



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

All Saints' Sunday



“Since we are surrounded by a great cloud of witnesses”

Hebrews 12.1

Welcome to St Mary's



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



Keeping your distance

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

Hearing loop available

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

Support our work

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Other services this week

Said Eucharist for All Souls

Wednesday 2 November at 10.00 am

Sung Compline by Candlelight

Wednesday 2 November at 8.30 pm

Notices and events

Pints of View

This Thursday 3 November at 7.30 pm

The Brown Cow

Come and join us in the pub as we chat about how Christianity relates to the rest of our lives. From events in the news to how prayer can help us grow, exploring the deeper meaning of the Eucharist to unpacking just what happens when we celebrate Christmas. Every meeting is open to anyone, no matter if you've come before or you're totally new.

Whitkirk's Got Talent

Tuesday 15 November at 7.00 pm

St Mary's Church Whitkirk Community Centre

Come join us and find out more about what volunteers do at St Mary's. Chat to some of our team members, share your ideas and discover what you can bring.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand. These words are said by the deacon.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The introit hymn is sung.

**For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest.
Alleluia, alleluia!**

**O may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluia, alleluia!**

**O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia, alleluia!**

**But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way.
Alleluia, alleluia!**

**From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.
Alleluia, alleluia!**

Words: W. W. How (1823-1897)

Music: R. Vaughan Williams (1872-1958)

Hymn Tune: SINE NOMINE

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all
and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray that we may be strengthened by our communion with all the saints.'

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from St. Paul's letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the

working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Ephesians 1.11-end

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Christ is our cornerstone,
On him alone we build;
With his true saints alone
The courts of heav'n are filled;
On his great love
Our hopes we place
Of present grace
And joys above.**

**O then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.**

**Here, gracious God, do thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh;
In copious shower
On all who pray
Each holy day
Thy blessings pour.**

**Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.**

Words: Latin (before 9th century)

translated by J. Chandler (1806-1876)

Music: S. S. Wesley (1810-1876)

Hymn Tune: HAREWOOD

Gospel Reading

Alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

1 Peter 2.9

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Then he looked up at his disciples and said:

'Blessed are you who are poor,
for yours is the kingdom of God.

'Blessed are you who are hungry now,
for you will be filled.

'Blessed are you who weep now,
for you will laugh.

'Blessed are you when people hate you, and when
they exclude you, revile you, and defame you on
account of the Son of Man. Rejoice on that day
and leap for joy, for surely your reward is great
in heaven; for that is what their ancestors did to
the prophets.

'But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that
is what their ancestors did to the false prophets.

‘But I say to you that listen, love your enemies,
do good to those who hate you, bless those who
curse you, pray for those who abuse you. If
anyone strikes you on the cheek, offer the other
also; and from anyone who takes away your coat
do not withhold even your shirt. Give to
everyone who begs from you; and if anyone takes
away your goods, do not ask for them again. Do
to others as you would have them do to you.

Luke 6.20-31

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation,
By water and the word;
From heav'n he came and sought her
To be his holy bride,
With his own blood he bought her,
And for her life he died.**

**Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With ev'ry grace endued.**

**'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.**

**Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

Words: S. J. Stone (1839-1900)

Music: S. S. Wesley (1810-1876)

Hymn Tune: AURELIA

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,

we raise our voice to proclaim your glory,
for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung as the bread is broken for distribution.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the
Lamb.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

***Holy Lord, take us and make us holy,
make us yours and make us obedient,
make us faithful, make us joyful
and make us to be numbered with your saints;
in that glory which is everlasting;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
One God for ever.
Amen.***

Choir Anthem

'O sweet and blessed country'

O sweet and blessed country, O Paradise of joy,
Eternal fount of radiance no evil can destroy!
They stand those halls of Sion, all jubilant with song,
And bright with many an angel and all the martyr throng:
And there the throne of David, and there, from care released,
The song of them that triumph, the shout of them that feast!

The Prince is ever with them, the daylight is serene,
The pastures of the blessed are decked in glorious sheen.
What ecstasy of music within those courts is found!
What glorious alleluias supernal choirs resound!
Their psalms in holy chorus seraphic voices raise,
And cherubim make answer in antiphons of praise.

O home of fadeless splendour, of radiancy unpriced:
O sweet and blessed country, thy cornerstone is Christ,
Thy cornerstone is Christ.

Words: J. M. Neale (1818-1866) and T. F. H. Oxley (1933-2009)

from Bernard of Cluny (12th century)

Music: G. Holst (1874-1934)

arranged by T. F. H. Oxley (1933-2009)

One or two communion hymns may be sung during the distribution as time allows. Please remain seated.

**Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.**

***O Master, grant that I may never seek
So much to be consoled as to console,
To be understood, as to understand,
To be loved, as to love with all my soul.***

**Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
And where there's sadness, ever joy.**

***O Master, grant that I may never seek
So much to be consoled as to console,
To be understood, as to understand,
To be loved, as to love with all my soul.***

**Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.**

*Words: S. Temple (1928-1997) based on the Prayer of St Francis
Music: S. Temple (1928-1997) arr. N. L. Warren (1934-2019)*

**Jerusalem, my happy home,
Name ever dear to me,
When shall my labours have an end?
Thy joys when shall I see?**

**Apostles, martyrs, prophets, there
Around my Saviour stand;
And all I love in Christ below
Will join the glorious band.**

**Jerusalem, my happy home,
When shall I come to thee?
When shall my labours have an end?
Thy joys when shall I see?**

**O Christ, do thou my soul prepare
For that bright home of love;
That I may see thee and adore,
With all thy saints above.**

*Words: based on verses by F. B. P.
an unknown author (c. 1600)*

Music: H. S. Irons (1834-1905)

Hymn Tune: SOUTHWELL (IRONS)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

Amen.

**Lord,
we have broken your bread
and received your life.
By the power of your Spirit
keep us always in your love;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Be thou my vision, O Lord of my heart;
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tow'r,
O raise thou me heav'nward, great Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,
Be thou mine inheritance now and always,
Be thou and thou only the first in my heart,
O Sov'reign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.**

Words: Irish (c. 8th century)

translated by M. Byrne (1880-1931) and E. Hull (1860-1935)

Music: Irish traditional melody

Hymn Tune: SLANE

The Dismissal

The Blessing

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

Amen.

May he give you joy in their fellowship
and a share in their praises.

Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

Thanks be to God.

Our regular services

Sung Eucharist: Every Sunday at 10.00 am
Said Eucharist: Every Wednesday at 10.00 am
Choral Evensong: 1st Sunday of the month at 6.00 pm

Contact us




If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Recycle me!

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