



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

## Christ the King



# Welcome to St Mary's



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.



## **Keeping your distance**

If you want to keep some extra space between yourself and others, we recommend sitting in our physically distanced pews at the north side of the building.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

## Hearing loop available

Our building is fitted with an inductive loop system which can be picked up by setting hearing aids to the “T” position.

## Support our work

St Mary’s is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## **Other services this week**

### **Said Eucharist**

Wednesday 23 November at 10.00 am

## **Notices and events**

### **Real Advent Calendars**

As we approach Christmas, count down with the UK's only Fairtrade Advent calendar which shares the Christmas story (along with an activity book) and supports charitable causes.

Talk to James after the Sunday morning service to get yours!

### **Posada Journey**

This year St Mary's are having a Posada journey! This is where figures of Mary, Joseph and the donkey travel round the parish, staying a night in different homes throughout Advent, before making their way back to the church on Christmas Eve.

If you would like to be involved or just know more about it you can talk to Heather after the service to find out more and sign up, or keep an eye on our Facebook and Twitter.

## **Help boost our Christmas flower displays**

Can you imagine St Mary's without flowers at Christmas? We can't, and that's why we're asking if you're able to boost our displays with a small donation to help cover the costs.

If you want to target your donation toward our flowers, you can pass it directly to Shelagh, Dave or Alistair, make a donation to our bank account as usual with FLOWERS as the reference, or head to [wkrk.uk/df](http://wkrk.uk/df) to donate online.

## **Churches Together Advent Service**

**Next Sunday 27 November at 4.00 pm**

**St James the Great, Manston**

You're invited to join Churches Together for an advent service at St James's, Manston. Everyone is welcome, with light refreshments after the service.

## **Join us after the service for refreshments**

You are warmly invited to join us after the Act of Remembrance for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**At the name of Jesus  
Ev'ry knee shall bow,  
Ev'ry tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.**

**Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed.**

**Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.**

**In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.**

*Words: C. M. Noel (1817-1877)*

*Music: J. M. Brierley (b. 1932)*

*Hymn Tune: CAMBERWELL*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**



# Invitation to Confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ, confessing our  
sins in penitence and faith.

*cf Matthew 4.17*

*Silence is kept.*

The kingdom is yours,  
but we turn away from your just rule:  
Lord, have mercy.

**Lord, have mercy.**

The power is yours,  
but we trust in our own power and strength:  
Christ, have mercy.

**Christ, have mercy.**

The glory is yours,  
but we fall short of the glory of God:  
Lord, have mercy.

**Lord, have mercy.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Eternal Father,  
whose Son Jesus Christ ascended to the throne of heaven  
that he might rule over all things as Lord and King:  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
and bring the whole created order to worship at his feet;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter of Paul to the Colossians.

Brothers and sisters: May you be made strong  
with all the strength that comes from his glorious  
power, and may you be prepared to endure  
everything with patience, while joyfully giving  
thanks to the Father, who has enabled you to  
share in the inheritance of the saints in the light.  
He has rescued us from the power of darkness  
and transferred us into the kingdom of his  
beloved Son, in whom we have redemption, the

forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Colossians 1.11-20*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Let all the world in ev'ry corner sing,  
My God and King!  
The heav'ns are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.  
Let all the world in ev'ry corner sing,  
My God and King!**

**Let all the world in ev'ry corner sing,  
My God and King!  
The Church with psalms must shout,  
No door can keep them out;  
But, above all, the heart  
Must bear the longest part.  
Let all the world in ev'ry corner sing,  
My God and King!**

*Words: G. Herbert (1593-1633)*

*Music: B. Harwood (1859-1949)*

*Hymn Tune: LUCKINGTON*

## **Gospel Reading**

Alleluia, alleluia.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

*Luke 19.38*

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” He

replied, “Truly I tell you, today you will be with me in paradise.”

*Luke 23.33-43*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**



# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

*cf Colossians 3.14,15*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways.**

**O loving wisdom of our God!  
When all was sin and shame.  
A second Adam to the fight,  
And to the rescue came.**

**O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against the foe,  
Should strive and should prevail.**

**And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.**

**And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.**

**Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways.**

*Words: J. H. Newman (1801-1890)*

*Music: J. B. Dykes (1823-1876)*

*Hymn Tune: GERONTIUS*

## **Taking of the Bread and Wine**

Blessed be God,  
who enthrones us with Christ in the heavenly realms.  
May we feed upon the bread of God  
and drink the royal wine of heaven.

