

Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The seventh Sunday of Easter



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

\mathscr{N} Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.

Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Other services this week

Messy Church Today at 4.00 pm

Said Eucharist This Wednesday 17 May at 10.00 am

Sung Eucharist for Ascension Day with Confirmation This Thursday 18 May at 7.30 pm

Notices and events

Revision of Electoral Roll

If anyone wishes to be added to the parish electoral roll, forms are available at the back of the church or online at wkrk.uk/roll. The completed form can be returned to the electoral roll officer or churchwardens.

Yours Lord

If you haven't already, we'd like to encourage you to think about your giving to the Church. We know it's a difficult time for many, which is why you can find everything you need in our handy "Yours Lord" booklet. You can always talk to our team about where your donations go, what they do, how to think about how much to give or if giving is right for you, or to answer any other questions you might have.

If you've already decided to change what you give, keep it the same or even if decided that it isn't something you can do, then taking a moment to let us know will help us plan for the future. If you haven't already, you can pick up a response form at the back of the church or in the Community Centre, or chat to any of our finance team after the service.

Police drop-in

Today at 11.00 am St Mary's Church Whitkirk Community Centre

Drop in and say hello to our friendly local police team in the Community Centre after our morning service.

Parish Retreat at Parcevall Hall

Friday 21 July

There are still spaces available for the Parish Retreat at Parcevall Hall, available first-come-first-served. If you're interested in joining us for this weekend break then just see Jean or Joan in the Community Centre after the morning service.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

Christ is the King, O friends rejoice! Brothers and sisters with one voice Make all men know he is your choice: Alleluia, alleluia, alleluia.

The first apostles round them drew Thousands of faithful men and true, Sharing a faith for ever new: Alleluia, alleluia, alleluia.

Then magnify the Lord and raise Anthems of joy and holy praise For Christ's brave saints of ancient days: Alleluia, alleluia, alleluia.

O Christian women, Christian men, All the world over, seek again The way disciples followed then: Alleluia, alleluia, alleluia.

Christ through all ages is the same; Place the same hope in his great name, With the same faith his word proclaim: Alleluia, alleluia, alleluia. Let Love's unconquerable might God's people everywhere unite In service to the Lord of light: Alleluia, alleluia, alleluia.

> Words: George Kennedy Allen Bell (1883-1958) Music: melody from Melchior Vulpius' 'Gesangbuch' (1609) harmony by Henry George Ley (1887-1962) Hymn Tune: VULPIUS (GELOBT SEI GOTT)

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Words of Welcome

Prayers of Penitence

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

cf Romans 6.4

Silence is kept.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen. The president says:

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the Acts of the Apostles.

When the apostles had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Acts 1.6-14

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

Let all the world in ev'ry corner sing, My God and King! The heav'ns are not too high, His praise may thither fly; The earth is not too low, His praises there may grow. Let all the world in ev'ry corner sing, My God and King! Let all the world in ev'ry corner sing, My God and King! The Church with psalms must shout, No door can keep them out; But, above all, the heart Must bear the longest part. Let all the world in ev'ry corner sing,

My God and King!

Words: George Herbert (1593-1633) Music: Basil Harwood (1859-1949) Hymn Tune: LUCKINGTON

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

'I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.'

John 17.1-11

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we sit and the response to the bidding is:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

Accept these prayers for the sake of your Son, Our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

John 20.19,20

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping



your contactless card or device on the giving plate by the door as you leave.

Hail the day that sees him rise, Alleluia! To his throne above the skies; Alleluia! Christ, the Lamb for sinners giv'n, Alleluia! Enters now the highest heav'n. Alleluia!

There for him high triumph waits; Alleluia! Lift your heads, eternal gates! Alleluia! He hath conquered death and sin; Alleluia! Take the King of Glory in! Alleluia!

Lo, the heav'n its Lord receives, Alleluia! Yet he loves the earth he leaves; Alleluia! Though returning to his throne, Alleluia! Calls the human race his own. Alleluia!

Still for us he intercedes, Alleluia! His prevailing death he pleads; Alleluia! Near himself prepares our place, Alleluia! He the first-fruits of our race. Alleluia!

Lord, though parted from our sight, Alleluia! Far above the starry height, Alleluia! Grant our hearts may thither rise, Alleluia! Seeking thee above the skies. Alleluia!

