



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The eleventh Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

## **Other services this week**

### **Said Eucharist**

Wednesday 23 August at 10.00 am

## **Notices and events**

### **Matthew's last service at Whitkirk and licensing at Wetherby**

Matthew's last service before he leaves to be the vicar at St James' in Wetherby will be the 10.00 am Eucharist on Sunday 29 October, and his licensing at Wetherby will be on Thursday 30 November at 7.00 pm.

All are warmly invited to attend either or both services.

### **Help Wanted: St Mary's Harvest Lunch**

We are looking for volunteers to help on Sunday 1 October to set-up, serve lunch and clear away.

If you are able to help in any way please contact Sue, Giles, Joan, Viv or Elaine, or Matthew if your unsure who these people are.

### **Heritage Open Day**

**Saturday 9 September at 10.00 am**

**St Mary's Church, Whitkirk**

Come and explore the history of our ancient church building, the people who have stepped through its doors and shaped the area, and the items within it.

# **The Whitkirk lecture: Down the Aisles of History**

**Friday 15 September at 7.30 pm**

**St Mary's Church Whitkirk Community Centre**

Temple Newsam to Seacroft, Manston to Austhorpe: a journey through time, connecting people and places along the way.

An illustrated lecture by Dorothy Schofield. Refreshments available from 7.00 pm, and after the talk.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

**O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.**

**O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo.**

**And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.**

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

*Words: John Henry Newman (1801-1890)*

*Music: John Bacchus Dykes (1823-1876)*

*Hymn Tune: GERONTIUS*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**

### **Invitation to Confession**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*



**God our Father,  
long-suffering, full of grace and truth,  
you create us from nothing and give us life.  
You give your faithful people new life in the water of baptism.  
You do not turn your face from us,  
nor cast us aside.  
We confess that we have sinned  
against you and our neighbour.  
We have wounded your love and marred your image in us.  
Restore us for the sake of your Son,  
and bring us to heavenly joy,  
in Jesus Christ our Lord.  
Amen.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon and peace, now and for ever.  
**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

God of glory,  
the end of our searching,  
help us to lay aside  
all that prevents us from seeking your kingdom,  
and to give all that we have  
to gain the pearl beyond all price,  
through our Saviour Jesus Christ.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Romans 11.1-2a, 29-32*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper rev'ence praise,  
In deeper rev'ence praise.**

**In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee,  
Rise up and follow thee.**

**O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love,  
Interpreted by love!**

**Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace  
The beauty of thy peace.**

**Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm,  
O still small voice of calm!**

*Words: John Greenleaf Whittier (1807-1892)  
Music: Charles Hubert Hastings Parry (1848-1918)  
Hymn Tune: REPTON*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Then Jesus called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?'

He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus went away to the district of Tyre and Sidon. A Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet

even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

*Matthew 15.10-28*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

The fruit of the Spirit is love, joy, peace.  
If we live in the Spirit, let us walk in the Spirit.

*cf Galatians 5.22,23*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**And can it be that I should gain  
An int'rest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
That thou, my God, should'st die for me?  
Amazing love! How can it be  
That thou, my God, should'st die for me?**

**He left his Father's throne above  
So free, so infinite his grace;  
Emptied himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free;  
For, O my God, it found out me.  
Amazing love! How can it be  
That thou, my God, should'st die for me?**

**Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth, and followed thee.  
Amazing love! How can it be  
That thou, my God, should'st die for me?**

**No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.  
*Amazing love! How can it be  
That thou, my God, should'st die for me?***

*Words: Charles Wesley (1707-1788)  
Music: Thomas Campbell (1825-1876)  
Hymn Tune: SAGINA*

## **Taking of the Bread and Wine**

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## **The Eucharistic Prayer (E)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,

we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith;

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Blessed Mary  
Bartholomew and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.** (*Sung*)

*Silence is kept.*

## **The Lord's Prayer**

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**



*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*It might be helpful to use this prayer during the distribution.*

***Unclean God,  
braving defilement,  
inviting offence;  
you share your bread  
with vermin and outsiders;  
you let the Gentile woman  
subvert your plans:  
give us the faith  
that comes from the heart  
and walks beyond  
our boundary posts  
that we might be surprised  
by outrageous grace;  
through Jesus Christ, son of David and light of the world.  
Amen.***

# Choir Anthem

## 'A Clare Benediction'

May the Lord show his mercy upon you;  
May the light of his presence be your guide:  
May he guard you and uphold you;  
May his spirit be ever by your side.

