



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The third Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Other services this week

Said Eucharist

Wednesday 28 June at 10.00 am

Notices and events

Pints of View

This Thursday 29 June at 7.30 pm

The Brown Cow

Come and join us in the pub as we chat about how Christianity relates to the rest of our lives. From events in the news to how prayer can help us grow, exploring the deeper meaning of the Eucharist to unpacking just what happens when we celebrate Christmas.

Every meeting is open to anyone, no matter if you've come before or you're totally new.

Thank God It's Friday

Friday 7 July at 6.00 pm

St Mary's Church Whitkirk Community Centre

Unwind at the end of the week with us – drop in to grab a drink, play some games, order a takeaway, or even just to chat.

Coffee Morning in support of the Toilet Twinning campaign

Saturday 8 July at 9.30 am

St Mary's Church Whitkirk Community Centre

In some countries 85% of people don't have access to a toilet. The charity TearFund is tackling this problem by supporting communities to build their own facilities, dramatically improving hygiene, health, and even financial and educational outcomes. £60 is all it takes to provide one of these life-changing loos.

We're aiming to twin each of the toilets in our Community Centre with ones in countries most in need, and you can help out by coming along to our coffee morning, meeting up for a chat with friends, and maybe even treat yourself to a slice of cake.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Fight the good fight with all thy might;
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.**

**Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies;
Christ is the path, and Christ the prize.**

**Cast care aside, upon thy guide
Lean, and his mercy will provide;
Lean, and the trusting soul shall prove
Christ is its life, and Christ its love.**

**Faint not nor fear, his arms are near;
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.**

Words: John Samuel Bewley Monsell (1811-1875)

Music: melody attributed to John Hatton (d. 1793)

Hymn Tune: DUKE STREET

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.**

**We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.**

Amen.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation
may be brought to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the

glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6.1b-11

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

**Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel:
Thy Lord for thee the Cross endured,
To save my soul from death and hell.**

**Take up thy cross then in his strength,
And calmly ev'ry danger brave;
'Twill guide thee to a better home,
And lead to vict'ry o'er the grave.**

**To thee, great Lord, the One in Three,
All praise for evermore ascend:
O grant us in our home to see
The heav'nly life that knows no end.**

Words: Charles William Everest (1814-1877) based on Mark 8

Music: 'Geistliche Gesänge (Leipzig, 1625)

arranged by Felix Mendelssohn (1809-1847)

Hymn Tune: BRESLAU

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but

whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

Matthew 10.24-39

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Affirmation of faith

Please stand with the president.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3

Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray and
the response to the bidding is:*

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**Love divine, all loves excelling,
Joy of heav'n, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.**

**Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter ev'ry trembling heart.**

**Breathe, O breathe thy loving Spirit
Into ev'ry troubled breast;
Let us all in thee inherit,
Let us find thy promised rest.**

**Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.**

**Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.**

**Thee we would be always blessing,
Serve thee as thy hosts above;
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee.**

**Changed from glory into glory,
Till in heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!**

Words: Charles Wesley (1707-1788)

Music: John Stainer (1840-1901)

Hymn Tune: LOVE DIVINE

Taking of the Bread and Wine

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles.
We ask this through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

**God of truth,
marked and pierced
and open to our touch;
you embraced the doubt of Thomas
and breathed your peace upon him:
free us from our clinging need
for certainty without trust
and teach us faith
in the heart of love unknown;
through Jesus Christ, our Risen Lord.
Amen.**

Choir Anthem

'Jesu, grant me this, I pray'

Jesu, grant me this, I pray,
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.

Death will come one day to me;
Jesus, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

Words: Latin (17th century)
translated by Henry Williams Baker (1821-1877)
Music: Orlando Gibbons (1583-1625)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Jesu, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.**

**Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.**

**Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.**

Words: Charles Wesley (1707-1788)

Music: Joseph Parry (1841-1903)

Hymn Tune: ABERYSTWYTH

**O Lord, hear my prayer,
O Lord, hear my prayer:
When I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer.
Come and listen to me.**

Words: Taizé Community

Music: Jacques Berthier (1923-1994)

**Now let us from this table rise,
Renewed in body, mind and soul;
With Christ we die and live again,
His selfless love hath made us whole.**

**With minds alert, upheld by grace,
To spread the Word in speech and deed,
We follow in the steps of Christ,
At one with all in hope and need.**

**To fill each human house with love,
It is the sacrament of care;
The work that Christ began to do
We humbly pledge ourselves to share.**

**Then give us courage, living God,
To choose again the pilgrim way,
And help us to accept with joy
The challenge of tomorrow's day.**

Words: Fred Kaan (1929-2009)

Music: Swiss traditional melody

arranged by Richard Hey Lloyd (1933-2021)

Hymn Tune: SOLOTHURN

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Grant, O Lord,
we beseech you, that the course of this world
may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.**

Amen.

A hymn is sung.

**Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.**

**Lord, for our land in this our generation,
Spirits oppressed by pleasure, wealth and care:
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt you,
Loveless in strength, and comfortless in pain,
Hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living pow'r remake us -
Self on the cross and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.**

Words: Timothy Dudley-Smith (b. 1926)

Music: Michael Baughen (b. 1930)

arranged by David Liff (b. 1939)

Hymn Tune: LORD OF THE YEARS

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
- Said Eucharist: Every Wednesday at 10.00 am
- Choral Evensong: First Sunday of the month at 6.00 pm
Next on Sunday 2 July
- Compline: First Wednesday of the month at 8.30 pm
Next on Wednesday 5 July

Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

 Please recycle this booklet

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