Where all find a welcome and are nurtured in their journey with Christ.

The Easter Vigil and First Eucharist of Easter

Sunday 9 April 2023 at 6.00 am



The ministers and people gather in the Vicarage drive, where a fire has been kindled. The president carries the unlit Easter Candle.

Dear brothers and sisters in Christ,
on this most holy day,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries,
confident that we shall share his victory over death
and live with him for ever in God.

Before the fire

Eternal God,
who made this most holy night
to shine with the brightness of your one true light:
set us aflame with the fire of your love,
and bring us to the radiance of your heavenly glory;
through Jesus Christ our Lord.

Amen.

The Easter Candle is marked.

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,

and all ages;
to him be glory and power,
through every age and for ever.

Amen.

Nails or incense studs may be inserted into the Easter Candle as these words are said.

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

The president lights the Easter Candle, saying:

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The minister bearing the Candle processes from the Vicarage to the hall of the Community Centre via Selby Road, followed by the other ministers and the people. The procession pauses a number of times when the minister bearing the Candle raises it and sings:

The light of Christ.

Thanks be to God.

Inside the Centre the candles of all present are lit from the Easter Candle which is then placed on a stand in the midst of the building and the Exsultet is said or sung. We remain standing for the Exsultet.

The Exsultet

(The Easter Song of Praise)

Rejoice, heavenly powers! Sing, choirs of angels!
O Universe, dance around God's throne!
Jesus Christ, our King, is risen!
Sound the victorious trumpet of salvation!
Rejoice, O earth, in glory,
revealing the splendour of your creation,
radiant in the brightness of your triumphant King!
Christ has conquered! Now his life and glory fill you!
Darkness vanishes for ever!
Rejoice, O Mother Church! Exult in glory!
The risen Saviour, our Lord of life, shines upon you!
Let all God's people sing and shout for joy.

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right and good that with hearts and minds and voices
we should praise you, Father almighty, the unseen God,
through your only Son, Jesus Christ our Lord,
who has saved us by his death,
paid the price of Adam's sin,
and reconciled us once again to you.

Glory to you for ever.

For this is the Passover feast,
when Christ, the true Lamb of God, is slain
whose blood consecrates the homes of all the faithful.

Glory to you for ever.

This is the night when you first saved our ancestors,
freeing Israel from her slavery
and leading her safely through the sea.

Glory to you for ever.

This is the night when Jesus Christ vanquished hell,
broke the chains of death
and rose triumphant from the grave.

Glory to you for ever.

This is the night when all who believe in him are freed from sin,
restored to grace and holiness,
and share the victory of Christ.

Glory to you for ever.

This is the night that gave us back what we had lost;
beyond our deepest dreams
you made even our sin a happy fault.

Glory to you for ever.

Most blessed of all nights!
Evil and hatred are put to flight and sin is washed away,
lost innocence regained, and mourning turned to joy.

Glory to you for ever.

Night truly blessed, when hatred is cast out,
peace and justice find a home, and heaven is joined to earth
and all creation reconciled to you.

Glory to you for ever.

Therefore, heavenly Father, in this our Easter joy
accept our sacrifice of praise, your Church's solemn offering.
Grant that this Easter Candle may make our darkness light.
For Christ the morning star has risen in glory;
Christ is risen from the dead
and his flame of love still burns within us!
Christ sheds his peaceful light on all the world!
Christ lives and reigns for ever and ever!

Amen.

The Vigil

As we celebrate the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

Please sit.

Genesis 1–2:
The Creation

A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness.

God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the

waters, and let it separate the waters from the waters.'

So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the

light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good.

God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.'

God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Silence is kept.

Christ is the image of the unseen God;

through him all things were made.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord.

Amen.

Exodus 14:
Crossing the Red Sea

A reading from the Book of Exodus.

> As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the Lord.
>
> They said to Moses, "Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? Didn't we say to you in Egypt, 'Leave us alone; let us serve the Egyptians?' It would have been better for us to serve the Egyptians than to die in the desert!"

Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. The Lord will fight for you; you need only to be still."

Then the Lord said to Moses, "Why are you crying out to me? Tell the Israelites to move on. Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. The Egyptians will know that I am the Lord when I gain glory through Pharaoh, his chariots and his horsemen."

Then the Lord said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen."

Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the Lord swept them into the sea. The water flowed back and covered the chariots and horsemen – the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the great power the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

Then Moses and the Israelites sang this song to the Lord:

"I will sing to the Lord, for he is highly exalted. The horse and its rider he has hurled into the sea. The Lord is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father's God, and I will exalt him.

Silence is kept.

Christ our passover is sacrificed for us.

Therefore let us keep the feast.

Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses to lead them out of slavery:
free us from the tyranny of sin and death
and, by the leading of your Spirit,
bring us to our promised land;
through Jesus Christ our Lord.

Amen.

Isaiah 55:
Let us return to the Lord who saves us

A reading from the Prophecy of Isaiah.

The Lord says this: Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!
Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good, and delight yourselves in rich food.
Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.
See, I made him a witness to the peoples, a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be, that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Silence is kept.

Whoever comes to Christ will never be hungry.

All who believe in Christ will never thirst.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord.

Amen.

Daniel 6:
Daniel in the lions' den

A reading from the book of Daniel.

It pleased Darius to appoint 120 satraps to rule throughout the kingdom, with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss.

Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom.

At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent. Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God."

So the administrators and the satraps went as a group to the king and said: "O King Darius, live for ever! The royal administrators, prefects, satraps, advisers and

governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or man during the next thirty days, except to you, O king, shall be thrown into the lions' den. Now, O king, issue the decree and put it in writing so that it cannot be altered – in accordance with the laws of the Medes and Persians, which cannot be repealed." So King Darius put the decree in writing.

Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened towards Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. Then these men went as a group and found Daniel praying and asking God for help. So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or man except to you, O king, would be thrown into the lions' den?"

The king answered, "The decree stands – in accordance with the laws of the Medes and Persians, which cannot be repealed."

Then they said to the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the decree you put in writing. He still prays three times a day." When the king heard this, he was greatly distressed; he was determined to rescue Daniel and

made every effort until sundown to save him.

Then the men went as a group to the king and said to him, "Remember, O king, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed."

So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!"

A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

At the first light of dawn, the king got up and hurried to the lions' den. When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?"

Daniel answered, "O king, live for ever! My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, O king."

The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

Silence is kept.

The angels closed the lions' mouths.

Christ has saved us from the jaws of death.

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Easter Candle is taken from its temporary stand in the Community Centre and the procession continues to the Church. The procession pauses a number of times when the minister bearing the Candle raises it and sings:

The light of Christ.

Thanks be to God.

When all are in the midst of the Church, the president elevates the Easter Candle and says the The Easter Acclamation

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

Bells are rung and during the Gloria in Excelsis we take our seats, the lights of the building are turned on and candles extinguished.

Gloria in Excelsis

Sing, choirs of heav'n! Let saints and angels sing!
Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave!
Salute your King in glorious symphony!

Sing, choirs of earth! Behold your light has come!
The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death!
The night is past; the day of life is here!

Sing, Church of God! Exult with joy outpoured!
The gospel trumpets tell of vict'ry won!
Your Saviour lives: he's with you evermore!
Let all God's people shout the long Amen!

Words: The Easter Song of Praise
Music: Walter Greatorex (1877-1949)
Hymn Tune: WOODLANDS

The Collect

The president introduces a time of silent prayer with the words 'Let us pray that we may reign with the risen Christ in glory.'

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Please sit.

New Testament Reading

A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death?

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er,
Lo, he sets in blood no more.

Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened paradise.

Lives again our glorious King;
Where, O death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

Soar we now where Christ has led,
Foll'wing our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n;
Thee we greet triumphant now;
Hail, the Resurrection thou!