**Blessed be God for ever.**

# The Eucharistic Prayer (A)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with the oil of gladness

you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty  
a kingdom of truth and life,

a kingdom of holiness and grace,

a kingdom of justice, love and peace.

And so with angels and archangels  
and all the heavenly host,

we proclaim your glory

and join their unending hymn of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*



*For those at home it might be helpful to use this prayer during the distribution.*

**God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.  
Amen.**

## **Choir Anthem**

### **‘King of glory, King of peace’**

King of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

Wherefore with my utmost art,  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee  
In my heart, though not in heaven,  
I can raise thee.  
Small it is in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.

*Words: G. Herbert (1593-1633)*

*Music: J. Ahle (1625-1673)*

*harmonised by J. S. Bach (1685-1750)*

*arranged by W. H. Harris (1883-1973)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.**

**King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood.  
He will give to all the faithful  
His own self for heav'nly food.**

**Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the pow'rs of hell may vanish  
As the darkness clears away.**

**At his feet the six-winged seraph;  
Cherubim, with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluia, Alleluia,  
Alleluia, Lord most high.**

*Words: Liturgy of St James translated by G. Moultrie (1829-1885)*

*Music: French traditional melody*

*Hymn Tune: PICARDY*

**Thou didst leave thy throne and thy kingly crown  
When thou camest to earth for me,  
But in Bethlehem's home was there found no room  
For thy holy nativity.**

***O come to my heart, Lord Jesus,  
There is room in my heart for thee.***

**Heaven's arches rang when the angels sang  
And proclaimed thee of royal degree,  
But in lowliest birth didst thou come to earth  
And in deepest humility.**

***O come to my heart, Lord Jesus,  
There is room in my heart for thee.***

**Though the fox found rest, and the bird its nest  
In the shade of the cedar tree,  
Yet the world found no bed for the Saviour's head  
In the desert of Galilee.**

***O come to my heart, Lord Jesus,  
There is room in my heart for thee.***

**Though thou camest, Lord, with the living word  
That should set all thy people free,  
Yet with treachery, scorn and a crown of thorn  
Did they bear thee to Calvary.**

***O come to my heart, Lord Jesus,  
There is room in my heart for thee.***

**When the heav'ns shall ring and the angels sing  
At thy coming to victory,  
Let thy voice call me home, saying, 'Heav'n has room,  
There is room at my side for thee.'**

***O come to my heart, Lord Jesus,  
There is room in my heart for thee.***

*Words: E. E. S. Elliott (1836-1897) based on Luke 2:7*

*adapted by M. Forster (b. 1946)*

*Music: T. R. Matthews (1826-1910)*

*Hymn Tune: MARGARET*

**Jesus, remember me  
When you come into your kingdom.  
Jesus, remember me  
When you come into your kingdom.**

*Words: based on Scripture*

*Music: J. Berthier (1923-1994)*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**Rejoice, the Lord is King!  
Your Lord and King adore;  
Mortals, give thanks and sing,  
And triumph evermore.**

*Lift up your heart,  
Lift up your voice;  
Rejoice, again I say, rejoice.*

**Jesus the Saviour reigns,  
The God of truth and love;  
When he had purged our stains,  
He took his seat above.**

***Lift up your heart,  
Lift up your voice;  
Rejoice, again I say, rejoice.***

**His kingdom cannot fail;  
He rules o'er earth and heav'n;  
The keys of death and hell  
Are to our Jesus giv'n.**

***Lift up your heart,  
Lift up your voice;  
Rejoice, again I say, rejoice.***

**He sits at God's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet.**

***Lift up your heart,  
Lift up your voice;  
Rejoice, again I say, rejoice.***

*Words: C. Wesley (1707-1788)*

*Music: G. F. Handel (1685-1759)*

*Hymn Tune: GOPSAL*

# The Dismissal

## The Blessing

Christ our exalted King  
pour upon you his abundant gifts  
and bring you to reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

The Lord sits enthroned as king for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

*Psalm 29.9b,10*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**









## **Our regular services**

Sung Eucharist:           Every Sunday at 10.00 am  
Said Eucharist:           Every Wednesday at 10.00 am  
Choral Evensong:        1<sup>st</sup> Sunday of the month at 6.00 pm

## **Contact us**

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

## **Recycle me!**

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