



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

Patronal Festival: The Blessed Virgin Mary



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

## **Upcoming services**

### **Messy Church**

Today at 4.00 pm

### **Said Eucharist**

Wednesday 13 September at 10.00 am

### **The Annual Civic Service and Sung Eucharist at Temple Newsam House**

Sunday 17 September at 10.00 am

## **Notices and events**

### **Faithbook**

#### **This Thursday 14 September at 7.30 pm**

#### **The Smeaton Room**

On Thursday nights in September we'll be meeting and having a chat about what it means to be a Christian, who Jesus is and why following Him makes a difference.

### **The Whitkirk lecture: Down the Aisles of History**

#### **This Friday 15 September at 7.30 pm**

#### **St Mary's Church Whitkirk Community Centre**

Temple Newsam to Seacroft, Manston to Austhorpe: a journey through time, connecting people and places along the way.

An illustrated lecture by Dorothy Schofield. Refreshments available from 7.00 pm, and after the talk.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# The Annual Civic Service and Sung Eucharist at Temple Newsam House September 17th 10am



Sung Eucharist in the Long Gallery at Temple Newsam House to commemorate the anniversary of the acquisition, in 1922, of Temple Newsam House and Park by the City of Leeds.

This annual civic service is attended by The Earl of Halifax, The Lord Mayor of Leeds, and The Rev. Sean Quigley from the Parish of Saint John Henry Newman.

Refreshments will be available after the service.

All are welcome.

*Please Note - As the Sung Eucharist on this day is being celebrated at Temple Newsam there will be no morning service at St Mary's Church, Whitkirk.*



# Harvest Lunch

Welcome, friends! Get ready for a delectable dining event as St Mary's Church Whitkirk invites you to our Harvest Lunch. Our tasty menu will be sausage & mash, roast vegetables, pudding with custard and your choice of tea or coffee. It's all happening in the Community Centre on October 1st at 12.30 pm. At a small price of £7.50 per person, it's a feast you don't want to miss. Remember, tickets are on sale after the 10 a.m. service from Joan Williams in the Centre. Don't miss out on the food and fellowship!







# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Tell out, my soul, the greatness of the Lord:  
Unnumbered blessings, give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy name, the Lord, the mighty one.**

**Tell out, my soul, the greatness of his might:  
Pow'rs and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore.**

*Words: Timothy Dudley-Smith (b. 1926)*

*Music: Walter Greatorex (1877-1949)*

*Hymn Tune: WOODLANDS*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**

### **Invitation to Confession**

We have done what was wrong in the Lord's sight  
and chosen what displeased him.

Yet as a mother comforts her child,  
so shall the Lord himself comfort us.

So let us come to him who knows our every deed and thought.

*Silence is kept.*

Lord Jesus, you are mighty God and Prince of Peace:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendour of the Father;  
Lord, have mercy.

**Lord, have mercy.**

The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty and everlasting God,  
who stooped to raise fallen humanity  
through the child-bearing of blessed Mary:  
grant that we, who have seen your glory  
revealed in our human nature  
and your love made perfect in our weakness,  
may daily be renewed in your image  
and conformed to the pattern of your Son  
Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from St. Paul's Letter to the Romans.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labour, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too

deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

*Romans 8.18-30*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**For Mary, mother of our Lord,  
God's holy name be praised,  
Who first the Son of God adored,  
As on her child she gazed.**

**The angel Gabriel brought the word  
She should Christ's mother be;  
Our Lady, handmaid of the Lord,  
Made answer willingly.**

**The heav'nly call she thus obeyed,  
And so God's will was done;  
The second Eve love's answer made  
Which our redemption won.**

**She gave her body for God's shrine,  
Her heart to piercing pain,  
And knew the cost of love divine  
When Jesus Christ was slain.**

**Dear Mary, from your lowliness  
And home in Galilee,  
There comes a joy and holiness  
To ev'ry family.**

**Hail, Mary, you are full of grace,  
Above all women blest;  
And blest your Son, whom your embrace  
In birth and death confessed.**

*Words: John Raphael Peacey (1896-1971)*

*Music: Gordon Slater (1896-1979)*

*Hymn Tune: SAINT BOTOLPH*

# Gospel Reading

Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb.

