



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The fourth Sunday after Trinity



A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?'

Welcome to St Mary's



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



Keeping your distance

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

Hearing loop available

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

Support our work

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around.

Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.



You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting **[wkrk.uk/donate](https://www.wkrk.uk/donate)**.

If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Notices and events

Passing the Peace

Last Tuesday the PCC agreed that we can reintroduce the sharing of the Peace in our service from next week. Traditionally, this has been a handshake shared with those nearest to you. Some will be pleased that we have done this and wondered why it has taken so long, but others will feel differently and both opinions are valid and to be respected.

When the words "Let us offer one another a sign of peace" are heard next week please be mindful of that difference of opinion. If you can't wait to offer your hands to others please remember that if someone keeps their hands together they are not withholding their peace from you; a smile and words of peace are enough. So for the next few weeks – just as it has been when our other normal practices have been reintroduced – it'll likely feel a bit awkward as we find our way. Let us continue to be patient with one another, recognising and understanding the variety of opinion within our Church family.

Messy Church

Today at 4.00 pm

St Mary's Church Whitkirk Community Centre

Church, but more hands-on. Join us in the Community Centre for drinks and a biscuit, get stuck in with activities around the week's theme, and then end with a short, informal act of worship in the church.

Thank God It's Friday

This Friday 15 July at 6.30 pm

St Mary's Church Whitkirk Community Centre

Unwind at the end of the week with us – drop in to grab a drink, play some games, order a takeaway, or even just to chat.

A Walk on the WAG Side

Wednesday 27 to Saturday 30 July at 7.30 pm
St Mary's Church Whitkirk Community Centre

Come and join Whitkirk Arts Guild as they celebrate their Platinum Jubilee with a revue of 70 years of songs and scenes.

Find out more and book online at whitkirkartsguild.com/walk, or pick up a booking form in the Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**God is working his purpose out
As year succeeds to year.
God is working his purpose out,
And the day is drawing near.
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.**

**How can we do the work of God,
How prosper and increase
Harmony in the human race
And the reign of perfect peace?
What can we do to urge the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.**

**March we forth in the strength of God,
His banner is unfurled;
Let the light of the gospel shine
In the darkness of the world:
Strengthen the weary, heal the sick
And set ev'ry captive free,
That the earth shall be filled with the glory of God
As the waters cover the sea.**

**All our efforts are nothing worth
Unless God bless the deed;
Vain our hopes for the harvest tide
Till he brings to life the seed.
Yet ever nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.**

Words: A. C. Ainger (1841-1919)

adapted by M. Forster (b. 1946)

Music: M. Kingham (1866-1894 in 'Church Hymns' (1903)

Hymn Tune: BENSON

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the book of the prophet Amos.

This is what he showed me: the Lord was
standing beside a wall built with a plumb line, with
a plumb line in his hand. And the Lord said to me,
“Amos, what do you see?” And I said, “A plumb
line.” Then the Lord said,

“See, I am setting a plumb line
in the midst of my people Israel;

I will spare them no longer;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam
with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet nor a prophet’s son, but I am a herdsman and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’

“Now therefore hear the word of the Lord.
You say, ‘Do not prophesy against Israel,
and do not preach against the house of Isaac.’

Therefore thus says the Lord:
Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by
the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from
its land.”

Amos 7.7-end

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgement
Purge this realm of bitter things:
Solace all its wide dominion
With the healing of thy wings.**

**Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.**

**Crown, O God, thine own endeavour,
Cleave our darkness with thy sword;
Feed thy people's hungry spirits
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.**

Words: H. S. Holland (1847-1918) alt.

Music: Welsh traditional melody

from 'Musical Relicks of Welsh Bards' (1800)

Hymn Tune: RHUDDLAN

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all

your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Luke 10.25-37

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray and
the response to the bidding is:*

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

By prayer and supplication with thanksgiving,
let your requests be made known to God.
And the peace of God,
which passes all understanding,
will guard your hearts and minds in Christ Jesus.

Ephesians 4.6,7

The peace of the Lord be always with you
and also with you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

**Immortal love, for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea.**

**Our outward lips confess the name
All other names above;
Love only knoweth whence it came
And comprehendeth love.**

**O warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.**

**The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.**

**Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.**

**Alone, O love ineffable,
Thy saving name is giv'n;
To turn aside from thee is hell,
To walk with thee is heav'n.**

Words: J. G. Whittier (1807-1892)

Music: probably by J. Clarke (c.1674-1707)

Hymn Tune: BISHOPHTHORPE

Taking of the Bread and Wine

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For you have created the heavens and the earth,
and formed us in your own image.
In the fullness of time you sent forth your Son, your eternal Word,
who laid down his life for our salvation
and rose from the grave, the first-fruits of your new creation.
You send forth your holy and life-giving Spirit
to give life to our mortal bodies
and to renew the face of the earth.
Therefore with all the heavenly hosts,
we give voice to everything that you have made,
and sing the eternal hymn of praise.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*God of bandit places,
love that demands our all:
reveal to us our wounds
and give us grace
to know our neighbour,
tending us
with foreign hands;
through Jesus Christ, who crossed over for us.
Amen.*

Choir Anthem

‘Lead me, Lord’

Lead me, Lord, lead me in thy righteousness,
Make thy way plain before my face.
For it is thou, Lord, thou, Lord, only
That makest me dwell in safety.

Music: S. S. Wesley (1810-1876)

One or two communion hymns may be sung during the distribution as time allows. Please remain seated.

**Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant, too.**

**We are pilgrims on a journey,
Fellow trav'lers on the road;
We are here to help each other
Walk the mile and bear the load.**

**I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.**

**I will weep when you are weeping;
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.**

**When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.**

**Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant, too.**

Words & Music: R. Gillard (b. 1953) arr. B. Pulkingham (1928-2019)

**How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.**

**It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.**

**Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.**

**Jesus! my shepherd, brother, friend,
My prophet, priest, and king,
My Lord, my life, my way, my end,
Accept the praise I bring.**

**Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
With ev'ry fleeting breath;
And may the music of thy name
Refresh my soul in death.**

Words: J. Newton (1725-1807) alt.

Music: A. R. Reinagle (1799-1877)

Hymn Tune: SAINT PETER

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Amen.

**Fill us, good Lord, with your Spirit of love;
and as you have fed us
with the one bread of heaven,
so make us one in heart and mind,
in Jesus Christ our Lord.**

Amen.

A hymn is sung.

**Ye servants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all victorious of Jesus extol;
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and pow'r, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.**

Words: C. Wesley (1707-1788)

Music: from the 'Paderborn Gesangbuch' (1765)

Hymn Tune: PADERBORN

The Dismissal

The Blessing

May God,
who in Christ gives us a spring of water welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist: Every Sunday at 10.00 am
Said Eucharist: Every Wednesday at 10.00 am
Choral Evensong: 1st Sunday of the month at 6.00 pm

Contact us




If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Recycle me!

We can't reuse your orders of service. Please either leave this booklet with us to recycle, or take it home with you and recycle it in your green bin.

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Registered Charity Number 1130280

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