When you sleep may his angels watch over you;  
When you wake may he fill you with his grace:  
May you love him and serve him all your days  
Then in heaven may you see his face

*John Milford Rutter (b. 1945)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Christ's is the world in which we move,  
Christ's are the folk we're summoned to love,  
Christ's is the voice which calls us to care,  
And Christ is the one who meets us here.**

***To the lost Christ shows his face;  
To the unloved he gives his embrace;  
To those who cry in pain or disgrace,  
Christ makes with his friends a touching place.***

**Feel for the people we most avoid,  
Strange or bereaved or never employed;  
Feel for the women, and feel for the men  
Who fear that their living is all in vain.**

***To the lost Christ shows his face;  
To the unloved he gives his embrace;  
To those who cry in pain or disgrace,  
Christ makes with his friends a touching place.***

**Feel for the parents who've lost their child,  
Feel for the women whom men have defiled,  
Feel for the baby for whom there's no breast,  
And feel for the weary who find no rest.**

***To the lost Christ shows his face;  
To the unloved he gives his embrace;  
To those who cry in pain or disgrace,  
Christ makes with his friends a touching place.***

**Feel for the lives by life confused,  
Riddled with doubt, in loving abused;  
Feel for the lonely heart, conscious of sin,  
Which longs to be pure but fears to begin.**

***To the lost Christ shows his face;  
To the unloved he gives his embrace;  
To those who cry in pain or disgrace,  
Christ makes with his friends a touching place.***

*Words: John Bell (b. 1949) and Graham Maule (1958-2019)*

*Music: Scottish traditional melody*

*arranged by John Bell (B. 1949) and Graham Maule (1958-2019)*

*Hymn Tune: DREAM ANGUS*

**For the fruits of his creation,  
Thanks be to God;  
For his gifts to ev'ry nation,  
Thanks be to God;  
For the ploughing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth's safe keeping,  
Thanks be to God.**

**In the just reward of labour,  
God's will is done;  
In the help we give our neighbour,  
God's will is done;  
In our world-wide task of caring  
For the hungry and despairing,  
In the harvests we are sharing,  
God's will is done.**

**For the harvests of his Spirit,  
Thanks be to God;  
For the good we all inherit,  
Thanks be to God;  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us,  
Thanks be to God.**

*Words: Fred Pratt Green (1903-2000)*

*Music: Francis Alan Jackson (1917-2022)*

*Hymn Tune: EAST ACKLAM*

**In Christ there is no East or West,  
In him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth.**

**Join hands, united in the faith,  
Whate'er your race may be;  
Who serves my Father as a son  
Is surely kin to me.**

**In Christ now meet both East and West,  
In him meet South and North,  
All Christlike souls are one in him,  
Throughout the whole wide earth.**

*Words: John Oxenham (1852-1941)*

*Music: Neil Dougall (1776-1862)*

*Hymn Tune: KILMARNOCK*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Lord of all mercy,  
we your faithful people have celebrated that one true sacrifice  
which takes away our sins and brings pardon and peace:

**by our communion  
keep us firm on the foundation of the gospel  
and preserve us from all sin;  
through Jesus Christ our Lord.  
Amen.**

*A hymn is sung.*

**Love divine, all loves excelling,  
Joy of heav'n, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.**

**Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.**

**Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee.  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!**

*Words: Charles Wesley (1707-1788)*

*Music: William Penfro Rowlands (1860-1937)*

*Hymn Tune: BLAENWERN*



# **The Dismissal**

## **The Blessing**

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**





## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next on Sunday 3 September
Compline:	First Wednesday of the month at 8.30 pm Next on Wednesday 6 September

## Contact us



If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please feel free to take this booklet home.

 Recycle me when you're done.

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