



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The third Sunday of Easter



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

## **Other services this week**

### **Said Eucharist**

Wednesday 26 April at 10.00 am

## **Notices and events**

### **Coronation Tea Party**

**Sunday 7 May 2023 at 2.30 pm**

**St Mary's Church Whitkirk Community Centre**

A red, white and blue themed afternoon tea party. Come along and tuck in to a selection of sandwiches and scones, cakes and buns, and strawberries with cream as we celebrate the coronation of King Charles III.

After the tea party, why not join us in the church for a special service of choral evensong?

### **"Whitkirk Wombles" parish litter pick**

**Monday 8 May 2023 at 10.00 am**

**St Mary's Church Whitkirk Community Centre**

Join us for the King's Coronation Volunteer Day as we litter pick across the parish.

### **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Christ is the King, O friends rejoice!  
Brothers and sisters with one voice  
Make all men know he is your choice:  
Alleluia, alleluia, alleluia.**

**The first apostles round them drew  
Thousands of faithful men and true,  
Sharing a faith for ever new:  
Alleluia, alleluia, alleluia.**

**Then magnify the Lord and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days:  
Alleluia, alleluia, alleluia.**

**O Christian women, Christian men,  
All the world over, seek again  
The way disciples followed then:  
Alleluia, alleluia, alleluia.**

**Christ through all ages is the same;  
Place the same hope in his great name,  
With the same faith his word proclaim:  
Alleluia, alleluia, alleluia.**

**Let Love's unconquerable might  
God's people everywhere unite  
In service to the Lord of light:  
Alleluia, alleluia, alleluia.**

*Words: George Kennedy Allen Bell (1883-1958)*

*Music: melody from Melchior Vulpius' 'Gesangbuch' (1609)*

*harmony by Henry George Ley (1887-1962)*

*Hymn Tune: VULPIUS (GELOBT SEI GOTT)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

# Words of Welcome

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*cf 1 Corinthians 5.7,8*

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy, and walk humbly with you, our God.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**



**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the Acts of the Apostles.

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptised, and that day about three thousand persons were added.

*Acts 2.14a, 36-41*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. At the end of the hymn, we remain standing and turn to face the place where the Gospel is proclaimed.*

**Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

**We are pilgrims on a journey,  
Fellow trav'lers on the road;  
We are here to help each other  
Walk the mile and bear the load.**

**I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.**

**I will weep when you are weeping;  
When you laugh, I'll laugh with you.  
I will share your joy and sorrow  
Till we've seen this journey through.**

**When we sing to God in heaven,  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.**

**Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

*Words & Music: Richard Gillard (b. 1953)  
arranged by Betty Pulkingham (1928-2019)*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet

mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.'

Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Luke 24.13-35*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit. The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**



# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20.19,20*

The peace of the Lord be always with you

**and also with you.**

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**At the Lamb's high feast we sing  
Praise to our victorious King,  
Who hath washed us in the tide  
Flowing from his piercèd side;  
Praise we him, whose love divine  
Gives his sacred blood for wine,  
Gives his body for the feast,  
Christ the victim, Christ the priest.**

**Where the paschal blood is poured,  
Death's dark angel sheathes his sword;  
Faithful hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, paschal bread;  
With sincerity and love  
Eat we manna from above.**

**Mighty victim from above,  
Conqu'ring by the pow'r of love;  
Thou hast triumphed in the fight,  
Thou hast brought us life and light.  
Now no more can death appal,  
Now no more the grave enthrall:  
Thou hast opened paradise,  
And in thee thy saints shall rise.**

**Easter triumph, Easter joy,  
Nothing now can this destroy;  
From sin's pow'r do thou set free  
Souls new-born, O Lord, in thee.  
Hymns of glory and of praise,  
Risen Lord, to thee we raise;  
Holy Father, praise to thee,  
With the Spirit, ever be.**

*Words: Latin text  
translated by Robert Campbell (1814-1868)  
Music: Jacob Hintze (1622-1702)  
harmony by Johann Sebastian Bach (1685-1750)  
Hymn Tune: SALZBURG*

## **Taking of the Bread and Wine**

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognise you as the fire that burns within us,  
that we may bring light to your world.

