



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

Palm Sunday



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

We encourage people with coughs and colds to wear a face covering, to help prevent the spread of winter bugs.

# **Holy Week at Whitkirk**

## **Service of the Word**

**Monday 25 March at 7.30 pm**

## **Service of the Word**

**Tuesday 26 March at 7.30 pm**

## **Said Eucharist**

**Wednesday 27 March at 10.00 am**

## **Service of the Word**

**Wednesday 27 March at 7.30 pm**

## **Maundy Thursday Sung Eucharist**

**Thursday 28 March at 7.30 pm**

Maundy Thursday marks the Last Supper when we recall Jesus' commandment to us to "Love one another".

## **Good Friday Activity Morning**

**Friday 29 March at 10.00 am**

**St Mary's Church Whitkirk Community Centre**

Good food, good fun, Good Friday.

Learn about the meaning of Holy Week.

## **The Liturgy of Good Friday**

**Friday 29 March at 2.30 pm**

Before the celebration of Easter Day comes the solemnity of Good Friday. In this service, we recount Jesus's arrest, trial, crucifixion and death on the Cross.

## **Stations of the Cross**

**Friday 29 March at 7.30 pm**

St Mary's provides the background to this reflective journey through the fourteen Stations of the Cross.

## **Easter Vigil and First Eucharist of Easter**

**Sunday 31 March at 6.00 am**

Meeting at St Mary's Church we welcome the light of Christ and process into the church, proclaiming to all that He is risen.

## **Sung Eucharist for Easter Day**

**Sunday 31 March at 10.00 am**

Join us in song, prayer, reading and communion as we celebrate the resurrection of Christ on Easter morning.

## **A prayer for vacancy**

Heavenly Father, Good Shepherd of all,  
during this time of vacancy at St Mary's we ask that you  
comfort those who worry,  
strengthen those who carry the weight of responsibility,  
support and guide the PCC,  
inspire a priest with your calling to this ministry,  
and stay near us as we continue to worship you  
together in this place.  
Amen.

## **Notices**

### **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in  
our Community Centre.

# Commemoration of the Lord's Entry into Jerusalem

*Our worship begins in the hall of the Community Centre.*

Behold your king comes to you, O Zion,  
meek and lowly, sitting upon an ass.

Ride on in the cause of truth  
and for the sake of justice.

Your throne is the throne of God, it endures for ever;  
and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you  
with the oil of gladness above your fellows.

**Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

## The Greeting

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

# Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we begin Holy Week in union with the Church throughout the world, recalling how Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again.

Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*Palms are held up and this prayer is said.*

God our Saviour,  
whose Son Jesus Christ entered Jerusalem as Messiah  
to suffer and to die;  
let these palms be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Palms are sprinkled with holy water.*



# The Palm Gospel

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this: ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said, and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom

of our ancestor David! Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Mark 11.1-11*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **The Procession**

Let us go forth, praising Jesus our Messiah.

*As we process from the Community Centre to the Church this hymn is sung.*

***All glory, laud and honour,  
To thee, Redeemer King,  
To whom the lips of children  
Made sweet hosannas ring.***

**Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed one.**

***All glory, laud and honour, ...***

**The company of angels  
Are praising thee on high,  
And mortal men and all things  
Created, make reply.**

*All glory, laud and honour, ...*

**The people of the Hebrews  
With palms before thee went:  
Our praise and prayer and anthems  
Before thee we present.**

*All glory, laud and honour, ...*

**To thee before thy passion  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise.**

*All glory, laud and honour, ...*

**Thou didst accept their praises,  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.**

*All glory, laud and honour, ...*

*Words: Saint Theodulph of Orleans (d. 821)  
translated by John Mason Neale (1818-1866)  
Music: Melchior Teschner (1584-1635)  
Hymn Tune: SAINT THEODULPH*

# The Collect

*After the procession, when all are in their places, the president introduces a period of silent prayer with the words 'Let us pray for a closer union with Christ in his suffering and in his glory.'*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example  
of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter to the Philippians.

Let the same mind be in you that was in Christ  
Jesus, who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Philippians 2.5-11*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung.*

**From heav'n you came, helpless babe,  
Entered our world, your glory veiled;  
Not to be served but to serve,  
And give your life that we might live.**

*This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.*

**There in the garden of tears,  
My heavy load he chose to bear;  
His heart with sorrow was torn,  
'Yet not my will but yours,' he said.**

*This is our God, the Servant King, ...*

**Come see his hands and his feet,  
The scars that speak of sacrifice,  
Hands that flung stars into space  
To cruel nails surrendered.**

*This is our God, the Servant King, ...*

**So let us learn how to serve,  
And in our lives enthrone him;  
Each other's needs to prefer,  
For it is Christ we're serving.**

***This is our God, the Servant King, ...***

*Words & Music: Graham Kendrick (b. 1950)  
Music: arrangement: Christopher Tambling (1964-2015)*

## **Gospel Reading**

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.

*Philippians 2.8,9*

**Praise to you, O Christ, King of eternal glory.**

Hear the Passion of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*(Please either remain standing or sit for the reading of the Passion Gospel)*

It was two days before the Passover and the  
festival of Unleavened Bread. The chief priests  
and the scribes were looking for a way to arrest  
Jesus by stealth and kill him; for they said, 'Not

during the festival, or there may be a riot among the people.’

