



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The sixth Sunday of Easter



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

## **Upcoming services**

### **Choral Evensong**

This evening at 6.00 pm

### **Said Eucharist**

Wednesday 8 May at 10.00 am

### **Sung Eucharist for Ascension Day**

Thursday 9 May at 7.30 pm

### **Sung Eucharist for the seventh Sunday of Easter**

Sunday 12 May at 10.00 am

### **Messy Church**

Sunday 12 May at 4.00 pm

## **A prayer for vacancy**

Heavenly Father, Good Shepherd of all,  
during this time of vacancy at St Mary's we ask that you  
comfort those who worry,  
strengthen those who carry the weight of responsibility,  
support and guide the PCC,  
inspire a priest with your calling to this ministry,  
and stay near us as we continue to worship you  
together in this place.  
Amen.

# **Notices**

## **Revision of Electoral Roll**

The Parish Electoral Roll at St Mary's is due to be revised, beginning on Sunday 5 May, and ending on Monday 20 May 2024.

After the revision, a copy of the Roll will be published on the Church website at [whitkirkchurch.org.uk/electoral-roll](http://whitkirkchurch.org.uk/electoral-roll) for at least 14 days, and a copy of the Roll will be available for inspection on a reasonable request being made to the PCC.

Application Forms for enrolment and more information can be found on the Church website at [whitkirkchurch.org.uk/electoral-roll](http://whitkirkchurch.org.uk/electoral-roll), or via the Church's Electoral Roll Officer.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# Open Church Concert Series 2024



## **FREE ADMISSION**

With a 2.15 start each concert will last 45min. The church will remain open until 4pm.

### **JUNE 1ST**

Heather Woodhead & Alison Batty (Voice, Guitar, Flute)

### **JULY 6TH**

Smeaton String Quartet

### **AUGUST 3RD**

Giles Taylor (Organ)

A decorative trail of black paw prints starts at the top left and curves around the right side of the title.

# Teddy Bear Trail

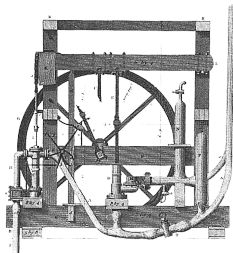
A trail has been set with over 15  
teddy bears to be found in church.  
The trail takes place between 2 -  
4pm on each of the Saturdays

18th May

15th June

27th July

31st August



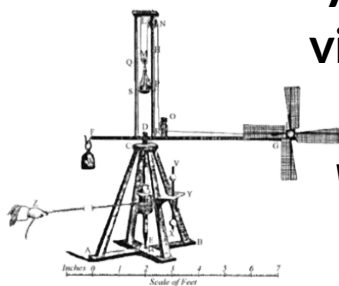
# St Mary's Celebrates Smeaton

300 years since the  
birth of  
John Smeaton



June  
7th, 8th, 9th

A weekend of talks,  
videos, park walk and  
church services.



*Watch out for full programme*

Visit the website for details  
[whitkirkchurch.org.uk/smeaton](http://whitkirkchurch.org.uk/smeaton)



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.**

**O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.**

**Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,  
With which the soul will long,  
Shall far outpass the pow'r of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.**

*Words: Italian, Bianco da Siena (d. 1434)  
translated by Richard Frederick Littledale (1833-1890)  
Music: Ralph Vaughan Williams (1872-1958)  
Hymn Tune: DOWN AMPNEY*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

# Words of Welcome

## Prayers of Penitence

Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

*cf Romans 6.10*

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Risen Christ,  
your wounds declare your love for the world  
and the wonder of your risen life:  
give us compassion and courage  
to risk ourselves for those we serve,  
to the glory of God the Father.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptising these people who have received the Holy Spirit just as we have?' So he ordered them to be baptised in the name of Jesus

Christ. Then they invited him to stay for several days.

*Acts 10.44-end*

This is the word of the Lord.

### **Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Great is thy faithfulness, O God my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions, they fail not;  
As thou hast been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided,  
Great is thy faithfulness, Lord unto me!***

**Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
In thy great faithfulness, mercy and love.**

***Great is thy faithfulness! Great is thy faithfulness...***

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

***Great is thy faithfulness! Great is thy faithfulness!***

*Words: Thomas Obadiah Chisholm (1866-1960)*

*Music: William Marion Runyan (1870-1957)*

*Hymn Tune: FAITHFULNESS (RUNYAN)*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything

that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

*John 15.9-17*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**



**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit. The response to the bidding is:*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20.19,20*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**O Jesus, I have promised,  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my friend:  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.**

**O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak and make me listen,  
Thou guardian of my soul.**

**O Jesus, thou hast promised,  
To all who follow thee,  
That where thou art in glory  
There shall thy servant be;  
And, Jesus, I have promised  
To serve thee to the end:  
O give me grace to follow,  
My Master and my friend.**

**O let me see thy foot-marks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone:  
O guide me, call me, draw me,  
Uphold me to the end;  
And then in heav'n receive me,  
My Saviour and my friend.**

*Words: John Ernest Bode (1816-1874)*

*Music: Basil Harwood (1859-1949)*

*Hymn Tune: THORNBURY*

## **Taking of the Bread and Wine**

Blessed are you, Lord God of all creation.  
In your loving care you spread before us the table of life  
and give us the cup of salvation to drink.  
Keep us always in the fold of our Saviour and our Shepherd,  
your Son, Jesus Christ our Lord.