**Amen.**

## **The Eucharistic Prayer (B)**

*Please sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Blessed Mary,  
St. George, St. Mark, Catherine of Siena  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.** (*Sung*)

*Silence is kept.*

## **The Lord's Prayer**

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*



*For those at home it might be helpful to use this prayer during the distribution.*

**God of the new fire,  
and feasting at daybreak:  
come to us  
in the dullness of routine  
and the pain of betrayal;  
call to us  
in the way of the cross  
and the joy of resurrection;  
through Jesus Christ, the Lamb of God.  
Amen.**

## **Choir Anthem**

### **‘Now the green blade riseth’**

Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been;  
Love is come again, like wheat that springeth green

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts, that dead and bare have been:  
Love is come again, like wheat that springeth green.

*Words: John MacLeod Campbell Crum (1872-1958)*

*Music: French traditional melody*

*The following communion hymns may be sung during the distribution as time allows.*

*Please remain seated.*

**Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.**

**King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood.  
He will give to all the faithful  
His own self for heav'nly food.**

**Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the pow'rs of hell may vanish  
As the darkness clears away.**

**At his feet the six-winged seraph;  
Cherubim, with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluia, Alleluia,  
Alleluia, Lord most high.**

*Words: Liturgy of St James  
translated by Gerard Moultrie (1829-1885)  
Music: French traditional melody  
Hymn Tune: PICARDY*

**O for a closer walk with God,  
A calm and heav'nly frame;  
A light to shine upon the road  
That leads me to the Lamb.**

**What peaceful hours I once enjoyed,  
How sweet their mem'ry still!  
But they have left an aching void  
The world can never fill.**

**The dearest idol I have known,  
Whate'er that idol be,  
Help me to tear it from thy throne,  
And worship only thee.**

**So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.**

*Words: William Cowper (1731-1800)*

*Music: melody from the 'Scottish Psalter' (1635)*

*Hymn Tune: CAITHNESS*

***Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.***

**There is only one God,  
There is only one King.  
There is only one Body,  
That is why we sing:**

***Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.***

**Fit for the glory of God,  
Purchased by his precious Blood,  
Born with the right to be free:  
Jesus the vict'ry has won.**

***Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.***

**We are the fam'ly of God,  
We are his promise divine,  
We are his chosen desire,  
We are the glorious new wine.**

***Bind us together, Lord, bind us together  
With cords that cannot be broken.  
Bind us together, Lord, bind us together, Lord,  
Bind us together in love.***

*Words & Music: Bob Gillman (b. 1946)  
Music arrangement: Malcolm Archer (b. 1952)*

## The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Living God,  
your Son made himself known to his disciples  
in the breaking of bread;  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*Please stand as a hymn is sung.*

**Thine be the glory, risen, conqu'ring Son,  
Endless is the vict'ry thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.  
*Thine be the glory, risen, conqu'ring Son,  
Endless is the vict'ry thou o'er death hast won.***

**Lo! Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom.  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth; death hast lost its sting.  
*Thine be the glory, risen, conqu'ring Son,  
Endless is the vict'ry thou o'er death hast won.***

**No more we doubt thee, glorious Prince of Life;  
Life is naught without thee: aid us in our strife;  
Make us more than conqu'rors, through thy deathless love:  
Bring us safe through Jordan to thy home above.  
*Thine be the glory, risen, conqu'ring Son,  
Endless is the vict'ry thou o'er death hast won.***

*Words: Edmund Louis Budry (1854-1932)  
translated by Richard Birch Hoyle (1875-1939)  
Music: George Frideric Handel (1685-1759)  
Hymn Tune: MACCABAEUS*

# The Dismissal

## The Blessing

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you by his life-giving Spirit  
to walk with him in the paths of righteousness and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

With the power that raised Jesus  
from the dead at work within you,  
go in peace to love and serve the Lord.  
Alleluia, alleluia.

**In the name of Christ, amen. Alleluia, alleluia.**









## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	Next on Sunday 7 May at 5.00 pm
Compline:	Next on Wednesday 3 May at 8.30 pm




## Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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