



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The twelfth Sunday after Trinity



'Large crowds were travelling with Jesus.'

Luke 14.25

Welcome to St Mary's



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



Keeping your distance

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

Hearing loop available

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

Support our work

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Other services this week

Choral Evensong

Today at 6.00 pm

Said Eucharist

Wednesday 7 September at 10.00 am

Notices and events

Parish Pilgrimage to Ripon Cathedral

The parishioners of St Mary's Whitkirk have been invited to a special pilgrimage at Ripon Cathedral on Saturday 1 October to celebrate the Cathedral's 1350th anniversary. There will be the opportunity to travel by coach from Whitkirk to Ripon and you can reserve a seat by adding your name to the list in the Community Centre on Sundays after the morning service. The cost of the coach travel (per person) will be advised shortly.

The Dean of Ripon Cathedral, The Very Reverend John Dobson, will be leading our pilgrimage which will include a special Sung Eucharist at the High Altar. The Dean will preside at this service and the singing will be led by the Choir of St Mary's Whitkirk. The parish visit will also include a 'Children's Trail' in the Cathedral.

For more details about this event please pick up a leaflet in the Community Centre, or check our website.

Funeral of Beryl Laverick

This Monday 5 September at 12.00 pm

St Mary's Church, Whitkirk

With refreshments in the Community Centre following the service.

Pints of View

This Thursday 8 September at 7.30 pm

The Brown Cow

Come and join us in the pub as we chat about how Christianity relates to the rest of our lives. From events in the news to how prayer can help us grow, exploring the deeper meaning of the Eucharist to unpacking just what happens when we celebrate Christmas.

Every meeting is open to anyone, no matter if you've come before or you're totally new.

Heritage Open Days

Friday 9 to Sunday 11 September

St Mary's Church, Whitkirk

Explore this mediaeval church, a place of continuous worship for nearly a thousand years. Explore our stunning embroideries, centuries of history, inspiring architecture, and the stories of people who have worshipped here across the generations.

The national Heritage Open Days theme for 2022 is “Astounding Inventions”. We will be marking the achievements of John Smeaton, the “Father of Civil Engineering”. He was born and lived in the parish, and is buried in Whitkirk Church.

See posters for opening times, or visit wkrk.uk/hod.

Sung Eucharist for the Patronal Festival

Next Sunday 11 September at 10.00 am

St Mary's Church, Whitkirk

Celebrate our annual Patronal Festival in honour of our patron saint Mary.

Messy Church

Next Sunday 11 September at 4.00 pm

St Mary's Church Whitkirk Community Centre

Church, but more hands-on. Join us in the Community Centre for drinks and a biscuit, get stuck in with activities around the week's theme, and then end with a short, informal act of worship in the church.

The Whitkirk Lecture – Temple Newsam 1922: the House, the City and the Church

Friday 23 September at 7.00 pm

St Mary's Church Whitkirk Community Centre

An illustrated lecture exploring the acquisition of Temple Newsam House and Estate by the City of Leeds, told through the people and personalities of the time.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.**

**Redeem the mis-spent moments past,
And live this day as if thy last;
Improve thy talent with due care,
For the great day thyself prepare.**

**Let all thy converse be sincere,
Thy conscience as the noon-day clear:
Think how all-seeing God thy ways
And all thy secret thoughts surveys.**

**Wake, and lift up thyself, my heart,
And with the angels bear thy part,
Who all night long unwearied sing
High praise to the eternal King.**

**Lord, I my vows to thee renew,
Disperse my sins as morning dew,
Guard my first springs of thought and will,
And with thyself my spirit fill.**

**Direct, control, suggest, this day,
All I design, or do, or say;
That all my pow'rs with all their might,
In thy sole glory may unite.**

**Praise God, from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heav'nly host,
Praise Father, Son, and Holy Ghost.**

Words: T. Ken (1637-1711)

Music: F. H. Barthélémon (1741-1808)

Hymn Tune: MORNING HYMN

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

Jesus said:

Before you offer your gift,
go and be reconciled.

