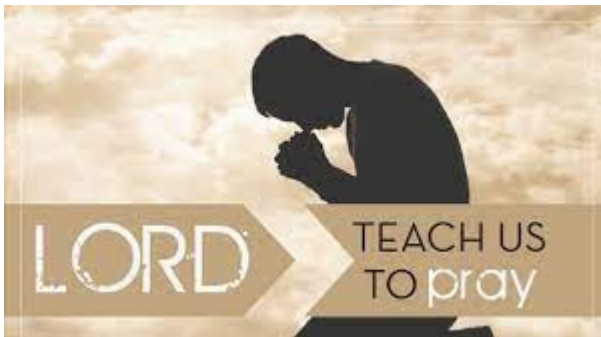




Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The sixth Sunday after Trinity



# Welcome to St Mary's



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



## **Keeping your distance**

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

## **Follow the instructions of our stewards**

Please follow all instructions from our stewards, especially during communion.

## **Hearing loop available**

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

## **Support our work**

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around.

Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.



You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting **[wkrk.uk/donate](http://wkrk.uk/donate)**.

If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

# Notices and events

## Time to Pray

“For me, prayer has always been a little bit of a quagmire. I’ve been used to throwing up quick prayers when I felt at the end of my tether, but I’ve struggled to have anything that was structured and consistent. Then Matthew invited me to be a part of Time to Pray.

“Three times a week (Tuesday, Wednesday and Thursday) there’s a gathering, all available online or in person on a Tuesday. These sessions provide a small moment in the day when we can pause and pray. They are guided by a leader and responder, using the Church of England’s free Time to Pray app, but also allow us to have a moment of intercession as well.

“Although I can only make it to the Wednesday evening sessions due to work commitments, I find that this is a moment of structured pause in the middle of the week. It’s a moment outside of the Sunday service to be reconnected to the church, pray with others and bring myself back on track in my worship.”

– Gemma

If you'd like to find out more about Time to Pray, visit our website at [whitkirkchurch.org.uk/prayers](http://whitkirkchurch.org.uk/prayers) or join us in the church at 5.00 pm on a Tuesday.

## A Walk on the WAG Side

**Wednesday 27 to Saturday 30 July at 7.30 pm**

**St Mary's Church Whitkirk Community Centre**

Come and join Whitkirk Arts Guild as they celebrate their Platinum Jubilee with a revue of 70 years of songs and scenes.

Find out more and book online at [whitkirkartsguild.com/walk](http://whitkirkartsguild.com/walk), or pick up a booking form in the Community Centre.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Lead us, heav'nly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing ev'ry blessing,  
If our God our Father be.**

**Saviour, breathe forgiveness o'er us:  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Lone and dreary, faint and weary,  
Through the desert thou didst go.**

**Spirit of our God, descending,  
Fill our hearts with heav'nly joy,  
Love with ev'ry passion blending,  
Pleasure that can never cloy:  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.**

*Words: J. Edmeston (1791-1867)*

*Music: F. Filitz (1804-1876)*

*Hymn Tune: MANNHEIM*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**

### **Invitation to Confession**

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.**

**We have wounded your love,  
and marred your image in us.**

**We are sorry and ashamed,  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.**

**Amen.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**



# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the book of the prophet Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of prostitution and have children of prostitution, for the land commits great prostitution by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel, for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the Valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow or by sword or by war or by horses or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people, and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered, and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

*Hosea 1.2-10*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Be thou my guardian and my guide,  
And hear me when I call;  
Let not my slipp'ry footsteps slide,  
And hold me lest I fall.**

**The world, the flesh, and Satan dwell  
Around the path I tread;  
O save me from the snares of hell,  
Thou quick'ner of the dead.**

**And if I tempted am to sin,  
And outward things are strong,  
Do thou, O Lord, keep watch within,  
And save my soul from wrong.**

**Still let me ever watch and pray,  
And feel that I am frail;  
That if the tempter cross my way,  
Yet he may not prevail.**

*Words: I. Williams (1802-1865)*

*Music: Melody by I. Smith (1734-1805)*

*Hymn Tune: ABRIDGE*

# Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” So he said to them, “When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Luke 11.1-13*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# Affirmation of faith

*Please stand with the president.*

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

*cf Ephesians 3*

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

*Please stand with the president.*

### **The Peace**

Christ is our peace.

He has reconciled us to God  
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This could be a handshake, or if you prefer to not shake hands a bow or nod  
accompanied by the words 'Peace be with you'.*

### **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



***Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name!***

***Come, Christians, follow where our Saviour trod,  
O'er death victorious, Christ the Son of God:  
Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name!***

***Led on their way by his triumphant sign,  
The hosts of God in joyful praise combine:  
Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name!***

***Each new disciple of the Crucified  
Is called to bear the seal of him who died:  
Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name!***

***O Lord, once lifted on the glorious tree,  
As thou hast promised, draw us unto thee:  
Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name!***



**So let the world proclaim with one accord  
The praises of our ever-living Lord.  
Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name!**

*Words: W. Kitchin (1827-1912)  
and M. R. Newbolt (1874-1956) alt.  
Music: S. H. Nicholson (1875-1947)  
Hymn Tune: CRUCIFER*

## **Taking of the Bread and Wine**

Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.

