



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The thirteenth Sunday after Trinity



'For those who want to save their life will lose it.'

The Modern Martyrs, above the West Door at Westminster Abbey

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Other services this week

Choral Evensong

Today at 6.00 pm

Compline by Candlelight

Wednesday 6 September at 8.30 pm

Notices and events

Faithbook

This Thursday 7 September at 7.30 pm

The Smeaton Room

On Thursday nights in September we'll be meeting and having a chat about what it means to be a Christian, who Jesus is and why following Him makes a difference.

Thank God It's Friday

This Friday 8 September at 6.00 pm

St Mary's Church Whitkirk Community Centre

Unwind at the end of the week with us – drop in to grab a drink, play some games, order a takeaway, or even just to chat.

Heritage Open Days

Saturday 9 September from 10.00 am until 4.00 pm

Sunday 10 September from 2.00 pm until 4.00 pm

St Mary's Church, Whitkirk

Come and explore the history of our ancient church building, the people who have stepped through its doors and shaped the area, and the items within it.

Sung Eucharist for the Patronal Festival

Next Sunday 10 September at 10.00 am

St Mary's Church, Whitkirk

Our annual celebration of Mary, our patron saint.

The Whitkirk lecture: Down the Aisles of History

Friday 15 September at 7.30 pm

St Mary's Church Whitkirk Community Centre

Temple Newsam to Seacroft, Manston to Austhorpe: a journey through time, connecting people and places along the way.

An illustrated lecture by Dorothy Schofield. Refreshments available from 7.00 pm, and after the talk.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.



Harvest Lunch

Welcome, friends! Get ready for a delectable dining event as St Mary's Church Whitkirk invites you to our Harvest Lunch. Our tasty menu will be sausage & mash, roast vegetables, pudding with custard and your choice of tea or coffee. It's all happening in the Community Centre on October 1st at 12.30 pm. At a small price of £7.50 per person, it's a feast you don't want to miss. Remember, tickets are on sale after the 10 a.m. service from Joan Williams in the Centre. Don't miss out on the food and fellowship!



The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Father, Lord of all creation,
Ground of Being, Life and Love,
Height and depth beyond description
Only life in you can prove:
You are mortal life's dependence:
Thought, speech, sight are ours by grace;
Yours is ev'ry hour's existence,
Sov'reign Lord of time and space.**

**Jesus Christ, the Man for Others,
We, your people, make our prayer:
Help us love – as sisters, brothers –
All whose burdens we can share.
Where your name binds us together
You, Lord Christ, will surely be;
Where no selfishness can sever
There your love the world may see.**

**Holy Spirit, rushing, burning
Wind and flame of Pentecost,
Fire our hearts afresh with yearning
To regain what we have lost.
May your love unite our action,
Nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.**

Words: Stewart Cross (1928-1989)

Music: Cyril Vincent Taylor (1907-1991)

Hymn Tune: ABBOT'S LEIGH

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

Jesus said:

Before you offer your gift,
go and be reconciled.

As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.**

**We are heartily sorry,
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one

another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Romans 12.9-21

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.**

**Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.**

**Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.**

**Be our strength in hours of weakness,
In our wand'rings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.**

Words: Maria Willis (1824-1908)

Music: English traditional melody

adapted by Ralph Vaughan Williams (1872-1958)

Hymn Tune: SUSSEX

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it,

Lord! This must never happen to you.’ But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.’ Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

Matthew 16.21-end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

Affirmation of faith

Please stand with the president.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Christ is our peace.

He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be:
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?**

**He came from his blest throne,
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend.**

**Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.**

**Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.**

**They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.**

**Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my Friend
In whose sweet praise
I all my days
Could gladly spend.**

Words: Samuel Crossman (c. 1624-1684)

Music: John Ireland (1879-1962)

Hymn Tune: LOVE UNKNOWN

Taking of the Bread and Wine

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:

**When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory,
until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Blessed Mary
and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen, Amen. *(Sung)*

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

On the 24th of September our Eucharist will be offered to help us consider our care for the Environment. The weeks around this time of year have been designated by the church as Creationtide so the prayers printed here to be used during the distribution are themed accordingly.

***Ever living God,
you created the earth
which gives us its food in due season;
give us the will to cherish the earth
and to use its riches for the good and welfare of all people.
This we ask through Jesus Christ our Lord.
Amen.***

Choir Anthem

'O Saviour of the world'

O Saviour of the world,
who by thy cross and precious blood
hast redeemed us:
Save us and help us,
we humbly beseech thee, O Lord.
Amen.

*Words: The Collect for the Visitation of the Sick
Music: John Goss (1800-1880)*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.**

**It is the house of prayer,
Wherein thy servants meet;
And thou, O Lord, art there
Thy chosen flock to greet.**

**We love the sacred font;
For there the holy Dove
To pour is ever wont
His blessing from above.**

**We love thine altar, Lord;
O what on earth so dear?
For there, in faith adored,
We find thy presence near.**

**We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.**

**We love to sing below
For mercies freely giv'n;
But O, we long to know
The triumph-song of heav'n.**

**Lord Jesus, give us grace
On earth to love thee more,
In heav'n to see thy face,
And with thy saints adore.**

Words: William Bullock (1798-1874)
and Henry Williams Baker (1821-1877)
Music: Henry Lascelles Jenner (1820-1898)
Hymn Tune: QUAM DILECTA

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

Here I am, Lord. Is it I, Lord? ...

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

Here I am, Lord. Is it I, Lord? ...

*Words: Daniel Laurent Schutte (b. 1947) based on Isaiah 6
Music: Daniel Laurent Schutte (b. 1947)*

**Be still, for the presence of the Lord,
The Holy One, is here;
Come, bow before him now,
With reverence and fear.
In him no sin is found,
We stand on holy ground.
Be still, for the presence of the Lord,
The Holy One, is here.**

**Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned.
How awesome is the sight,
Our radiant King of Light!
Be still, for the glory of the Lord
Is shining all around.**

**Be still, for the power of the Lord
Is moving in this place,
He comes to cleanse and heal,
To minister his grace.
No work too hard for him,
In faith receive from him;
Be still, for the power of the Lord
Is moving in this place.**

*Words & Music: David Evans (b. 1957)
Music arrangement: Norman Warren (1934-2019)*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God our creator,
you feed your children with the true manna,
the living bread from heaven:

**let this holy food sustain us
through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.**

**Lord, for our land in this our generation,
Spirits oppressed by pleasure, wealth and care:
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt you,
Loveless in strength, and comfortless in pain,
Hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living pow'r remake us -
Self on the cross and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.**

Words: Timothy Dudley-Smith (b. 1926)

Music: Michael Alfred Baughen (b. 1930)

arranged by David Iliff (b. 1939)

Hymn Tune: LORD OF THE YEARS

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next this evening
Compline:	First Wednesday of the month at 8.30 pm Next on Wednesday 6 September

Contact us


If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please feel free to take this booklet home.

 Recycle me when you're done.

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