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, ‘Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.’ And they scolded her. But Jesus said, ‘Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.’

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.



On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' They began to be distressed and to say to him one after another, 'Surely, not I?' He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, 'You will all become deserters; for it is written,

"I will strike the shepherd,  
and the sheep will be scattered."

But after I am raised up, I will go before you to Galilee.' Peter said to him, 'Even though all become deserters, I will not.' Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and

began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I

will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, 'We heard

him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power”, and “coming with the clouds of heaven.”’

Then the high priest tore his clothes and said, ‘Why do we still need witnesses? You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophesy!’ The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, ‘You also were with Jesus, the man from Nazareth.’ But he denied it, saying, ‘I do not know or understand what you are talking about.’ And he went out into the forecourt. Then

the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.' But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.' But he began to curse, and he swore an oath, 'I do not know this man you are talking about.' At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the

insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realised that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three



o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went

boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

*Mark 14.1-end of 15*

This is the Passion of the Lord.

*No response is made.*

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or remain seated to pray.*

*The response to the bidding.*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end.*

Merciful Father,

**Accept these prayers for the sake of your Son,**

**Our Saviour Jesus Christ.**

**Amen.**

## **The Liturgy of the Sacrament**

*Please stand with the president.*

### **The Peace**

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be:  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?**

**He came from his blest throne,  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend.**

**Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.**

**Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease,  
And 'gainst him rise.**

**They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.**

**Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine.  
This is my Friend  
In whose sweet praise  
I all my days  
Could gladly spend.**

*Words: Samuel Crossman (c. 1624-1684)*

*Music: John Ireland (1879-1962)*

*Hymn Tune: LOVE UNKNOWN*

## **Taking of the Bread and Wine**

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

# The Eucharistic Prayer (E)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might.  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessèd is he, O blessèd is he  
who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.



So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory, until you come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Blessed Mary and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.** *(Sung)*

*Silence is kept.*

## **The Lord's Prayer**

Being made one by the power of the Spirit let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup,

**we proclaim the Lord's death  
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

## **Invitation to Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*To the words "The Body of Christ, broken for you/The Blood of Christ, shed for you" the communicant replies "**Amen**".*

*For those at home it might be helpful to use this prayer during the distribution.*

**Humble Lord,  
while people clamoured  
for a warrior-king,  
the colt revealed  
your servanthood:  
as you face the way of tears,  
the tearing of the temple veil,  
take us from the baying mob  
to place our faith in you,  
Jesus Christ, our victim and our saviour.  
Amen.**

# Choir Anthem

## 'Hosanna to the Son of David'

Hosanna to the Son of David.

Blessèd is he who comes in the name of the Lord.

Blessèd is he who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

Hosanna, Hosanna, Hosanna in the highest.

*Words: Matthew 21.9*

*Music: David Halls (b. 1963)*

*The following communion hymns may be sung during the distribution as time allows.*

**An upper room did our Lord prepare  
For those he loved until the end:  
And his disciples still gather there,  
To celebrate their risen friend.**

**A lasting gift Jesus gave his own:  
To share his bread, his loving cup.  
Whatever burdens may bow us down,  
He by his cross shall lift us up.**

**And after supper he washed their feet  
For service too, is sacrament.  
In him our joy shall be made complete –  
Sent out to serve, as he was sent.**

**No end there is! We depart in peace,  
He loves beyond our uttermost:  
In ev'ry room in our Father's house  
He will be there, as Lord and host.**

*Words: Fred Pratt Green (1903-2000)*

*Music: Somerset folk song*

*collected by Cecil Sharp (1859-1924)*

*arranged by Noel Tredinnick (b. 1949)*

*Hymn Tune: O WALY WALY*

**And now, O Father, mindful of the love  
That bought us, once for all, on Calv'ry's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only off'ring perfect in thine eyes,  
The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our mis-usings of thy grace,  
Our prayer so languid, and our faith so dim:  
For lo, between our sins and their reward  
We set the Passion of thy Son our Lord.**

**And so we come: O draw us to thy feet,  
Most patient Saviour, who canst love us still;  
And by this food, so awful and so sweet,  
Deliver us from ev'ry touch of ill:  
In thine own service make us glad and free,  
And grant us never more to part with thee.**

*Words: William Bright (1824-1901)*

*Music: William Henry Monk (1823-1889)*

*Hymn Tune: UNDE ET MEMORES*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

**Amen.**

**Faithful God,  
may we who share this banquet and follow you  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever.  
Amen.**

*A hymn is sung.*

**Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry;  
Thy humble beast pursues his road  
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
Look down with sad and wond'ring eyes  
To see th'approaching sacrifice.**

**Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Awaits his own anointed Son.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
Bow thy meek head to mortal pain,  
Then take, O God, thy pow'r, and reign.**

*Words: Henry Hart Milman (1791-1868)*

*Music: from 'Musikalisches Handbuch' (1690)*

*Hymn Tune: WINCHESTER NEW*



# The Dismissal

## The Blessing

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in the peace of Christ.

**Thanks be to God.**





## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next on Sunday 7 April
Compline:	First Wednesday of the month at 7.40 pm Next on Wednesday 3 April


## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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