**Amen.**

## **The Eucharistic Prayer (F)**

*Please sit. The responses are sung.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.  
You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.  
Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.  
As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

**Amen. Lord, we believe.**

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

**Amen. Lord, we believe.**

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**Amen. Lord, we believe.**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

**Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

**Amen. Come, Holy Spirit.**

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

**Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth  
to feast with Blessed Mary,  
St. James, St. Anne and Joaquim, Mary, Martha and Lazarus  
and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen. Amen. Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*For those at home it might be helpful to use this prayer during the distribution.*

*Lord of gifts,  
share with us  
a hunger for the bread of your kingdom;  
give to us  
a yearning impatience with injustice;  
free us  
from clinging to debts gone bad:  
teach us  
to pray with honesty  
in words filled with earth  
and lit by desire;  
through Jesus Christ, our jubilee.  
Amen.*

## **Choir Anthem**

### **‘Ave verum corpus’**

Ave verum corpus natum de Maria Virgine,  
Vere passum, immolatum in cruce pro homine.  
Cujus latus perforatum fluxit unda et sanguine;  
Esto nobis praegustatum, mortis in examine.  
O Jesu dulcis, O Jesu pie, Jesu, Jesu, fili Mariae,  
In nobis miserere, in nobis miserere,  
O Jesu, in nobis miserere.  
Amen! Amen! Amen! Amen!

*English Translation*

*Jesu, Word of God incarnate, of the Virgin mother born;  
On the cross thy sacred body for us men with nails was torn.  
Cleanse us in the sacred fountain, opened in thy piercèd side;  
Feed us with thy body broken, broken in death's agony.  
O Jesu, hear us: O Jesu, save us; Jesu, Saviour, hear our supplication.  
O grant us, Lord, thy mercy, O grant us, Lord, thy mercy,  
O Jesu, grant us, Lord, thy mercy.  
Amen! Amen! Amen! Amen!*

*C. Gounod (1818-1893)*

*One or two communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Lord, teach us how to pray aright  
With rev'ence and with fear;  
Though dust and ashes in thy sight,  
We may, we must, draw near.**

**We perish if we cease from prayer;  
O grant us pow'r to pray;  
And, when to meet thee we prepare,  
Lord, meet us by the way.**

**God of all grace, we come to thee  
With broken contrite hearts;  
Give, what thine eye delights to see,  
Truth in the inward parts.**



**Faith in the only sacrifice  
That can for sin atone,  
To cast our hopes, to fix our eyes,  
On Christ, on Christ alone.**

**Patience to watch, and wait, and weep,  
Though mercy long delay;  
Courage our fainting souls to keep,  
And trust thee though thou slay.**

**Give these, and then thy will be done;  
Thus, strengthened with all might,  
We, through thy Spirit and thy Son,  
Shall pray, and pray aright.**

*Words: J. Montgomery (1771-1854)*

*Music: E. J. Hopkins (1818-1901)*

*Hymn Tune: SAINT HUGH*

**Seek ye first the kingdom of God,  
And his righteousness,  
And all these things shall be added unto you;  
Allelu, alleluia.**

***Alleluia, alleluia, alleluia,***

***Allelu, alleluia.***

**You shall not live by bread alone,  
But by ev'ry word  
That proceeds from the mouth of God;  
Allelu, alleluia.**

***Alleluia, alleluia, alleluia,  
Allelu, alleluia.***

**Ask and it shall be given unto you,  
Seek and ye shall find;  
Knock, and it shall be opened unto you;  
Allelu, alleluia.**

***Alleluia, alleluia, alleluia,  
Allelu, alleluia.***

*Words: verse one: K. Lafferty (b. 1948)*

*verse two: unknown, based on Matthew 4:4; ,6:33; 7:7*

*Music: K Lafferty (b. 1948) arranged by A. V. Fish (b. 1956)*

*Hymn Tune: SEEK YE FIRST*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

**Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.**

**Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.**

**Amen.**

*A hymn is sung.*

**Crown him with many crowns,  
The Lamb upon his throne;  
Hark, how the heav'nly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.**

**Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn;  
Fruit of the mystic Rose,  
As of that Rose the Stem,  
The Root whence mercy ever flows,  
The Babe of Bethlehem.**

**Crown him the Lord of love:  
Behold his hands and side;  
Rich wounds, yet visible above,  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends each burning eye  
At mysteries so bright.**

**Crown him the Lord of peace,  
Whose pow'r a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his piercèd feet  
Fair flow'rs of paradise extend  
Their fragrance ever sweet.**

**Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.**

*Words: M. Bridges (1800-1894)*

*Music: G. J. Elvey (1816-1893)*

*Hymn Tune: DIADEMATA*

# **The Dismissal**

## **The Blessing**

God give you grace,  
to become the people he has called you to be,  
that you may live and work to his praise and glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**



## **Our regular services**

Sung Eucharist:           Every Sunday at 10.00 am  
Said Eucharist:           Every Wednesday at 10.00 am  
Choral Evensong:        1<sup>st</sup> Sunday of the month at 6.00 pm

## **Contact us**




If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

## **Recycle me!**

We can't reuse your orders of service. Please either leave this booklet with us to recycle, or take it home with you and recycle it in your green bin.

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