



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The tenth Sunday after Trinity



'Take heart, it is I; do not be afraid.'

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Upcoming services

Said Eucharist

Wednesday 16 August at 10.00 am

Sung Eucharist for the eleventh Sunday after Trinity

Sunday 20 August at 10.00 am

Notices and events

Matthew's last service at Whitkirk and licensing at Wetherby

Matthew's last service before he leaves to be the vicar at St James' in Wetherby will be the 10.00 am Eucharist on Sunday 29 October, and his licensing at Wetherby will be on Thursday 30 November at 7.00 pm.

All are warmly invited to attend either or both services.

Heritage Open Day

Saturday 9 September at 10.00 am

St Mary's Church, Whitkirk

Come and explore the history of our ancient church building, the people who have stepped through its doors and shaped the area, and the items within it.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to thee
For those in peril on the sea.**

**O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm, amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.**

**O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bid'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.**

**O Trinity of love and pow'r,
Our brethren shield in danger's hour.
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.**

Words: William Whiting (1825-1878)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: MELITA

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.**

**We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past;
and lead us out from darkness
to walk as children of light.**

Amen.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord.

Amen.

The Liturgy of the Word

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified,

and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Romans 10.5-15

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Be still, my soul: the Lord is at your side;
Bear patiently the cross of grief and pain;
Leave to your God to order and provide;
In ev'ry change he faithful will remain.
Be still, my soul: your best, your heav'nly friend,
Through thorny ways, leads to a joyful end.**

**Be still, my soul: your God will undertake
To guide the future as he has the past.
Your hope, your confidence let nothing shake,
All now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
His voice, who ruled them once on Galilee.**

**Be still, my soul: the hour is hast'ning on
When we shall be for ever with the Lord,
When disappointment, grief and fear are gone,
Sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
All safe and blessed we shall meet at last.**

Words: Katharina Von Schlegel (1697-c.1768)

translated by Jane Borthwick (1813-1897) alt.

Music: Jean Sibelius (1865-1957)

Hymn Tune: FINLANDIA

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was

there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Matthew 14.22-33

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Affirmation of faith

Please stand with the president.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**At the name of Jesus
Ev'ry knee shall bow,
Ev'ry tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.**

**Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed.**

**Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.**

**In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.**

Words: Caroline Maria Noel (1817-1877)

Music: John Michael Brierley (b. 1932)

Hymn Tune: CAMBERWELL

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer (F)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

(Sung)

Amen. Lord, we believe.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

(Sung)

Amen. Lord, we believe.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

(Sung)

Amen. Lord, we believe.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

(Sung)

Amen. Lord, we believe.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

(Sung)

Amen. Come, Lord Jesus.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

(Sung)

Amen. Come, Holy Spirit.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

(Sung)

Amen. Come, Holy Spirit.

Gather your people from the ends of the earth
to feast with Blessed Mary
and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

(Sung)

Amen. Amen. Amen.

Silence is kept.

The Lord's Prayer

Rejoicing in God's presence here among us,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

It might be helpful to use this prayer during the distribution.

**Lord of living waters
you save us from the flood
of violence and despair:
reach out to us
when faith is weak,
when we are going under
and make us unafraid
to walk with you;
through Jesus Christ, in whom we are raised. Amen.**

Choir Anthem

'King of glory, King of peace'

King of glory, King of peace,
I will love thee;
And, that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art,
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me,
And alone, when they replied,
Thou didst hear me.

Sev'n whole days, not one in sev'n,
I will praise thee;
In my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert (1593-1633)

Music: Johann Rudolph Ahle (1625-1673)

harmonised by Johann Sebastian Bach (1685-1750)

arranged by William Henry Harris (1883-1973)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Be still and know that I am God.

Be still and know that I am God.

Be still and know that I am God.

I am the Lord that healeth thee.

I am the Lord that healeth thee.

I am the Lord that healeth thee.

In thee, O Lord, I put my trust.

In thee, O Lord, I put my trust.

In thee, O Lord, I put my trust.

Words: Unknown, based on Psalm 46

Music: Unknown, arranged by Adrian Vernon Fish (b. 1956)

Hymn Tune: BE STILL AND KNOW

**O for a closer walk with God,
A calm and heav'nly frame;
A light to shine upon the road
That leads me to the Lamb.**

**What peaceful hours I once enjoyed,
How sweet their mem'ry still!
But they have left an aching void
The world can never fill.**

**The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.**

**So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.**

Words: William Cowper (1731-1800)

Music: melody from the 'Scottish Psalter' (1635)

Hymn Tune: CAITHNESS

**How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.**

**It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.**

**Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.**

**Jesus! my shepherd, brother, friend,
My prophet, priest, and king,
My Lord, my life, my way, my end,
Accept the praise I bring.**

**Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
With ev'ry fleeting breath;
And may the music of thy name
Refresh my soul in death.**

Words: John Newton (1725-1807)

Music: Alexander Robert Reinagle (1799-1877)

Hymn Tune: SAINT PETER

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of our pilgrimage,
you have willed
that the gate of mercy should stand open
for those who trust in you:

**look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Fill your hearts with joy and gladness,
Sing and praise your God and mine!
Great the Lord in love and wisdom,
Might and majesty divine!
He who framed the starry heavens
Knows and names them as they shine.
Fill your hearts with joy and gladness,
Sing and praise your God and mine!**

**Praise the Lord for times and seasons,
Cloud and sunshine, wind and rain;
Spring to melt the snows of winter
Till the waters flow again;
Grass upon the mountain pastures,
Golden valleys thick with grain.
Praise the Lord for times and seasons,
Cloud and sunshine, wind and rain.**

**Fill your hearts with joy and gladness,
Peace and plenty crown your days!
Love his laws, declare his judgements,
Walk in all his words and ways;
He the Lord and we his children,
Praise the Lord, all people, praise!
Fill your hearts with joy and gladness,
Peace and plenty crown your days!**

Words: Timothy Dudley-Smith (b. 1926)

Music: Ludwig van Beethoven (1770-1827)

arranged by Christopher Tambling (1964-2015)

Hymn Tune: ODE TO JOY

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
- Said Eucharist: Every Wednesday at 10.00 am
- Choral Evensong: First Sunday of the month at 6.00 pm
Next on Sunday 3 September
- Compline: First Wednesday of the month at 8.30 pm
Next on Wednesday 6 September




Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

 Please recycle this booklet

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

 whitkirkchurch.org.uk  /whitkirkchurch  @stmaryswhitkirk