



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The last Sunday after Trinity



‘When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised Him’

Luke 24.30,31

Carving on the altar at the Community of the Resurrection, Mirfield.

Designed and made by Nicholas Mynheer.

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering in the plate by the door as you leave, or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

We encourage people with coughs and colds to wear a face covering, to help prevent the spread of winter bugs.

Upcoming services

Compline by Candlelight

Wednesday 1 November at 8.30 pm

Sung Eucharist for All Saints' Sunday

Sunday 5 November at 10.00 am

Choral Evensong

Sunday 5 November at 6.00 pm

Notices and events

Company of Servers Festival Eucharist

This Saturday 4 November at 10.00 am

St Mary's Church, Whitkirk

The Company of Servers Leeds Chapter warmly invites you to join with the St Mary's serving team for its Festival Eucharistic Service.

The Company – inaugurated in 2009 at Southwark Cathedral – is a society within the Anglican Communion for lay people, whose vocation includes serving at the altar.

Thank God It's Friday

Friday 10 November at 6.00 pm

St Mary's Church Whitkirk Community Centre

Unwind at the end of the week with us – drop in to grab a drink, play some games, order a takeaway, or even just to chat.

Christmas Fair

Saturday 25 November at 10.30 am

St Mary's Church Whitkirk Community Centre

Our annual Christmas fair, with stalls, games, and the big man in the red suit.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Jesus calls us here to meet him
As, through word and song and prayer,
We affirm God's promised presence
Where his people live and care.
Praise the God who keeps his promise;
Praise the Son who calls us friends;
Praise the Spirit who, among us,
To our hopes and fears attends.**

**Jesus calls us to confess him
Word of life and Lord of all,
Sharer of our flesh and frailness,
Saving all who fail or fall.
Tell his holy human story;
Tell his tales that all may hear;
Tell the world that Christ in glory
Came to earth to meet us here.**

**Jesus calls us to each other,
Vastly different though we are;
Creed and colour, class and gender
Neither limit nor debar.
Join the hand of friend and stranger;
Join the hands of age and youth;
Join the faithful and the doubter
In their common search for truth.**

**Jesus calls us to his table
Rooted firm in time and space,
Where the Church in earth and heaven
Finds a common meeting place.
Share the bread and wine, his body;
Share the love of which we sing;
Share the feast of saints and sinners
Hosted by our Lord and King.**

Words: John Lamberton Bell (b. 1949)

and Graham Maule (1959-2019)

Music: William Penfro Rowlands (1860-1937)

Hymn Tune: BLAENWERN

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept.

Wash me thoroughly from my wickedness
and cleanse me from my sin.

Lord, have mercy.

Lord, have mercy.

Make me a clean heart, O God,
and renew a right spirit within me.

Christ, have mercy.

Christ, have mercy.

Cast me not away from your presence
and take not your holy spirit from me.

Lord, have mercy.

Lord, have mercy.

A setting of the Kyrie Eleison is sung by the choir.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
to whose glory we celebrate the dedication of this house of prayer:
we praise you for the many blessings
you have given to those who worship you here:
and we pray that all who seek you in this place may find you,
and, being filled with the Holy Spirit,
may become a living temple acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the First Book of Kings.

Then Solomon stood before the altar of the Lord
in the presence of the whole assembly of Israel
and spread out his hands to heaven. He said, "O
Lord, God of Israel, there is no God like you in
heaven above or on earth beneath, keeping
covenant and steadfast love with your servants
who walk before you with all their heart, the

covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed that you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive.

1 Kings 8.22-30

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.**

**We are pilgrims on a journey,
Fellow trav'lers on the road;
We are here to help each other
Walk the mile and bear the load.**

**I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.**

**I will weep when you are weeping;
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.**

**When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.**

**Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.**

*Words & Music: Richard Gillard (b. 1953)
arranged by Betty Pulkingham (1928-2019)*

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written,

'My house shall be called a house of prayer,'
but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in

the temple and saying, “Hosanna to the Son of David,” they became angry and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read,

‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’”

Matthew 21. 12-16

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

and also with you.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes in the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.**

**King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood.
He will give to all the faithful
His own self for heav'nly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.**

**At his feet the six-winged seraph;
Cherubim, with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high.**

*Words: Liturgy of St James
translated by Gerard Moultrie (1829-1885)
Music: French traditional melody
Hymn Tune: PICARDY*

Taking of the Bread and Wine

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

We shall remember Jesus.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
enthroned upon the praises of your people.
We thank you for this house of prayer,
in which you bless your family
as we come to you in pilgrimage.
Here you reveal your presence in sacramental signs
and make us one with you through the unseen bond of grace.
Here you build your temple of living stones
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of your peace.
Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung as the bread is broken for distribution.

