



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The second Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Other services this week

Said Eucharist

Wednesday 21 June at 10.00 am

Notices and events

Church Development Survey

This year we are running the Church Development Tool survey in this church.

It's a quick, anonymous survey that we're inviting everyone to complete, to help us shape our prayers and our planning for the year ahead. It will help us see where we're doing well, and as well as find where God might be calling us to do something new or different.

You can complete the survey online at wkrk.uk/cdt, or pick up a paper copy from the back of the church.

Pints of View

This Thursday 22 June at 7.30 pm

The Brown Cow

Come and join us in the pub as we chat about how Christianity relates to the rest of our lives. From events in the news to how prayer can help us grow, exploring the deeper meaning of the Eucharist to unpacking just what happens when we celebrate Christmas.

Every meeting is open to anyone, no matter if you've come before or you're totally new.

Coffee Morning in support of the Toilet Twinning campaign

Saturday 8 July at 9.30 am

St Mary's Church Whitkirk Community Centre

In some countries 85% of people don't have access to a toilet. The charity TearFund is tackling this problem by supporting communities to build their own facilities, dramatically improving hygiene, health, and even financial and educational outcomes. £60 is all it takes to provide one of these life-changing loos.

We're aiming to twin each of the toilets in our Community Centre with ones in countries most in need, and you can help out by coming along to our coffee morning, meeting up for a chat with friends, and maybe even treat yourself to a slice of cake.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**City of God, how broad and far
Outspread thy walls sublime!
Thy free and loyal people are
Of ev'ry age and clime.**

**One holy Church, one mighty throng,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent**

**How purely hath thy speech come down
From earth's primaeval youth!
How grandly hath thine empire grown,
Of freedom, love and truth!**

**How gleam thy watch-fires through the night
With never-fainting ray!
How rise thy tow'rs, serene and bright,
To meet the dawning day!**

**In vain the surge's angry shock,
In vain the drifting sands;
Unharm'd upon th'eternal Rock
Th'eternal City stands.**

Words: Samuel Johnson (1822-1882) alt.

Music: melody adapted from Thomas Haweis (1734-1820)

Hymn Tune: RICHMOND

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.**

**We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.**

Amen.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with
God through our Lord Jesus Christ, through
whom we have obtained access to this grace in
which we stand; and we boast in our hope of
sharing the glory of God. And not only that, but
we also boast in our sufferings, knowing that
suffering produces endurance, and endurance
produces character, and character produces

hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5.1-8

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**My God, how wonderful thou art,
Thy majesty how bright,
How beautiful thy mercy seat,
In depths of burning light!**

**How dread are thine eternal years,
O everlasting Lord,
By prostrate spirits day and night
Incessantly adored!**

**How wonderful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless pow'r,
And awesome purity!**

**O how I fear thee, living God,
With deepest, tend'rest fears,
And worship thee with trembling hope,
And penitential tears!**

**Yet I may love thee too, O Lord,
Almighty as thou art,
For thou hast stooped to ask of me
The love of my poor heart.**

**No earthly father loves like thee,
No mother, e'er so mild,
Bears and forbears as thou hast done
With me thy sinful child.**

**Father of Jesus, love's reward,
What rapture will it be,
Prostrate before thy throne to lie,
And gaze and gaze on thee!**

Words: Frank William Faber (1814-1863)

Music: James Turle (1802-1882)

Hymn Tune: WESTMINSTER

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles,

and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 9.35-10.8

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Affirmation of faith

Please stand with the president.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.

cf Galatians 5.22,23

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.



You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.

**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tow'r and temple, fall to dust
But God's pow'r,
Hour by hour,
Is my temple and my tow'r.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.**

**Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

*Words: Robert Bridges (1844-1930)
based on the German of Joachim Neander (1650-1680)
Music: Herbert Howells (1892-1983)
Hymn Tune: MICHAEL*

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death

he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace
that in communion with Stephen our Archbishop,
Nick our Bishop we may be faithful to our calling as your people.
Bring us at the last with Blessed Mary,
Alban, Etheldreda and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ" the communicant replies "**Amen**".*

For those at home it might be helpful to use this prayer during the distribution.

*Lord God, Almighty, rule in our hearts:
direct our decisions, guide our actions,
let your kingdom grow in us,
that we may live and work to your praise and glory;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God for ever and ever.
Amen.*

Choir Anthem

'Jubilate Deo'

*Jubilate Deo omnis terra: servite Domino in laetitia:
Jubilate Deo omnis terra: servite Domino in laetitia:
Laudate nomen ejus, laudate nomen ejus,
Quoniam suavis est Dominus. Alleluia, alleluia.*

English Translation

*Rejoice in God, all the earth, serve the Lord with gladness:
Rejoice in God, all the earth, serve the Lord with gladness:
Praise his name, praise his name,
For gracious is the Lord. Alleluia, alleluia.*

Music: Wolfgang Amadeus Mozart (1756-1791)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Will you come and follow me
If I but call your name?
Will you go where you don't know,
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you, and you in me?**

**Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind,
And never be the same?
Will you risk the hostile stare
Should your life attract or scare,
Will you let me answer prayer
In you, and you in me?**

**Will you let the blinded see
If I but call your name?
Will you set the pris'ners free,
And never be the same?
Will you kiss the leper clean
And do such as this unseen,
And admit to what I mean
In you, and you in me?**

**Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside,
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you, and you in me?**

**Lord, your summons echoes true
When you but call my name.
Let me turn and follow you,
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you, and you in me.**

Words: John Bell (b. 1949) and Graham Maule (1958-2019)

Music: Scottish traditional melody

arranged by Christopher Tambling (1964-2015)

Hymn Tune: KELVINGROVE

**O Love divine, how sweet thou art!
When shall I find my longing heart
All taken up by thee?
I thirst, I faint and die to prove
The greatness of redeeming love,
The love of Christ to me.**

**Stronger his love than death or hell;
Its riches are unsearchable:
The first-born sons of light
Desire in vain its depths to see;
They cannot reach the mystery,
The length and breadth and height.**

**For ever would I take my seat
With Mary at the Master's feet:
Be this my happy choice;
My only care, delight, and bliss,
My joy, my heav'n on earth, be this,
To hear the Bridegroom's voice.**

Words: Charles Wesley (1707-1788)

Music: Samuel Sebastian Wesley (1810-1876)

Hymn Tune: CORNWALL

**O thou who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.**

**There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire
And still stir up thy gift in me.**

**Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.**

Words: Charles Wesley (1707-1788)

based on Leviticus 6.13

Music: Samuel Sebastian Wesley (1810-1876)

Hymn Tune: HEREFORD

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**Love divine, all loves excelling,
Joy of heav'n, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter ev'ry trembling heart.**

**Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee.
Changed from glory into glory,
Till in heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!**

Words: Charles Wesley (1707-1788)

Music: William Penfro Rowlands (1860-1937)

Hymn Tune: BLAENWERN

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
- Said Eucharist: Every Wednesday at 10.00 am
- Choral Evensong: First Sunday of the month at 6.00 pm
Next on Sunday 2 July
- Compline: First Wednesday of the month at 8.30 pm
Next on Wednesday 5 July


Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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