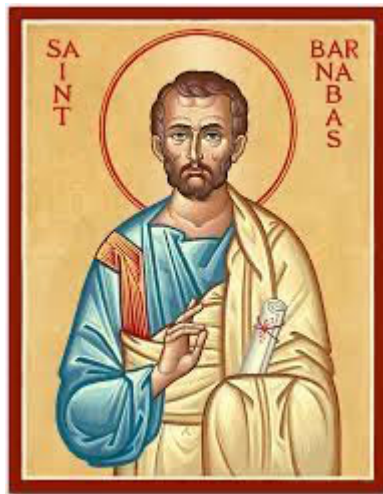




Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

Barnabas the Apostle  
(The First Sunday after Trinity)



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

## **Other services this week**

### **Messy Church**

Today at 4.00 pm

### **Said Eucharist**

Wednesday 14 June at 10.00 am

## **Notices and events**

### **Church Development Survey**

This year we are running the Church Development Tool survey in this church.

It's a quick, anonymous survey that we're inviting everyone to complete, to help us shape our prayers and our planning for the year ahead. It will help us see where we're doing well, and as well as find where God might be calling us to do something new or different.

You can complete the survey online at [wkrk.uk/cdt](http://wkrk.uk/cdt), or pick up a paper copy from the back of the church.

### **Messy Church**

**Today at 4.00 pm**

#### **St Mary's Church Whitkirk Community Centre**

Church, but more hands-on. Join us in the Community Centre for drinks and a biscuit, get stuck in with activities around the week's theme, and then end with a short, informal act of worship in the church.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

**O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.**

**O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo.**

**And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.**

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

*Words: John Henry Newman (1801-1890)*

*Music: John Bacchus Dykes (1823-1876)*

*Hymn Tune: GERONTIUS*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

## **Words of Welcome**

### **Invitation to Confession**

We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith.

*Hebrews 12.1*

*Silence is kept.*



**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.**

**We have wounded your love,  
and marred your image in us.**

**We are sorry and ashamed,  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.**

**Amen.**

May the Father of all mercies  
cleanse us from our sins,  
and restore us in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.

**Amen.**

# **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
who built your Church upon the foundation  
of the apostles and prophets,  
with Jesus Christ himself as the chief cornerstone:  
so join us together in unity of spirit by their doctrine,  
that we may be made a holy temple acceptable to you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the letter of Paul to the Galatians.

After fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to make sure that I was not running, or had not run, in vain. But even Titus, who was with me, was not compelled to be

circumcised, though he was a Greek. But because of false believers secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us – we did not submit to them even for a moment, so that the truth of the gospel might always remain with you.

And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality) – those leaders contributed nothing to me. On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised (for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles), and when James and Cephas and John, who were acknowledged pillars, recognised the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised. They asked only one thing, that we remember the poor, which was actually what I was eager to do.

*Galatians 2.1-10*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

**We are pilgrims on a journey,  
Fellow trav'lers on the road;  
We are here to help each other  
Walk the mile and bear the load.**

**I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.**

**I will weep when you are weeping;  
When you laugh, I'll laugh with you.  
I will share your joy and sorrow  
Till we've seen this journey through.**

**When we sing to God in heaven,  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.**

**Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

*Words & Music: Richard Gillard (b. 1953)  
arranged by Betty Pulkingham (1928-2019)*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Jesus said to his disciples: 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you

whatever you ask him in my name. I am giving  
you these commands so that you may love one  
another.'

*John 5.12-17*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# Affirmation of faith

*Please stand with the president.*

Let us declare our faith  
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins  
in accordance with the Scriptures;  
he was buried;  
he was raised to life on the third day  
in accordance with the Scriptures;  
afterwards he appeared to his followers,  
and to all the apostles:  
this we have received,  
and this we believe.  
Amen.**

*cf 1 Corinthians 15.3-7*

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray and  
the response to the bidding is:*

Lord, in your mercy

**Hear our prayer.**



*Then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand with the president.*

## **The Liturgy of the Sacrament**

### **The Peace**

We are fellow-citizens with the saints  
and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

*Ephesians 2.19,17*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

# Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**Great is thy faithfulness, O God my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions, they fail not;  
As thou hast been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided,  
Great is thy faithfulness, Lord unto me!***

**Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
In thy great faithfulness, mercy and love.**

***Great is thy faithfulness...***

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

***Great is thy faithfulness...***

*Words: Thomas Obadiah Chisholm (1866-1960)*

*Music: William Marion Runyan (1870-1957)*

*Hymn Tune: FAITHFULNESS (RUNYAN)*

## **Taking of the Bread and Wine**

God our Father,  
keep us united in the apostles' teaching and fellowship,  
in the breaking of bread and the prayers,  
through Jesus Christ our Lord.

