the heav'ns above:

Praise to thee, O Lord, for all creation, ...

Words & Music: John Milford Rutter (b. 1945)

The following communion hymns may be sung during the distribution, as time allows. Please remain seated.

In heav'nly love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid,
But God is round about me,
And can I be dismayed?

Wherever he may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim,
He knows the way he taketh,
And I will walk with him.

Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where the dark clouds have been.
My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,
And he will walk with me.

Words: Anna Laetitia Waring (1820-1910) based on Psalm 23
Music: David Jenkins (1848-1915)
Hymn Tune: PENLAN

Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be;
O blessèd Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me;
So shall I never, never part from thee.

Guard and defend me from the foe malign;
In death's dread moments make me only thine;
Call me, and bid me come to thee on high,
Where I may praise thee with thy saints for ay.

Words: Ascribed to Pope John XXII (1249-1334)
translation unknown
Music: William Joseph Maher (1823-1877)
Hymn Tune: ANIMA CHRISTI

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Blessed God,
help us, whom you have fed and satisfied in this eucharist,
to hunger and thirst for what is right;
help us, who here have rejoiced and been glad,
to stand with those who are persecuted and reviled;
help us, who here have glimpsed the life of heaven,
to strive for the cause of right
and for the coming of the kingdom of Jesus Christ,
who is alive and reigns, now and for ever.

Amen.

Lord,
we have broken your bread
and received your life.
By the power of your Spirit
keep us always in your love;
through Jesus Christ our Lord.
Amen.

A hymn is sung.

Let us with a gladsome mind,
Praise the Lord, for he is kind;
For his mercies ay endure,
Ever faithful, ever sure.

Let us blaze his name abroad,
For of gods he is the God;
For his mercies ay endure,
Ever faithful, ever sure.

He with all-commanding might,
Filled the new-made world with light;
For his mercies ay endure,
Ever faithful, ever sure.

He the golden-tressèd sun
Caused all day his course to run;
For his mercies ay endure,
Ever faithful, ever sure.

And the moon to shine at night,
'Mid her starry sisters bright;
For his mercies ay endure,
Ever faithful, ever sure.

All things living he doth feed,
His full hand supplies their need;
For his mercies ay endure,
Ever faithful, ever sure.

Let us, with a gladsome mind,
Praise the Lord, for he is kind:
For his mercies ay endure,
Ever faithful, ever sure.

Words: John Milton (1608-1674) based on Psalm 136
Music: from 'Hymn Tunes of the United Brethren' (1824)
adapted by John Bernard Wilkes (1785-1869)
Hymn Tune: MONKLAND

The Dismissal

The Blessing

The God of hope
fill you with all joy and peace in believing;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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