



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The fourth Sunday after Trinity



‘Whoever welcomes you welcomes me, and whoever welcomes me
welcomes the one who sent me’

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Other services this week

Choral Evensong

Today at 6.00 pm

Said Eucharist

Wednesday 5 July at 10.00 am

Compline by Candlelight

Wednesday 5 July at 8.30 pm

Notices and events

Temple Newsam 1922

Dorothy Schofield's excellent illustrated lecture on how Temple Newsam became the property of the City of Leeds a century ago is now available as a book.

Printed in full colour this is a must-have addition to the collection of anyone interested in the history of the area. Pick up your copy after the service today for only £4, or order online at wkrk.uk/tn100-book.

Pints of View

This Thursday 6 July at 7.30 pm

The Brown Cow

Come and join us in the pub as we chat about how Christianity relates to the rest of our lives. From events in the news to how prayer can help us grow, exploring the deeper meaning of the Eucharist to unpacking just what happens when we celebrate Christmas.

Every meeting is open to anyone, no matter if you've come before or you're totally new.

Thank God It's Friday

This Friday 7 July at 6.00 pm

St Mary's Church Whitkirk Community Centre

Unwind at the end of the week with us – drop in to grab a drink, play some games, order a takeaway, or even just to chat.

Coffee Morning in support of the Toilet Twinning campaign

This Saturday 8 July at 9.30 am

St Mary's Church Whitkirk Community Centre

In some countries 85% of people don't have access to a toilet. The charity TearFund is tackling this problem by supporting communities to build their own facilities, dramatically improving hygiene, health, and even financial and educational outcomes. £60 is all it takes to provide one of these life-changing loos.

We're aiming to twin each of the toilets in our Community Centre with ones in countries most in need, and you can help out by coming along to our coffee morning, meeting up for a chat with friends, and maybe even treat yourself to a slice of cake.

Choral Evensong at Ripon Cathedral

Sunday 16 July at 3.30 pm

Ripon Cathedral

The 'Heritage Singers and Combined Choirs' will be singing Choral Evensong at Ripon Cathedral. The choral music will include a setting of the 'Magnificat and Nunc Dimittis' by Herbert Brewer and a choir anthem - 'Above all Praise and all Majesty' - composed by Felix Mendelssohn. Several choristers of St Mary's Whitkirk will be singing as part of this combined choir.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**God is working his purpose out
As year succeeds to year.
God is working his purpose out,
And the day is drawing near.
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.**

**How can we do the work of God,
How prosper and increase
Harmony in the human race
And the reign of perfect peace?
What can we do to urge the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.**

**March we forth in the strength of God,
His banner is unfurled;
Let the light of the gospel shine
In the darkness of the world:
Strengthen the weary, heal the sick
And set ev'ry captive free,
That the earth shall be filled with the glory of God
As the waters cover the sea.**

**All our efforts are nothing worth
Unless God bless the deed;
Vain our hopes for the harvest tide
Till he brings to life the seed.
Yet ever nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.**

Words: A. C. Ainger (1841-1919)

adapted by M. Forster (b. 1946)

Music: M. Kingham (1866-1894 in 'Church Hymns' (1903)

Hymn Tune: BENSON

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once

presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification.

The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6. 12-23

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgement
Purge this realm of bitter things:
Solace all its wide dominion
With the healing of thy wings.**

**Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.**

**Crown, O God, thine own endeavour,
Cleave our darkness with thy sword;
Feed thy people's hungry spirits
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.**

Words: H. S. Holland (1847-1918) alt.

*Music: Welsh traditional melody
from 'Musical Relicks of Welsh Bards' (1800)*

Hymn Tune: RHUDDLAN

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said to the twelve: 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.'

Matt 10.40-42

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray and the response to the bidding is:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand with the president.

On Wednesday last week Melvin Herring and Elaine Roberts were admitted to the office of Churchwarden by the Archdeacon of Leeds.

Today we, as those present did last week, commit ourselves to support them in their work through these words.

Brothers and sisters, will you work with your Churchwardens to strengthen the Body of Christ and promote the mission of the Church in our parish?

With the help of God we will.

The Liturgy of the Sacrament

The Peace

We are all one in Christ Jesus.

We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**Immortal love, for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea.**

**Our outward lips confess the name
All other names above;
Love only knoweth whence it came
And comprehendeth love.**

**O warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.**

**The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.**

**Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.**

**Alone, O love ineffable,
Thy saving name is giv'n;
To turn aside from thee is hell,
To walk with thee is heav'n.**

Words: J. G. Whittier (1807-1892)

Music: probably by J. Clarke (c. 1674-1707)

Hymn Tune: BISHOPTHORPE

Taking of the Bread and Wine

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Being made one by the power of the Spirit
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

It might be helpful to use this prayer during the distribution.

**Welcoming God,
giving space for creation
to return your love:
make us apostles
of the open table,
a place of hospitality
to challenge the world
with the gift of eternal life;
through Jesus Christ, who offered himself for us.
Amen.**

Choir Anthem

‘Lead me, Lord’

Lead me, Lord, lead me in thy righteousness,
Make thy way plain before my face.
For it is thou, Lord, thou, Lord, only
That makest me dwell in safety.

Music: S. S. Wesley (1810-1876)

One or two communion hymns may be sung during the distribution as time allows. Please remain seated.

**Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant, too.**

**We are pilgrims on a journey,
Fellow trav'lers on the road;
We are here to help each other
Walk the mile and bear the load.**

**I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.**

**I will weep when you are weeping;
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.**

**When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.**

**Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant, too.**

Words & Music: R. Gillard (b. 1953) arr. B. Pulkingham (1928-2019)

**How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.**

**It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.**

**Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.**

**Jesus! my shepherd, brother, friend,
My prophet, priest, and king,
My Lord, my life, my way, my end,
Accept the praise I bring.**

**Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
With ev'ry fleeting breath;
And may the music of thy name
Refresh my soul in death.**

Words: J. Newton (1725-1807) alt.

Music: A. R. Reinagle (1799-1877)

Hymn Tune: SAINT PETER

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Amen.

**Fill us, good Lord, with your Spirit of love;
and as you have fed us
with the one bread of heaven,
so make us one in heart and mind,
in Jesus Christ our Lord.**

Amen.

A hymn is sung.

**Ye servants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all victorious of Jesus extol;
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and pow'r, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.**

Words: C. Wesley (1707-1788)

Music: from the 'Paderborn Gesangbuch' (1765)

Hymn Tune: PADERBORN

The Dismissal

The Blessing

May God,
who in Christ gives us a spring of water welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
- Said Eucharist: Every Wednesday at 10.00 am
- Choral Evensong: First Sunday of the month at 6.00 pm
Next today
- Compline: First Wednesday of the month at 8.30 pm
Next on Wednesday 5 July

Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

 Please recycle this booklet

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