



# TEMPLE NEWSAM



## Sung Eucharist

To mark the 101<sup>st</sup> anniversary of the  
acquisition of Temple Newsam  
by the City of Leeds

Sunday 17 September 2023

10.00 am





# The Gathering

*Please stand as our worship begins at the sound of a bell. The service is introduced by Maya Harrison (Principal Keeper) on behalf of the House and the City and Matthew Peat (Vicar of Whitkirk) on behalf of the Church and the Parish.*

*After their words of welcome we remain standing for the entrance of the choir and the sacred ministers, during which this hymn is sung.*

**Christ is our corner-stone,  
On him alone we build;  
With his true saints alone  
The courts of heav'n are filled:  
On his great love  
Our hopes we place  
Of present grace  
And joys above.**

**O then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious name.**

**Here may we gain from heav'n  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away.**

*Words: Latin (c. 7th century)*

*translated by John Chandler (1806-1876)*

*Music: Samuel Sebastian Wesley (1810-1876)*

*Hymn Tune: HAREWOOD*

In the name of the Father,  
and of the Son  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

# Invitation to Confession

As those who know the generosity of God,  
let us confess our sins,  
especially the ways in which we take his good gifts for granted.

*Silence is kept.*

Consider the birds of the air;  
they do not sow or gather into barns,  
yet our heavenly Father feeds them.

Lord, have mercy.

**Lord, have mercy.**

Consider the lilies of the field, how they grow;  
they do not toil nor spin,  
yet even Solomon in all his glory  
was not arrayed like one of these.

Christ, have mercy.

**Christ, have mercy.**

How little faith we have.  
Seek first the kingdom of God and his righteousness.

Lord, have mercy.

**Lord, have mercy.**

*Matthew 6.26, 28-30, 33*

The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
to whose glory we celebrate  
the dedication of this house and grounds,  
we praise you for the many blessings  
you have given over the last one hundred and one years  
to those who have encountered you here:  
and we pray that all who seek you in this place may find you,  
and, being filled with the Holy Spirit,  
may become acceptable to you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the first book of Kings.

*Read by the Earl of Halifax.*

Then Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven

above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed that you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive.

This is the word of the Lord.

**Thanks be to God.**

*Please remain seated.*

*Verses from Psalm 90 (verses 1-4, 12-17) are sung by the choir.*

Lord thou hast been our refuge:

From one generation to another.

Before the mountains were brought forth  
or ever the earth and the world were made:

Thou art God from everlasting and world without end.

Thou turnest man to destruction:

Again thou sayest, 'Come again ye children of men.'

For a thousand years in thy sight are but as yesterday:

Seeing that is past as a watch in the night.

So teach us to number our days:

That we may apply our hearts unto wisdom.

Turn thee again O Lord at the last:

And be gracious unto thy servants.

O satisfy us with thy mercy, and that soon:

So shall we rejoice and be glad, all the days of our life.

Comfort us again now, after the time that thou hast plagued us:

And for the years wherein we have suffered adversity.

Shew thy servants thy work:

And their children thy glory.

And the glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us  
O prosper thou our handywork.

Glory be to the Father:  
And to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be:  
World without end. Amen.

*Music: John Foster (1752-1822)*

*Please remain seated.*

A reading from St. Paul's first letter to the Corinthians.

*Read by the Lord Mayor of Leeds.*

For we are God's coworkers, working together; you are God's field, God's building.

According to the grace of God given to me, like a wise master builder I laid a foundation, and someone else is building on it. Let each builder choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—the work of each builder will become visible, for the day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If the work that someone has built on the foundation survives, the

builder will receive a wage. If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire.

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

*1 Corinthians 3.9-17*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Christ is made the sure foundation;  
And the precious corner-stone,  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Sion's help for ever,  
And her confidence alone.**

**To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.**

**Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One  
One in love, and One in splendour,  
While unending ages run.**

*Words: Latin c. 7th century*

*translated by John Mason Neale (1818-1866)*

*Music: Henry Purcell (1659-1695)*

*Hymn Tune: WESTMINSTER ABBEY*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, O Lord.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord,

“Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

*Luke 19.1-10*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

*Our preacher this year is The Reverend Sean Quigley,  
Permanent Deacon, St. John Henry Newman Catholic Parish.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Peace to this house from God our heavenly Father.  
Peace to this house from his Son who is our peace.  
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*The following hymn is sung.*

**Lord, enthroned in heav'nly splendour,  
First begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.**

**Here our humblest homage pay we,  
Here in loving rev'rence bow;  
Here for faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia, alleluia,  
Thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flow'r of Jesse's Stem.  
Alleluia, alleluia,  
We in worship join with them.**

**Paschal Lamb, thine off'ring, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain.  
Alleluia, alleluia,  
Cleansing souls from ev'ry stain.**

**Life-imparting heav'nly manna,  
Stricken rock with streaming side,  
Heav'n and earth with loud hosanna  
Worship thee, the Lamb who died.  
Alleluia, alleluia,  
Ris'n, ascended, glorified!**

