



Where all find a welcome and are nurtured in their journey with Christ.

Christmas Day Eucharist



'And the Word became flesh and dwelt among us.'

John 1.14

Staying safe

Use hand sanitiser

Clean your hands when leaving the building using the provided hand sanitiser.

Wear a face covering

If you can, please cover your mouth and nose at all times except when receiving communion.

Keep two metres apart

Keep your distance from members of other households and bubbles. Do not share pews with others from outside your household or bubble.

Keep doorways and aisles clear

Do not stand and talk in any doorways or aisles. Do not socialise with others inside the church.

Sit only in the available pews

Please only sit in the available pews as instructed by our stewards.

Tell us if you get sick

If you develop symptoms of COVID-19 within 14 days of entering the church please contact us and let us know as soon as you can.

Please take this order of service home

We cannot collect or re-use any of our orders of service from today. Please take this booklet home with you and recycle it with your other paper and card.

Do you need a printed order of service?

If you attend one of our in-person services in future you can follow the order of service on your own phone or tablet.

Using your own device to read the order of service helps avoid us handing out these printed booklets, which both reduces the risk of infection and helps to reduce our carbon footprint.

You can always find the latest order of service online at **whitkirkchurch.org.uk/oos**, or you can point your phone or tablet's camera at the QR code displayed as you enter the building.

If you need wifi then you can connect to our free guest wifi by pointing your phone or tablet's camera at the QR code or using the details displayed as you enter the building.

For help connecting to the wifi or viewing the order of service, please ask one of our stewards

The Gathering

Please stand at the sound of the bell as the sacred ministers enter, during which the Choir sings an introit.

Unto us is born a Son
King of quires supernal:
See on earth his life begun,
Of lords the Lord eternal,
Of lords the Lord eternal.

Christ from heav'n descending low,
Comes on earth a stranger;
Ox and ass their owner know,
Be-cradled in the manger,
Be-cradled in the manger.

Of his love and mercy mild
This the Christmas story;
And O that Mary's gentle child
Might lead us up to glory,
Might lead us up to glory!

O and A, and A and O,
Cum cantibus in choro,
Let our merry organ go,
Benedicamus Domino,
Benedicamus Domino.

Words: 15th century text translated by P. Dearmer (1867-1936)

Music: from Piae Cantiones (1582) arr. D. V. Willcocks (1919-2015)

‘Do I not fill heaven and earth?’ says the Lord.
Now the Word is made flesh and laid in a narrow manger.

From eternity to eternity you are God,
and now we see you as a new-born child.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Prayers of Penitence

The sun of righteousness has dawned
with healing in his wings.
Let us come to the light of Christ,
confessing our sins in penitence and faith.

cf Malachi 4.2

Silence is kept.

God our Father,
you sent your Son full of grace and truth:
forgive our failure to receive him.

Lord, have mercy.

Lord, have mercy.

Jesus our Saviour,
you were born in poverty and laid in a manger:
forgive our greed and rejection of your ways.

Christ, have mercy.

Christ, have mercy.

Spirit of Love, your servant Mary responded joyfully to your call:
forgive the hardness of our hearts.

Lord, have mercy.

Lord, have mercy.

May the God of all healing and forgiveness
draw you to himself
and cleanse you from all your sins,
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
you have given us your only-begotten Son
to take our nature upon him
and as at this time to be born of a pure virgin:
grant that we,
who have been born again
and made your children by adoption and grace,
may daily be renewed by your Holy Spirit;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the prophet Isaiah

(9.2-7)

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the LORD of hosts will do this.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

The Choir sings an acclamation to herald the Gospel

Please stand.

Alleluia, alleluia, alleluia, alleluia.

The Word became flesh and dwelt among us,
and we have seen his glory.

cf John 1.14

Alleluia, alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

(2.1-20)

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them.

But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit.

Sermon

Please stand.

The Nicene Creed

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit.

The response to the bidding.

Lord, in your mercy.
Hear our prayer.

Then at the end.

Merciful Father,
**Accept these prayers for the sake of your Son,
Our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

Glory to God in the highest heaven, and on earth peace
to all in whom he delights.

Luke 2.14

The peace of the Lord be always with you
and also with you.

Please sit.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A Hymn is sung by the Choir. Please follow this and pray the words.

Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

And our eyes at last shall see him,
Through his own redeeming love,
For that child so dear and gentle
Is our Lord in heav'n above;
And he leads his children on
To the place where he is gone.

Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
When like stars his children crowned
All in white shall wait around.

Words: C. F. Alexander (1818-1895)

Music: H. J. Gauntlett (1805-1876)

Verses 1-3 arr. A. H. Mann (1850-1929)

Verse 4 arr. D. V. Willcocks (1919-2015)

Please stand.

Taking of the Bread and Wine

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Amen.

The Eucharistic Prayer (A)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who for love of our fallen race humbled himself,
and was born of the Virgin Mary
by the power of your Spirit,
and lived as one of us.

In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.
In him we see our God made visible
and so are caught up in the love of the God we cannot see.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension; we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Please sit as silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

Invitation to Communion

Christ is the true bread
which has come down from heaven.

Lord, give us this bread always.

The president and people receive communion.

At the giving of communion, the president receives communion in both kinds.

The words of distribution (“The body and blood of Christ, broken/shed for us all”) are spoken to the congregation, and all who intend to receive reply with “Amen”. All the baptised of whatever denomination are invited to receive the sacrament.

Please follow the instruction of the stewards. At the distribution, Holy Communion is administered without speaking. The consecrated bread is dropped into the hands of communicants.

To reduce the risk of spreading any infection, communion will be in one kind (bread) only. This is still considered to be complete communion by the Church of England.

The Post Communion Prayers

Please stand.

The president introduces a time of silent prayer with the words ‘Let us pray’.

God our Father,
whose Word has come among us
in the Holy Child of Bethlehem:
may the light of faith illumine our hearts
and shine in our words and deeds;
through him who is Christ the Lord.
Amen.

Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to serve your Son,
our Saviour Jesus Christ.
Amen.

A Hymn is sung by the Choir.

O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

See how the shepherds,
Summoned to his cradle,
Leaving their flocks, draw night with lowly fear;
We too will thither
bend our joyful footsteps:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God
In the highest:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory giv'n;
Word of the Father,
Now in flesh appearing:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

Words: possibly by J. F. Wade (1711-1786)

translated by F. Oakley (1802-1880) and others

Music: J. F. Wade (1711-1786) arr. D. V. Willcocks (1919-2015)

The Dismissal

The Blessing

Christ, who by his incarnation gathered into one
things earthly and heavenly,
fill you with peace and goodwill
and make you partakers of the divine nature;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The people who walked in darkness
have seen a great light.

**For to us a child is born
to us a Son is given.**

His name will be called
Wonderful counsellor, mighty God,

**the everlasting Father,
the Prince of Peace.**

Glory to God in the highest
and peace to his people on earth.

The Dismissal

Go in peace.

Proclaim the Word made flesh.

Glory, thanks and praise to God.

Please sit and wait for the stewards to invite you to leave.

Notices

Readings for next week

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep operating.

If you'd like to donate to support our work you can give contactlessly as you leave the building by tapping your contactless card or device against our card reader. If you prefer, you can leave cash in the offering plate by the door.

You can also donate online, quickly and easily, using either a bank card or directly from your bank account.

whitkirkchurch.org.uk/donate

If you'd like to give in some other way, find out more about planned giving, or read about how we use donations then please see our donations page.