As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.**

**We are heartily sorry,
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the first book of the prophet Jeremiah.

The word that came to Jeremiah from the Lord:
'Come, go down to the potter's house, and there
I will let you hear my words.' So I went down to
the potter's house, and there he was working at
his wheel. The vessel he was making of clay was

spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Jeremiah 18.1-11

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee.**

**A man that looks on glass,
On it may stay his eye;
Or, if he pleaseth, through it pass,
And then the heav'n espy.**

**All may of thee partake;
Nothing can be so mean
Which, with this tincture, 'For thy sake',
Will not grow bright and clean.**

**A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.**

**This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.**

Words: G. Herbert (1593-1633)

*Music: English traditional carol
from W. Sandys' 'Christmas Carols' (1833)*

Hymn Tune: SANDYS

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Large crowds were travelling with Jesus; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.

For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going

out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.'

Luke 14.25-33

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Affirmation of faith

Please stand with the president.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**Father, Lord of all creation,
Ground of Being, Life and Love,
Height and depth beyond description
Only life in you can prove:
You are mortal life's dependence:
Thought, speech, sight are ours by grace;
Yours is ev'ry hour's existence,
Sov'reign Lord of time and space.**

**Jesus Christ, the Man for Others,
We, your people, make our prayer:
Help us love – as sisters, brothers –
All whose burdens we can share.
Where your name binds us together
You, Lord Christ, will surely be;
Where no selfishness can sever
There your love the world may see.**

**Holy Spirit, rushing, burning
Wind and flame of Pentecost,
Fire our hearts afresh with yearning
To regain what we have lost.
May your love unite our action,
Nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.**

Words: S. Cross (1928-1989)

Music: C. V. Taylor (1907-1991)

Hymn Tune: ABBOT'S LEIGH

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,

in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection

until he comes in glory.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Blessed Mary
and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

On the 18th September our Eucharist will be offered to help us consider our care for the Environment. The weeks around this time of year have been designated by the church as Creationtide so the prayers printed here to be used during the distribution are themed accordingly.

**God,
Creator of the Universe
of the earth and sea
of the earth's fruits and flowers
of all humans, habitats and creatures.
Help us to value and care for your world
in all its beauty and fragility
in trust for you creator God.
Amen.**

Helen Mason, 2018 Women's World Day of Prayer

Choir anthem

'Ave verum corpus'

Ave verum corpus,
Natum ex Maria virgine;
Vere passum, immolatum
In cruce pro homine.

Cujus latus perforatum
Vero fluxit sanguine.
Esto nobis praegustatum,
Mortis in examine,

O clemens, O pie,
O dulcis Jesu, fili Mariae.

Words: 14th century

Music: E. Elgar (1857-1934)

One or two communion hymns may be sung during the distribution as time allows. Please remain seated.

**From heav'n you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give your life that we might live.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

**There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

**Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

**So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

Words: G. Kendrick (b. 1950)

Music: G. Kendrick (b. 1950) arr. C. Tambling (1964-2015)

**Ye servants of the Lord,
Each for his coming wait,
Observant of his heav'nly word,
And watchful at his gate.**

**Let all your lamps be bright,
And trim the golden flame;
Gird up your loins as in his sight,
For awesome is his name.**

**Watch! 'tis your Lord's command,
And while we speak, he's near;
Mark the first signal of his hand,
And ready all appear.**

**O happy servants they,
In such a posture found,
Who share their Saviour's triumph day,
With joy and honour crowned.**

**Christ shall the banquet spread
With his own royal hand,
And raise each faithful servant's head
Amid th'angelic band.**

Words: P. Doddridge (1702-1751) alt.

*Music: melody from Johannes Leisentritt's
'Catholicum Hymnologium Germanicum' (1584)*

adapted by W. H. Havergal (1793-1870)

Hymn Tune: NARENZA

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:

**grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.**

Amen.

A hymn is sung.

**He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.**

**Who so beset him round
With dismal stories,
Do but themselves confound –
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.**

**Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.**

Words: P. Dearmer (1867-1936) after J. Bunyan (1628-1688)

*Music: English traditional melody collected and arranged
by R. Vaughan Williams (1872-1958)*

Hymn Tune: MONKS GATE

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist: Every Sunday at 10.00 am
Said Eucharist: Every Wednesday at 10.00 am
Choral Evensong: 1st Sunday of the month at 6.00 pm

Contact us




If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Recycle me!

We can't reuse your orders of service. Please either leave this booklet with us to recycle, or take it home with you and recycle it in your green bin.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

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 whitkirkchurch.org.uk  /whitkirkchurch  @stmaryswhitkirk