*Words: George Hugh Bourne (1840-1925)*

*Music: George Clement Martin (1844-1916)*

*Hymn Tune: SAINT HELEN*

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

## **The Eucharistic Prayer (A)**

*Please sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

And now we give you thanks  
for your blessing on this house of prayer,  
where through your grace we offer you the sacrifice of praise  
and are built by your Spirit into a temple made without hands,  
even the body of your Son Jesus Christ.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*For those at home it might be helpful to use this prayer during the distribution, a prayer that was included in the first Temple Newsam service a hundred and one years ago.*

***Prevent us, O Lord,  
in all our doings with thy most gracious favour,  
and further us with thy continual help;  
that in all our works begun, continued and ended in thee,  
we may glorify Thy Holy Name,  
and finally by Thy mercy obtain everlasting life;  
through Jesus Christ our Lord.  
Amen.***

## **Choir Anthem**

### **‘Fairest Lord Jesus’**

Fairest Lord Jesus, Lord of all creation,  
Jesus, of God and Mary the Son;  
Thee will I cherish, thee will I honour,  
O thou my soul’s delight and crown.

Fair are the meadows, fairer still the woodlands,  
Robed in the verdure and bloom of spring.  
Jesus is fairer, Jesus is purer,  
He makes the saddest heart to sing.

Fair are the flowers, fairer still the sons of men,  
In all the freshness of youth arrayed:  
Yet is their beauty fading and fleeting;  
My Jesus, thine will never fade.

*Words: German 17<sup>th</sup> century*

*translated by Lillian Sinclair Stevenson (1870-1960)*

*Music: Silesian folk song (1842)*

*arranged by Martin How (1931-2022)*

*The following communion hymns may be sung during the distribution as time allows.*

*Please remain seated.*

**Lord Jesus Christ,  
You have come to us,  
You are one with us,  
Mary's Son;  
Cleansing our souls from all their sin,  
Pouring your love and goodness in,  
Jesus, our love for you we sing,  
Living Lord.**

**Lord Jesus Christ,  
Now and ev'ry day  
Teach us how to pray,  
Son of God.  
You have commanded us to do  
This in remembrance, Lord, of you.  
Into our lives your pow'r breaks through,  
Living Lord.**

**Lord Jesus Christ,  
You have come to us,  
Born as one of us,  
Mary's Son.  
Led out to die on Calvary,  
Risen from death to set us free,  
Living Lord Jesus, help us see  
You are Lord.**

**Lord Jesus Christ,  
I would come to you,  
Live my life for you,  
Son of God.  
All your commands I know are true,  
Your many gifts will make me new,  
Into my life your pow'r breaks through,  
Living Lord.**

*Words & Music: Patrick Appleford (1925-2018)*

*Hymn Tune: LIVING LORD*

**Be still, for the presence of the Lord,  
The Holy One, is here;  
Come, bow before him now,  
With reverence and fear.  
In him no sin is found,  
We stand on holy ground.  
Be still, for the presence of the Lord,  
The Holy One, is here.**

**Be still, for the glory of the Lord  
Is shining all around;  
He burns with holy fire,  
With splendour he is crowned.  
How awesome is the sight,  
Our radiant King of Light!  
Be still, for the glory of the Lord  
Is shining all around.**

**Be still, for the power of the Lord  
Is moving in this place,  
He comes to cleanse and heal,  
To minister his grace.  
No work too hard for him,  
In faith receive from him;  
Be still, for the power of the Lord  
Is moving in this place.**

*Words & Music: David Evans (b. 1957)*

*Music arrangement: Norman Warren (1934-2019)*

# **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray' before we say together:*

**God our Father,  
whose Son, the light unfailing,  
has come from heaven  
to deliver the world  
from the darkness of ignorance:  
let these holy mysteries  
open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.  
Amen.**

*A hymn is sung.*

**Lord of beauty, thine the splendour  
Shown in earth and sky and sea,  
Burning sun and moonlight tender,  
Hill and river, flow'r and tree:  
Lest we fail our praise to render  
Touch our eyes that they may see.**

**Lord of wisdom, whom obeying  
Mighty waters ebb and flow,  
While unhasting, undelaying,  
Planets on their courses go:  
In thy laws thyself displaying,  
Teach our minds thyself to know.**

**Lord of life, alone sustaining  
All below and all above,  
Lord of love, by whose ordaining  
Sun and stars sublimely move:  
In our earthly spirits reigning,  
Lift our hearts that we may love.**

**Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
Till as Love our hearts enthrone thee,  
And, with vision purified,  
Lord of all, when all have known thee,  
Thou in all art glorified.**

*Words: Cyril Argentine Alington (1872-1955)*

*Music: Henry Smart (1813-1879)*

*Hymn Tune: REGENT SQUARE*

## **The Dismissal**

## **The Blessing**

The Lord bless you and keep you;  
the Lord make his face to shine upon you,  
and be gracious unto you;  
the Lord lift up the light of his countenance upon you,  
and give you peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in the peace of Christ.

**Thanks be to God.**

*Please join us for refreshments downstairs in the Great Hall.*



