



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

Remembrance Sunday



# Welcome to St Mary's



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



## **Keeping your distance**

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

## Hearing loop available

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

## Support our work

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## **Other services this week**

### **Messy Church**

Today at 4.00 pm

### **Said Eucharist**

Wednesday 16 November at 10.00 am

## **Notices and events**

### **Real Advent Calendars**

As we approach Christmas, count down with the UK's only Fairtrade Advent calendar which shares the Christmas story (along with an activity book) and supports charitable causes.

Talk to James after the Sunday morning service to get yours!

### **Posada Journey**

This year St Mary's are having a Posada journey. This is where figures of Mary, Joseph and the donkey travel round the parish, staying a night in different homes. If you would like to be involved or just know more about it you can talk to Heather after the service to find out more and sign up, or keep an eye on our Facebook and Twitter.

### **Messy Church**

**Today at 4.00 pm**

#### **St Mary's Church Whitkirk Community Centre**

Church, but more hands-on. Join us in the Community Centre for drinks and a biscuit, get stuck in with activities around the week's theme, and then end with a short, informal act of worship in the church.

# **Whitkirk's Got Talent**

**This Tuesday 15 November at 7.00 pm**

**St Mary's Church Whitkirk Community Centre**

Come join us and find out more about what volunteers do at St Mary's. Chat to some of our team members, share your ideas and discover what you can bring.

## **Join us after the service for refreshments**

You are warmly invited to join us after the Act of Remembrance for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.**

**Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.**

**Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.**

**A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.**

**Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.**

**O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.**

*Words: I. Watts (1674-1748)*

*Music: W. Croft (1678-1727)*

*Hymn Tune: SAINT ANNE*

God is our refuge and strength; a very present help in trouble.

*Psalm 46.1*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

*cf 1 Timothy 1.2*

## **Words of Welcome**



# Invitation to Confession

In life and in death we are with the Lord.  
Let us turn to the Lord who is full of compassion and mercy,  
and ask that he will forgive us our sins,  
and extend his healing love upon our broken world.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty Father,  
whose will is to restore all things  
in your beloved Son, the King of all:  
govern the hearts and minds of those in authority,  
and bring the families of the nations,  
divided and torn apart by the ravages of sin,  
to be subject to his just and gentle rule;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the second letter of Paul to the Thessalonians.

Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, and we did not eat anyone's bread without paying for it, but with toil and labour we worked night and day so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*2 Thessalonians 3. 6-13*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Thou, whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel-day  
Sheds not its glorious ray,  
Let there be light.**

**Thou, who didst come to bring  
On thy redeeming wing  
Healing and sight;  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind  
Let there be light.**

**Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move on the water's face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.**

**Holy and blessed Three,  
Glorious Trinity,  
Wisdom, Love, Might;  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the earth far and wide  
Let there be light.**

*Words: J. Marriott (1780-1825)*

*Music: melody from Madan's 'Collection' (1769)*

*adapted by Felice de Giardini (1716-1796)*

*Hymn Tune: MOSCOW*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

When some were speaking about the temple,  
how it was adorned with beautiful stones and  
gifts dedicated to God, he said, "As for these  
things that you see, the days will come when not

one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death.

You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

*Luke 21.5-19*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*



*Please stand.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Jesus said, 'Peace I leave with you; my peace I give to you. I do not give to you as the world gives.'

*John 14.27*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to thee  
For those in peril on the sea.**

**O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm, amid its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.**

**O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bid'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.**

**O Trinity of love and pow'r,  
Our brethren shield in danger's hour.  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.**

*Words: W. Whiting (1825-1878)*

*Music: J. B. Dykes (1823-1876)*

*Hymn Tune: MELITA*

## **Taking of the Bread and Wine**

Blessed are you, Lord God of all creation:  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
you create the fruit of the vine.

**Blessed be God for ever.**

## **The Eucharistic Prayer (A)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord of life,  
creator of heaven and earth,  
to you be glory and praise for ever.  
For through his death on the cross,  
your Son Jesus Christ has broken the power of evil,  
and by his glorious resurrection  
has opened for us the gate of life eternal.  
In him you seek the lost, restoring those whose lives  
have been shattered and torn apart.  
In the fullness of time, he will gather all things to himself,  
enfolding us and all who have died in war in his undying love.  
And so we pray that we who have set our hope on Christ  
may come to the peace of heaven,  
there, with angels and archangels,  
to sing your praise for ever:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*



## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Jesus said: Gather up the fragments that nothing may be lost.

**Lord, feed us with the bread of heaven.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*For those at home it might be helpful to use this prayer during the distribution.*

***Lord Jesus, you have shown us  
how great is the price of freedom  
by giving your life to deliver us from evil.  
Teach us to give the uttermost;  
to respect that which others have secured for us;  
and to pursue peace in obedience to your will,  
until the kingdoms of this world  
all give you their full allegiance. Amen.***

## **Choir Anthem**

### **‘A Clare Benediction’**

May the Lord show his mercy upon you;  
May the light of his presence be your guide :  
May he guard you and uphold you;  
May his spirit be ever by your side.

When you sleep may his angels watch over you;  
When you wake may he fill you with his grace:  
May you love him and serve him all your days,  
Then in heaven may you see his face.