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Look,
here is your Lord coming to you
in bread and wine.

These are the gifts of God
for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

***Blazing holy fire,
whom nothing can contain,
whom none can rob of life
or bring to silent death:
may this place be a sign,
a community of peace,
a home for children's wonder,
where wounded lives are accepted
and love cannot be bought;
through Jesus Christ, the holy of holies.
Amen.***

Choir Anthem

'Come, my Way, my Truth, my Life'

Come, my Way, my Truth, my Life:

Such a way as gives us breath;

Such a truth as ends all strife;

Such a life as killeth death.

Come, my Light, my Feast, my Strength:

Such a light as shows a feast;

Such a feast as mends in length;

Such a strength as makes a guest.

Come, my Joy, my Love, my Heart:

Such a joy as none can move;

Such a love as none can part;

Such a heart as joys in love.

Words: George Herbert (1593- 1633)

Music: Ralph Vaughan Williams (1872-1958)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**From heav'n you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give your life that we might live.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

**There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

**Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

**So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

Words & Music: Graham Kendrick (b. 1950)
Music arrangement: Christopher Tambling (1964-2015)

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

*Words: Daniel Laurent Schutte (b. 1947) based on Isaiah 6
Music: Daniel Laurent Schutte (b. 1947)*

**O strength and stay upholding all creation,
Who ever dost thyself unmoved abide,
Yet day by day the light in due gradation
From hour to hour through all its changes guide.**

**Grant to life's day a calm unclouded ending,
An eve untouched by shadows of decay,
The brightness of a holy death-bed blending
With dawning glories of th'eternal day.**

**Hear us, O Father, gracious and forgiving,
Through Jesus Christ thy co-eternal Word,
Who with the Holy Ghost by all things living
Now and to endless ages art adored.**

*Words: St. Ambrose (c. 340-397)
translated by John Ellerton (1826-1893)
and Fenton John Anthony Hart (1828-1892)
Music: Richard Runciman Terry (1865-1938)
Hymn Tune: HIGHWOOD*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Father in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:

**grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Sisters and brothers with one voice
Confirm your calling and rejoice,
Each is God's child and each God's choice.
Alleluia, alleluia. Alleluia.**

**Strangers no more but cherished friends
Live as the body God intends,
Sharing the love the Spirit sends.
Alleluia, alleluia, alleluia.**

**Not though by wisdom wealth or skill,
Nor by ourselves can we fulfil
What for the world is God's own will.
Alleluia, alleluia, alleluia.**

**Christ is the way by him alone
Seeds of the kingdom's life are sown,
Patterns of heav'n and earth are shown.
Alleluia, alleluia, alleluia.**

**Then follow him through ev'ry day,
Fear not what crowds or critics say,
Those on the move stir those who stay.
Alleluia, alleluia, alleluia.**

**In factory, office, home or hall,
Where people struggle, strive or stall,
Seek out and serve the Lord of All.
Alleluia, alleluia, alleluia.**

**Seeking and serving with one voice,
Confirm your calling and rejoice,
Each is God's child and each God's choice.
Alleluia, alleluia, alleluia.**

*Words: John Lamberton Bell (b. 1949)
and Graham Maule (1959-2019)*

*Music: melody from Melchior Vulpius' 'Gesangbuch' (1609)
harmony by Henry George Ley (1887-1962)
Hymn Tune: VULPIUS (GELOBT SEI GOTT)*

The Dismissal

The Blessing

God give you grace,
to become the people he has called you to be,
that you may live and work to his praise and glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

As Matthew's ministry as Vicar comes to an end, the Churchwardens that have served with him gather and pray:

O God our Father,
as we gather up Matthew's years here at Whitkirk
we give thanks for all that has been done in that time
for joys and sorrows shared
we ask your forgiveness for all that has been left undone,
for opportunities missed and attention given to the wrong things.
We pray your blessing on him, Victoria and his family
as they adjust to a different place and church

Elaine and Melvin, the present Churchwardens continue:

and hear us as we pray for this church and parish
that the weeks and months of vacancy before us
may be a time to grow together in love
for one another and for you, before in time
a new incumbent will join in our mission and ministry here
so, we pray together

**Take us,
renew and remake us.
What we have been is past;
what we shall be, through you,
still awaits us
in power of the Spirit
and in union with Jesus Christ, your Son, our Saviour.
Amen.**

The Dismissal

How awesome is this place!
This is none other than the house of God,
and this is the gate of heaven.

Genesis 28.17

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
- Said Eucharist: Every Wednesday at 10.00 am
- Choral Evensong: First Sunday of the month at 6.00 pm
Next on Sunday 5 November
- Compline: First Wednesday of the month at 8.30 pm
Next on Wednesday 1 November

Contact us

If you'd like to talk to us you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.



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