*cf Luke 1.28,42*

## **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

## **Glory to you, O Lord.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will



reign over the house of Jacob forever, and of his kingdom there will be no end.”

Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

*l.26-38*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

*Today we welcome back to St. Mary's as our preacher Fr John Gribben from the Community of the Resurrection at Mirfield.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*At the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

*Isaiah 9.6*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**Sing we of the blessèd Mother  
Who received the angel's word,  
And obedient to his summons  
Bore in love the infant Lord;  
Sing we of the joys of Mary  
At whose breast that child was fed,  
Who is Son of God eternal  
And the everlasting Bread.**

**Sing we, too, of Mary's sorrows,  
Of the sword that pierced her through,  
When beneath the cross of Jesus  
She his weight of suffering knew,  
Looked upon her Son and Saviour  
Reigning high on Calv'ry's tree,  
Saw the price of our redemption  
Paid to set the sinner free.**

**Sing again the joys of Mary  
When she saw the risen Lord,  
And, in prayer with Christ's apostles,  
Waited on his promised word:  
From on high the blazing glory  
Of the Spirit's presence came,  
Heav'nly breath of God's own being,  
Manifest through wind and flame.**

**Sing the greatest joy of Mary  
When on earth her work was done,  
And the Lord of all creation  
Brought her to his heav'nly home:  
Virgin mother, Mary blessed,  
Raised on high and crowned with grace,  
May your Son, the world's redeemer,  
Grant us all to see his face.**

*Words: George Bourne Timms (1910-1997)*

*Music: Cyril Vincent Taylor (1907-1991)*

*Hymn Tune: ABBOT'S LEIGH*

## **Taking of the Bread and Wine**

God our Father,  
your handmaid Mary fed your Son at her virgin breast.  
Nourish us at this table with the bread of heaven  
and the cup of salvation.  
Through Jesus Christ our Lord.

**Amen.**

# The Eucharistic Prayer (A)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
almighty Father, ever-living God,  
to proclaim the wonders you have worked in all your saints,  
and on the feast of Mary, ever blessed,  
to echo her praise of your loving kindness.  
For you have truly done great things  
and holy is your name,  
and your mercy is on those who fear you  
in every generation.

When you looked with favour on your lowly servant  
you remembered your promise of mercy  
and gave the world through her  
your Son, our Saviour Jesus Christ.  
Through him the hosts of heaven adore you  
and rejoice in your presence for ever.  
May our voices join with theirs  
in the triumphant hymn of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung by the choir as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*On September 24<sup>th</sup> our Eucharist will be offered to help us consider our care for the Environment. The weeks around this time of year have been designated by the church as Creationtide so the prayers printed here, to be used during the distribution, are themed accordingly.*

***Creator God, we see your hand in your creation;  
On the earth we see and feel your love and care for us;  
Your earth feeds us and clothes us.  
Lord forgive our greed and selfish use of your gifts.  
May we learn to share the earth,  
To work it and to care  
For every part of it,  
So that all who live now and in the future  
May enjoy its care for us.  
Amen.***

# Choir Anthem

## 'Ave Maria'

Ave Maria, gratia plena,  
Dominus tecum, Dominus tecum,  
Et benedictus fructus ventris tui,  
Jesus, Jesus.

Ave Maria, gratia plena,  
Dominus tecum, Dominus tecum,  
Et benedictus fructus ventris tui,  
Jesus, Jesus.

Sancta Maria, Mater Dei,  
Ora, ora, ora pro nobis.

Sancta Maria, ora pro nobis,  
Nunc et in hora mortis nostrae,  
Ora pro nobis peccatoribus,  
Ora, ora. Amen.