*J. M. Rutter (b. 1945)*

*One or two communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Be still, my soul: the Lord is at your side;  
Bear patiently the cross of grief and pain;  
Leave to your God to order and provide;  
In ev'ry change he faithful will remain.  
Be still, my soul: your best, your heav'nly friend,  
Through thorny ways, leads to a joyful end.**

**Be still, my soul: your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
All now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
His voice, who ruled them once on Galilee.**

**Be still, my soul: the hour is hast'ning on  
When we shall be for ever with the Lord,  
When disappointment, grief and fear are gone,  
Sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
All safe and blessèd we shall meet at last.**

*Words: K. Von Schlegel (1697-c.1768)*

*translated by J. L. Borthwick (1813-1897) alt.*

*Music: J. Sibelius (1865-1957)*

*Hymn Tune: FINLANDIA*

**Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.**

***O Master, grant that I may never seek  
So much to be consoled, as to console,  
To be understood, as to understand,  
To be loved, as to love with all my soul.***

**Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness, only light,  
And where there's sadness, ever joy.**

***O Master, grant that I may never seek  
So much to be consoled, as to console,  
To be understood, as to understand,  
To be loved, as to love with all my soul.***

**Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.**

*Words: S. Temple (1928-1997) based on the Prayer of St Francis*

*Music: S. Temple (1928-1997) arr. N. Warren (b. 1934)*

## **Choir**

**We will remember them**

*J. Madden*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God of peace,  
whose Son Jesus Christ proclaimed the kingdom  
and restored the broken to wholeness of life:  
look with compassion on the anguish of the world,  
and by your healing power  
make whole both people and nations;  
through our Lord and Saviour Jesus Christ.

**Amen.**

**God of truth,  
we have seen with our eyes  
and touched with our hands the bread of life:  
strengthen our faith  
that we may grow in love for you  
and for each other;  
through Jesus Christ our Lord.**

**Amen.**

*A hymn is sung.*

**Christ is the King, O friends rejoice!  
Brothers and sisters with one voice  
Make all men know he is your choice:  
Alleluia, alleluia, alleluia.**

**The first apostles round them drew  
Thousands of faithful men and true,  
Sharing a faith for ever new:  
Alleluia, alleluia, alleluia.**

**Then magnify the Lord and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days:  
Alleluia, alleluia, alleluia.**

**O Christian women, Christian men,  
All the world over, seek again  
The way disciples followed then:  
Alleluia, alleluia, alleluia.**

**Christ through all ages is the same;  
Place the same hope in his great name,  
With the same faith his word proclaim:  
Alleluia, alleluia, alleluia.**

**Let Love's unconquerable might  
God's people everywhere unite  
In service to the Lord of light:  
Alleluia, alleluia, alleluia.**

*Words: G. K. A. Bell (1883-1958)*

*Music: melody from Melchior Vulpius' 'Gesangbuch' (1609)*

*harmony by H. G. Ley (1887-1962)*

*Hymn Tune: VULPIUS (GELOBT SEI GOTT)*

# The Dismissal

## The Blessing

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Those who are able join the procession to the War Memorial on Selby Road  
for the Act of Remembrance beginning just before 11.00 am.*

*Please take this booklet with you.*



# Act of Remembrance

## The Gathering

This I call to mind, and therefore I have hope:  
the steadfast love of the Lord never ceases,  
his mercies never come to an end;  
they are new every morning.

*Lamentations 3.21-23*

We meet in the presence of God.

We commit ourselves to work  
in penitence and faith  
for reconciliation between the nations,  
that all people may, together,  
live in freedom, justice and peace.

We pray for all  
who in bereavement, disability and pain  
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow  
those whose lives,  
in world wars and conflicts past and present,  
have been given and taken away.

## Remembering

They shall grow not old,  
as we that are left grow old;  
age shall not weary them,  
nor the years condemn.

At the going down of the sun  
and in the morning,  
we will remember them.

**We will remember them.**

*The beginning of the two-minute silence is signalled.*

*Silence is kept.*

*The completion of the silence is signalled and the following prayer is said.*

Ever-living God,  
we remember those whom you have gathered  
from the storm of war  
into the peace of your presence;  
may that same peace calm our fears,  
bring justice to all peoples  
and establish harmony among the nations,  
through Jesus Christ our Lord.

**Amen.**

*Wreaths are laid on behalf of the church and community.*

*The Kohima Epitaph is said.*

When you go home  
tell them of us and say,  
for your tomorrow  
we gave our today.

Almighty and eternal God,  
from whose love in Christ we cannot be parted,  
either by death or life:  
Hear our prayers and thanksgivings  
for all whom we remember this day;  
Fulfil in them the purpose of your love;  
and bring us all, with them, to your eternal joy;  
through Jesus Christ our Lord.

**Amen.**

## **Responding in hope**

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

**We will.**

Will you seek to heal the wounds of war?

**We will.**

Will you work for a just future for all humanity?

**We will.**

Merciful God, we offer to you the fears in us  
that have not yet been cast out by love:  
may we accept the hope you have placed in the hearts of all people,  
and live lives of justice, courage and mercy;  
through Jesus Christ our risen redeemer.

**Amen.**

*The first verse of the National Anthem is sung.*

**God save our gracious King,  
Long live our noble King,  
God save the King.  
Send him victorious,  
Happy and glorious,  
Long to reign over us:  
God save the King.**

## **The Blessing**

God grant to the living grace,  
to the departed rest,  
to the Church, the King, the Commonwealth and all people,  
unity, peace and concord,  
and to us and all God's servants,  
life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**



## Our regular services

Sung Eucharist: Every Sunday at 10.00 am  
Said Eucharist: Every Wednesday at 10.00 am  
Choral Evensong: 1<sup>st</sup> Sunday of the month at 6.00 pm

## Contact us




If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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