**Amen.**

*cf Acts 2.42*

## **The Eucharistic Prayer (F)**

*Please kneel or sit. The refrain is sung.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and singing:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord God, you are the most holy one,

enthroned in splendour and light,

yet in the coming of your Son Jesus Christ

you reveal the power of your love

made perfect in our human weakness.

**Amen. Lord, we believe.**

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

**Amen. Lord, we believe.**

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**Amen. Lord, we believe.**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

**Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

**Amen. Come, Holy Spirit.**

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

**Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth  
to feast with Blessed Mary  
Barnabas, Richard Baxter, Evelyn Underhill, Richard of Chichester  
and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen. Amen. Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Uniting our prayers with the whole company of heaven,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*



*For those at home it might be helpful to use this prayer during the distribution.*

*God of light and power and glory, we rejoice in your light,  
we live by your power, we look for your glory.  
Open our eyes to behold your presence,  
that we may give ourselves to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever.  
Amen.*

## **Choir Anthem**

### **‘Love one another’**

Love one another with a pure heart fervently,  
See that ye love one another.

*Music: Samuel Sebastian Wesley (1810-1876)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**For the fruits of his creation.  
Thanks be to God;  
For his gifts to ev’ry nation,  
Thanks be to God;  
For the ploughing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth’s safe keeping,  
Thanks be to God.**

**In the just reward of labour,  
God's will is done;  
In the help we give our neighbour,  
God's will is done;  
In our world-wide task of caring  
For the hungry and despairing,  
In the harvests we are sharing,  
God's will is done.**

**For the harvests of his Spirit,  
Thanks be to God;  
For the good we all inherit,  
Thanks be to God;  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us,  
Thanks be to God.**

*Words: Fred Pratt Green (1903-2000)*

*Music: Francis Alan Jackson (1917-2022)*

*Hymn Tune: EAST ACKLAM*

**In Christ there is no East or West,  
In him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth.**

**Join hands, united in the faith,  
Whate'er your race may be;  
Who serves my Father as a son  
Is surely kin to me.**

**In Christ now meet both East and West,  
In him meet South and North,  
All Christ-like souls are one in him,  
Throughout the whole wide earth.**

*Words: John Oxenham (1852-1941)*

*Music: Neil Dougall (1776-1862)*

*Hymn Tune: KILMARNOCK*

**Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.**

***O Master, grant that I may never seek  
So much to be consoled as to console,  
To be understood, as to understand,  
To be loved, as to love with all my soul.***

**Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness, only light,  
And where there's sadness, ever joy.**

***O Master, grant that I may never seek  
So much to be consoled as to console,  
To be understood, as to understand,  
To be loved, as to love with all my soul.***

**Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.**

*Words: Sebastian Temple (1928-1997)  
based on the Prayer of St Francis  
Music: Sebastian Temple (1928-1997)  
arranged by Norman Warren (1934-2019)*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Almighty God,  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**God is love: let heav'n adore him;  
God is love: let earth rejoice;  
Let creation sing before him,  
And exalt him with one voice.  
He who laid the earth's foundation,  
He who spread the heav'ns above,  
He who breathes through all creation,  
He is love, eternal Love.**

**God is love: and he enfoldeth  
All the world in one embrace;  
With unfailing grasp he holdeth  
Ev'ry child of ev'ry race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then they find that self-same aching  
Deep within the heart of God.**

**God is love: and though with blindness  
Sin afflicts the human soul,  
God's eternal loving-kindness  
Guides and heals and makes us whole.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is love, so love for ever  
O'er the universe must reign.**

*Words: Timothy Rees (1874-1939) alt.  
Music: William Penfro Rowlands (1860-1937)  
Hymn Tune: BLAENWERN*

# **The Dismissal**

## **The Blessing**

God, who has prepared for you a city with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
- Said Eucharist: Every Wednesday at 10.00 am
- Choral Evensong: First Sunday of the month at 6.00 pm  
Next on Sunday 2 July
- Compline: First Wednesday of the month at 8.30 pm  
Next on Wednesday 5 July

### Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

 Please recycle this booklet

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

 whitkirkchurch.org.uk  /whitkirkchurch  @stmaryswhitkirk