*Words: St. Luke and anon. (Medieval)*  
*Music: Simon Geoffrey Lindley (b. 1948)*

*The following communion hymns may be sung during the distribution as time allows.*

*Please remain seated.*

**Virgin-born, we bow before thee:  
Blessèd was the womb that bore thee;  
Mary, maid and mother mild,  
Blessèd was she in her child.**

**Blessèd was the breast that fed thee;  
Blessèd was the hand that led thee;  
Blessèd was the parent's eye  
That watched thy slumb'ring infancy.**

**Blessèd she by all creation  
Who brought forth the world's salvation,  
Blessèd they, for ever blest,  
Who love thee most and serve thee best.**

**Virgin-born, we bow before thee:  
Blessèd was the womb that bore thee;  
Mary, maid and mother mild,  
Blessèd was she in her child.**

*Words: Reginald Heber (1783-1826)*

*Music: German traditional melody (14th century)*

*harmonised by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: QUEM PASTORES*

**Shall we not love thee, Mother dear,  
Whom Jesus loves so well,  
And to his glory, year by year,  
Thy praise and honour tell.**

**Thee did he choose from whom to take  
True flesh, his flesh to be;  
In it to suffer for our sake,  
And by it make us free.**

**O wondrous depth of love divine,  
That he should bend so low;  
And, Mary, O what joy was thine  
The Saviour's love to know.**

**Joy to be mother of the Lord,  
Yet thine the truer bliss,  
In ev'ry thought and deed and word  
To be for ever his.**

**Jesu, the Virgin's holy Son,  
Praise we thy mother blest;  
Grant when our earthly course is run,  
Life with the saints at rest.**

*Words: Henry Williams Baker (1821-1877)*

*Music: James Turle (1802-1882)*

*Hymn Tune: WESTMINSTER*

**Lord Jesus Christ,  
You have come to us,  
You are one with us,  
Mary's Son;  
Cleansing our souls from all their sin,  
Pouring your love and goodness in,  
Jesus, our love for you we sing,  
Living Lord.**

**Lord Jesus Christ,  
Now and ev'ry day  
Teach us how to pray,  
Son of God.  
You have commanded us to do  
This in remembrance, Lord, of you.  
Into our lives your pow'r breaks through,  
Living Lord.**

**Lord Jesus Christ,  
You have come to us,  
Born as one of us,  
Mary's Son.  
Led out to die on Calvary,  
Risen from death to set us free,  
Living Lord Jesus, help us see  
You are Lord.**



**Lord Jesus Christ,  
I would come to you,  
Live my life for you,  
Son Of God.**

**All your commands I know are true,  
Your many gifts will make me new,  
Into my life your pow'r breaks through,  
Living Lord.**

*Words & Music: Patrick Appleford (1925-2018)*

*Hymn Tune: LIVING LORD*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God most high,  
whose handmaid bore the Word made flesh:  
we thank you that in this sacrament of our redemption  
you visit us with your Holy Spirit  
and overshadow us by your power;

**Strengthen us to walk with Mary  
the joyful path of obedience  
and so to bring forth the fruits of holiness;  
Through Jesus Christ our Lord.  
Amen.**

*A hymn is sung.*

**Ye watchers and ye holy ones,  
Bright seraphs, cherubim and thrones,  
Raise the glad strain, alleluia.  
Cry out, dominions, principedoms, pow'rs,  
Virtues, archangels, angels' choirs:  
Alleluia, alleluia, alleluia,  
Alleluia, alleluia.**

**O higher than the cherubim,  
More glorious than the seraphim,  
Lead their praises, alleluia.  
O Mary, bearer of the Word,  
Most gracious, magnify the Lord:  
Alleluia, alleluia, alleluia,  
Alleluia, alleluia.**

**O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluia, alleluia.  
To God the Father, God the Son,  
And God the Spirit, Three in One:  
Alleluia, alleluia, alleluia,  
Alleluia, alleluia.**

*Words: Athelstan (1858-1945) alt.*

*Music: melody from 'Geistliche Kirchengesang', Cologne (1623)*

*arranged by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: LASST UNS ERFREUEN*

# The Dismissal

## The Blessing

Christ the Son of God, born of Mary,  
fill you with his grace to trust his promises and obey his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Mary said, 'Here am I, the servant of the Lord;  
let it be to me according to your word.'

*Luke 1.38*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next on Sunday 1 October
Compline:	First Wednesday of the month at 8.30 pm Next on Wednesday 4 October

## Contact us



If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please feel free to take this booklet home.

 Recycle me when you're done.

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