



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The eighth Sunday after Trinity



# Welcome to St Mary's



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



## **Keeping your distance**

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

## Hearing loop available

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

## Support our work

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

# **Notices and events**

## **Messy Church**

**Next Sunday 14 August at 4.00 pm**

**St Mary's Church Whitkirk Community Centre**

Church, but more hands-on. Join us in the Community Centre for drinks and a biscuit, get stuck in with activities around the week's theme, and then end with a short, informal act of worship in the church.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Be thou my vision, O Lord of my heart;  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tow'r,  
O raise thou me heav'nward, great Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,  
Be thou mine inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sov'reign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.**

*Words: Irish (c. 8<sup>th</sup> century)*

*Translated by M. Byrne (1880-1931) and E. Hull (1860-1935)*

*Music: Traditional Irish melody*

*Hymn Tune: SLANE*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

# Words of Welcome

## Invitation to Confession

Jesus said:

Before you offer your gift,  
go and be reconciled.

As brothers and sisters in God's family,  
we come together to ask our Father for forgiveness.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.**

**We are heartily sorry,  
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

May almighty God have mercy on you,  
forgive you your sins,  
and bring you to everlasting life.

**Amen.**

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**



# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection, both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place

that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Hebrews 11.1-3, 8-16*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice oppressed.  
I know not, oh, I know not  
What joys await us there,  
What radiancy of glory,  
What bliss beyond compare.**

**They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever with them,  
The daylight is serene:  
The pastures of the blessed  
Are decked in glorious sheen.**

**There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they, who with their leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.**

**O sweet and blessed country  
Shall I e'er see thy face?  
O sweet and blessed country  
Shall I e'er win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!**

*Words: from 'De Contemptu Mundi' by St Bernard of Cluny (12<sup>th</sup> century)*

*translated by J. M. Neale (1818-1866) alt.*

*Music: A. Ewing (1830-1895)*

*Hymn Tune: EWING*

# Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

*Luke 12.32-40*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

*Please stand with the president.*

### **The Peace**

Blessed are the peacemakers:  
they shall be called children of God.  
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*



## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**O Lord, my God, when I, in awesome wonder,  
Consider all the works thy hand has made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed.**

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

**When through the woods and forest glades I wander,**

**And hear the birds sing sweetly in the trees;**

**When I look down from lofty mountain grandeur,**

**And hear the brook, and feel the gentle breeze.**

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

**And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin.**

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

**When Christ shall come with shout of acclamation,**

**And take me home, what joy shall fill my heart;**

**Then I shall bow in humble adoration,**

**And there proclaim: my God, how great thou art.**

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

***Then sings my soul, my Saviour God, to thee:***

***How great thou art, how great thou art.***

*Words: K. Boberg (1859-1940)*

*translated by S. K. Hine (1899-1989)*

*Music: Swedish folk melody*

*arranged by S. K. Hine (1899-1989)*

*Hymn Tune: HOW GREAT THOU ART*

## **Taking of the Bread and Wine**

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## **The Eucharistic Prayer (E)**

*Please sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,

for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith;

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Blessed Mary and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.** *(Sung)*

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*For those at home it might be helpful to use this prayer during the distribution:*

*O Lord our God,  
you give us the true bread that comes down from heaven,  
even your Son Jesus Christ our Lord;  
grant that as we receive him into our lives  
we may be filled with the fullness of his love  
and abide in him as he abides in us;  
through the same Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God for ever.  
Amen.*

## **Choir Anthem**

### **'Blessed are the pure in heart'**

Blessed are the pure in heart,  
For they shall see their God;  
The secret of the Lord is theirs;  
Their soul is Christ's abode.



Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.

*Words: J. Keble (1792-1866)*

*Music: H. Walford Davies (1869-1941)*

*One or two communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Seek ye first the kingdom of God,  
And his righteousness,  
And all these things shall be added unto you;  
Allelu, alleluia.**

***Alleluia, alleluia, alleluia,  
Allelu, alleluia.***

**You shall not live by bread alone,  
But by ev'ry word  
That proceeds from the mouth of God;  
Allelu, alleluia.**

***Alleluia, alleluia, alleluia,  
Allelu, alleluia.***

**Ask and it shall be given unto you,  
Seek and ye shall find;  
Knock, and it shall be opened unto you;  
Allelu, alleluia.**

**Alleluia, alleluia, alleluia,  
Allelu, alleluia.**

*Words: verse 1: K. Lafferty (b. 1948)*

*verses 2 & 3: unknown, based on Matthew 4:4; 6:33; 7:7*

*Music: K Lafferty (b. 1948) arr. A. V. Fish (b. 1956)*

*Hymn Tune: SEEK YE FIRST*

**Jerusalem, my happy home,  
Name ever dear to me,  
When shall my labours have an end?  
Thy joys when shall I see?**

**Apostles, martyrs, prophets, there  
Around my Saviour stand;  
And all I love in Christ below  
Will join the glorious band.**

**Jerusalem, my happy home,  
When shall I come to thee?  
When shall my labours have an end?  
Thy joys when shall I see?**

**O Christ, do thou my soul prepare  
For that bright home of love;  
That I may see thee and adore,  
With all thy saints above.**

*Words: based on verses by F. B. P., an unknown author (c. 1600)*

*Music: H. S. Irons (1834-1905)*

*Hymn Tune: SOUTHWELL (IRONS)*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever.

**Amen.**

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.**

**Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
Amen.**

*A hymn is sung.*

**Love divine, all loves excelling,  
Joy of heav'n, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.**

**Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.**

**Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee.  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!**

*Words: C. Wesley (1707-1788)*

*Music: W. P. Rowlands (1860-1937)*

*Hymn Tune: BLAENWERN*

# **The Dismissal**

## **The Blessing**

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**



## **Our regular services**

Sung Eucharist:           Every Sunday at 10.00 am  
Said Eucharist:           Every Wednesday at 10.00 am  
Choral Evensong:        1<sup>st</sup> Sunday of the month at 6.00 pm

## **Contact us**




If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

## **Recycle me!**

We can't reuse your orders of service. Please either leave this booklet with us to recycle, or take it home with you and recycle it in your green bin.

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