> Words: Charles Wesley (1707-1788), Thomas Cotterill (1779-1823) and others, alt. Music: Robert Williams (1781-1821) Hymn Tune: LLANFAIR

Taking of the Bread and Wine

Blessed are you, Lord God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Saviour and our Shepherd, your Son, Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

Please sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Blessed Mary, Saints Bede and Aldhelm and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen. (Sung)

Silence is kept.

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

The Agnus Dei is sung as the bread is broken for distribution.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting'). For those at home it might be helpful to use this prayer during the distribution.

Abide with us Lord, throughout this day. Abide with us in our journeying, and in our homes. Abide with us in our seeking and in our longings. Abide with us now and to eternity, Jesus, risen Lord, who lives and reigns with the Father and the Holy Spirit in glory for ever. Amen.

Choir Anthem

'God is gone up'

God is gone up with a merry noise, and the Lord with the sound of the trumpet. Thou art gone up on high, Thou hast led captivity captive and received gifts for men. O sing praises unto our God, O sing praises unto our King. He hath led captivity captive and received gifts for men. Alleluia, Alleluia. God is gone up on high.

> Words: from Psalm 47, verses 5-6 and Psalm 68, verse 18 Music: Arthur Hutchings (1906-1989)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Jesus shall reign where'er the sun Does his successive journeys run, His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

People and realms of ev'ry tongue Dwell on his love with sweetest song, And infant voices shall proclaim Their early blessings on his name.

Blessings abound where'er he reigns: The pris'ner leaps to lose his chains; The weary find eternal rest, And all the sons of want are blest.

Let ev'ry creature rise and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the long Amen.

> Words: Isaac Watts (1674-1748) Music: melody from Thomas Williams's 'Psalmodia Evangelica' (1789) Hymn Tune: TRURO

Lord of all hopefulness, Lord of all joy, Whose trust, ever child-like, No cares could destroy, Be there at our waking, And give us, we pray, Your bliss in our hearts, Lord, At the break of the day.

Lord of all eagerness, Lord of all faith, Whose strong hands were skilled At the plane and the lathe, Be there at our labours, And give us, we pray, Your strength in our hearts, Lord, At the noon of the day.

Lord of all kindliness, Lord of all grace, Your hands swift to welcome, Your arms to embrace, Be there at our homing, And give us, we pray, Your love in our hearts, Lord, At the eve of the day. Lord of all gentleness, Lord of all calm, Whose voice is contentment, Whose presence is balm, Be there at our sleeping, And give us, we pray, Your peace in our hearts, Lord, At the end of the day.

> Words: Jan Struther (1901-1953) Music: Irish traditional melody arranged by Colin Hand (1929-2015) Hymn Tune: SLANE

The Lord is my light, My light and salvation; In God I trust, In God I trust.

> Words: based on Psalm 27 Music: Jacques Berthier (1923-1994)

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

Amen.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen. Please stand as a hymn is sung.

Lord, enthroned in heav'nly splendour, First begotten from the dead, Thou alone, our strong defender, Liftest up thy people's head. Alleluia, alleluia, Jesu, true and living bread.

Here our humblest homage pay we, Here in loving rev'rence bow; Here for faith's discernment pray we, Lest we fail to know thee now. Alleluia, alleluia, Thou art here, we ask not how.

Though the lowliest form doth veil thee As of old in Bethlehem, Here as there thine angels hail thee, Branch and Flow'r of Jesse's Stem. Alleluia, alleluia, We in worship join with them.

Paschal Lamb, thine off'ring, finished Once for all when thou wast slain, In its fulness undiminished Shall for evermore remain. Alleluia, alleluia, Cleansing souls from ev'ry stain. Life-imparting heav'nly manna, Stricken rock with streaming side, Heav'n and earth with loud hosanna Worship thee, the Lamb who died. Alleluia, alleluia, Ris'n, ascended, glorified!

> Words: George Hugh Bourne (1840-1925) Music: George Clement Martin (1844-1916) Hymn Tune: SAINT HELEN

The Dismissal

The **Blessing**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Dismissal

With the power that raised Jesus from the dead at work within you, go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next on Sunday 4 June
Compline:	First Wednesday of the month at 8.30 pm Next on Wednesday 7 June

Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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