Words: Charles Wesley (1707-1788)
Music: John Wesley's 'Foundery Collection' (1742)
Hymn Tune: SAVANNAH

Gospel Reading

Alleluia, alleluia.
I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying

with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Our preacher throughout Holy Week is Fr. John Gribben, who is a member of the Community of the Resurrection in Mirfield.

The Liturgy of Initiation

The congregation gathers at the baptismal font.

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism.

The Renewal of Baptismal Vows

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin
and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us
from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Prayer over the Water

Praise God who made heaven and earth,

who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Almighty God, whose Son Jesus Christ
was baptised in the river Jordan,
we thank you for the gift of water

to cleanse us and revive us.

Saving God

Give us life.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.

Saving God

Give us life.

We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.

Saving God

Give us life.

Bless this water,
that your servants
may be made one with Christ
in his death and in his resurrection,
to be cleansed and delivered from all sin.

Saving God

Give us life.

Send your Holy Spirit upon us
and all those to be baptised this Eastertide,
and raise us with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

Amen.

Profession of Faith

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

I believe in God, the Father almighty
creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Those present are invited to renew their commitment to Christ by going to the water and making the sign of the cross with it on their forehead.

The president says

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptised in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

Commission

Those who are baptised are called to worship and serve God.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

With the help of God, I will.

Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?

With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

With the help of God, I will.

Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice?

With the help of God, I will.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

The Liturgy of the Eucharist

The Peace

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

cf John 20.19

The peace of the risen Christ be always with you

and also with you. Alleluia.

We greet one another with these words:

Christ is risen.

Preparation of the Table

Those present move from the font to the holy table, which is prepared and bread and wine placed upon it during which we sing a hymn.

Hymn

Jesus Christ is ris'n today, alleluia!
Our triumphant holy day, alleluia!
Who did once, upon the cross, alleluia!
Suffer to redeem our loss, alleluia!

Hymns of praise then let us sing, alleluia!
Unto Christ, our heav'nly King, alleluia!
Who endured the cross and grave, alleluia!
Sinners to redeem and save, alleluia!

But the pains that he endured, alleluia!
Our salvation have procured, alleluia!
Now above the sky he's King, alleluia!
Where the angels ever sing, alleluia!

Words & Music: from 'Lyra Davidica' (1708)
Hymn Tune: EASTER HYMN

Taking of the Bread and Wine

Lord of life,
with unbounded joy we offer you our sacrifice of praise.
As we are fed with the bread of heaven
may we know your resurrection power;
through Christ our risen Lord.

Amen.

The Eucharistic Prayer (B)

The Lord is here

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary,
Mary Magdalene and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

Lord, our hearts hunger for you
give us this bread always.

Giving of Communion

The president says the invitation to communion.

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**". After receiving communion those present return to their seats.*

For those at home it might be helpful to use this prayer during the distribution.

God of new creation,
from the womb of earth
you raised the Lord of life:
may we receive the word of women
who braved the soldier's spears
and met him in the dawning light;
may we live with morning joy
that love will never die,
through Jesus Christ, the resurrection and the life.
Amen.

Choir Anthem

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been;
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:
Love is come again, like wheat that springeth green.

Words: John MacLeod Campbell Crum (1872-1958)
Music: French traditional melody

Prayer after Communion

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
has delivered us from the power of our enemy:
grant us so to die daily to sin,

that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

Amen.

Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.

Hymn

Thine be the glory, risen, conqu'ring Son,
Endless is the vict'ry thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

Thine be the glory, risen, conqu'ring Son,
Endless is the vict'ry thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom.
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth; death hath lost its sting. ...

No more we doubt thee, glorious Prince of life;
Life is naught without thee: aid us in our strife;
Make us more than conqu'rors, through thy deathless love:
Bring us safe through Jordan to thy home above. ...

Words: Edmond Louis Budry (1854-1932)
translated by Richard Birch Hoyle (1875-1939)
Music: George Frideric Handel (1685-1759)
Hymn Tune: MACCABAEUS

The Dismissal

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,

working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

A minister says

Go in the peace of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

The ministers and people depart.

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