**Amen.**

## **The Eucharistic Prayer**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,**

**God of pow'r and might.**

**Heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessèd is he, O blessèd is he**

**who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory, until you come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Blessed Mary,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.** (*Sung*)

*Silence is kept.*



## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

## **Invitation to Communion**

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).*

To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.

*For those at home it might be helpful to use this prayer during the distribution.*

**Holy One,  
you breathe the word of love  
and the promise of new creation  
into the secret places of the soul,  
opening heart to heart:  
in the wildness of your Spirit,  
uncaptured in the wide world,  
teach us the costly way  
of fearless love  
and priceless peace;  
through Jesus Christ, through whom God dwells with us.  
Amen.**

## **Choir Anthem**

### **‘Ave verum corpus’**

Ave verum corpus,  
Natum ex Maria virgine;  
Vere passum, immolatum  
In cruce pro homine.

Cujus latus perforatum  
Vero fluxit sanguine.  
Esto nobis praegustatum,  
Mortis in examine,

O clemens, O pie,  
O dulcis Jesu, fili Mariae.

Words: 14th century  
Music: Edward Elgar (1857-1934)

*English Translation:*

*Jesu, Word of God incarnate, of the Virgin mother born;  
On the cross thy sacred body for us men with nails was torn.  
Cleanse us in the sacred fountain, opened in thy pierced side;  
Feed us with thy body broken, broken in death's agony.*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Love divine, all loves excelling,  
Joy of heav'n, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.**

**Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.**

**Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.**

**Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.**

**Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee.**

**Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!**

*Words: Charles Wesley (1707-1788)*

*Music: John Stainer (1840-1901)*

*Hymn Tune: LOVE DIVINE*

**When I needed a neighbour,  
Were you there, were you there?  
When I needed a neighbour,  
Were you there?  
And the creed and the colour  
And the name won't matter,  
Were you there?**

**I was hungry and thirsty,  
Were you there, were you there?  
I was hungry and thirsty,  
Were you there?  
And the creed and the colour  
And the name won't matter,  
Were you there?**

**I was cold, I was naked,  
Were you there, were you there?  
I was cold, I was naked,  
Were you there?  
And the creed and the colour  
And the name won't matter,  
Were you there?**

**When I needed a shelter,  
Were you there, were you there?  
When I needed a shelter,  
Were you there?  
And the creed and the colour  
And the name won't matter,  
Were you there?**

**When I needed a healer,  
Were you there, were you there?  
When I needed a healer,  
Were you there?  
And the creed and the colour  
And the name won't matter,  
Were you there?**

**Wherever you travel,  
I'll be there, I'll be there,  
Wherever you travel,  
I'll be there.  
And the creed and the colour  
And the name won't matter,  
I'll be there.**

*Words & Music: Sydney Bertram Carter (1915-2004)*

*Music arrangement: Colin Hand (1929-2015)*

*Hymn Tune: NEIGHBOUR*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Eternal God,  
whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for ever.

**Amen.**

**God of truth,  
we have seen with our eyes  
and touched with our hands the bread of life:  
strengthen our faith  
that we may grow in love for you  
and for each other;  
through Jesus Christ our Lord.  
Amen.**

*Please stand as a hymn is sung.*

**God is love: let heav'n adore him;  
God is love: let earth rejoice;  
Let creation sing before him,  
And exalt him with one voice.  
He who laid the earth's foundation,  
He who spread the heav'ns above,  
He who breathes through all creation,  
He is love, eternal Love.**

**God is love: and he enfoldeth  
All the world in one embrace;  
With unfailing grasp he holdeth  
Ev'ry child of ev'ry race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then they find that self-same aching  
Deep within the heart of God.**



**God is love: and though with blindness  
Sin afflicts the human soul,  
God's eternal loving-kindness  
Guides and heals and makes us whole.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is love, so love for ever  
O'er the universe must reign.**

*Words: Timothy Rees (1874-1939) alt.*

*Music: William Penfro Rowlands (1860-1937)*

*Hymn Tune: BLAENWERN*

## **The Dismissal**

### **The Blessing**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will:  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

With the power that raised Jesus  
from the dead at work within you,  
go in peace to love and serve the Lord. Alleluia, alleluia.

**In the name of Christ. Amen.**

**Alleluia, alleluia.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next this evening
Compline:	Next on Wednesday 5 June at 8.30 pm

## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle  
or share with your friends and neighbours.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

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