



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

Trinity Sunday



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

# Upcoming services

## **Said Eucharist**

Wednesday 29 May at 10.00 am

## **Sung Eucharist for the first Sunday after Trinity**

Sunday 2 June at 10.00 am

# A prayer for vacancy

Heavenly Father, Good Shepherd of all,  
we give you thanks and praise  
that your call to this ministry has been answered.

Holy Spirit, encourage and inspire Claire  
as she prepares to serve you in this parish;  
open our arms and our hearts  
that she might find a warm welcome;  
and guide us all to nurture each other  
as we journey together with Christ.

Amen

# Notices

## **Church Cleaning**

**Wednesday 5 June at 10.30 am**

**St Mary's Church, Whitkirk**

Help us keep our Grade I listed church looking smart and tidy – if you can spare an hour on a Wednesday morning then why not come along and join our monthly clean? We'll provide everything you need, from dusters to refreshments!

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# Open Church Concert Series 2024



## **FREE ADMISSION**

With a 2.15 start each concert will last 45min. The church will remain open until 4pm.

### **JUNE 1ST**

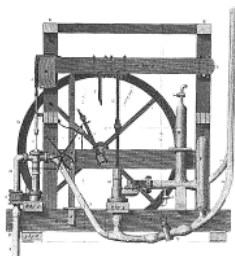
Heather Woodhead & Alison Batty (Voice, Guitar, Flute)

### **JULY 6TH**

Smeaton String Quartet

### **AUGUST 3RD**

Giles Taylor (Organ)



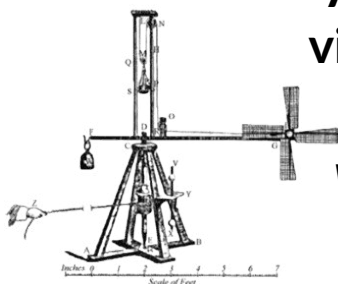
# St Mary's Celebrates Smeaton

300 years since the  
birth of  
John Smeaton



June  
7th, 8th, 9th

A weekend of talks,  
videos, park walk and  
church services.



*Watch out for full programme*

Visit the website for details  
[whitkirkchurch.org.uk/smeaton](http://whitkirkchurch.org.uk/smeaton)





# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Holy, holy, holy! Lord God almighty!  
Early in the morning our song shall rise to thee;  
Holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!**

**Holy, holy, holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.**

**Holy, holy, holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee,  
Perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God almighty!  
All thy works shall praise thy name,  
in earth, and sky, and sea;  
Holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!**

*Words: Reginald Heber (1783-1826)  
Music: John Bacchus Dykes (1823-1876)  
Hymn Tune: NICAEA*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**

## **Prayers of Penitence**

We have too often exchanged the worship of the living God for idols of our own imagining. As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

*Silence is kept.*

Father, you come to meet us when we return to you:

Lord, have mercy.

**Lord, have mercy.**

Jesus, you died on the cross for our sins:

Christ, have mercy.

**Christ, have mercy.**

Spirit, you give us life and peace:

Lord, have mercy.

**Lord, have mercy.**

*The president says:*

Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive us our sins,  
open our eyes to God's truth,  
strengthen us to do God's will  
and give us the joy of his kingdom,  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

**Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever.**

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Romans 8.12-17*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Thou, whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel-day  
Sheds not its glorious ray,  
Let there be light.**

**Thou, who didst come to bring  
On thy redeeming wing  
Healing and sight;  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind  
Let there be light.**

**Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move on the water's face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.**

**Holy and blessed Three,  
Glorious Trinity,  
Wisdom, Love, Might;  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the earth far and wide  
Let there be light.**

*Words: John Marriott (1780-1825)*

*Music: melody from Madan's 'Collection' (1769)*

*adapted by Felice de Giardini (1716-1796)*

*Hymn Tune: MOSCOW*

## **Gospel Reading**

*An acclamation is sung by the choir.*

**Alleluia, alleluia, alleluia, alleluia.**

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the  
Almighty.

*cf Revelation 1.8*

**Alleluia, alleluia, alleluia, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a  
leader of the Jews. He came to Jesus by night and

said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No



one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*John 3.1-17*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.  
The response to the bidding is:*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared, and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heav'nly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?**

**Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their sun;  
Lord, send a beam on me;  
For where heav'n is but once begun  
There alleluias be.**

**Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and share a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when you treasure their rich gold,  
O Lord, accept my mite.**

**How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is ev'rywhere.**

*Words: John Mason (c. 1645-1694)*

*Music: Kenneth Nicholson Naylor (1931-1991)*

*Hymn Tune: COE FEN*

## **Taking of the Bread and Wine**

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.

**Amen.**

## **The Eucharistic Prayer**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.

All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,  
Father of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

Three Persons we adore,  
one in being and equal in majesty.

And so with angels and archangels,  
with cherubim and seraphim,  
we sing for ever of your glory:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith;

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Blessed Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.** *(Sung)*

*Silence is kept.*

## **The Lord's Prayer**

Rejoicing in the presence of God here among us,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*For those at home it might be helpful to use this prayer during the distribution.*

***The Trinity, protecting me;***

***the Father be over me,***

***the Saviour be under me,***

***the Spirit be within me.***

***The Holy Three enfolding me,***

***even more about me.***

***Holy God, holy and Strong One, holy and Mighty One,***

***You give us life, you give us love, you give us yourself;***

***help us to give our lives, our love, ourselves to you.***

***Amen.***

## **Choir Anthem**

### **‘Holy, Holy, Holy’**

Holy, Holy, Holy,

God Almighty Lord!

Holy, Holy, Holy,

Everywhere adored!

He without beginning,

He the eternal One,

Reigns and rules for ever

All things ’neath the sun.

Holy, Holy, Holy,

God Almighty Lord!

Holy, Holy, Holy,

Everywhere adored!

Pow'r and love and wonder  
Circling round His throne,  
Praise Him, Holy, Holy,  
Lord of life alone.

*Words: German Sanctus*

*English translation: Christina Cairns*

*Music: Franz Peter Schubert (1797-1828)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**My God, how wonderful thou art,  
Thy majesty how bright,  
How beautiful thy mercy seat,  
In depths of burning light!**

**How dread are thine eternal years,  
O everlasting Lord,  
By prostrate spirits day and night  
Incessantly adored!**

**How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless pow'r,  
And awesome purity!**

**O how I fear thee, living God,  
With deepest, tend'rest fears,  
And worship thee with trembling hope,  
And penitential tears!**

**Yet I may love thee too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.**

**No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me thy sinful child.**

**Father of Jesus, love's reward,  
What rapture will it be,  
Prostrate before thy throne to lie,  
And gaze and gaze on thee!**

*Words: Frank William Faber (1814-1863)*

*Music: James Turle (1802-1882)*

*Hymn Tune: WESTMINSTER*

**Abba, Father, let me be  
Yours and yours alone.  
May my will for ever be  
More and more your own.  
Never let my heart grow cold,  
Never let me go.  
Abba, Father, let me be  
Yours and yours alone.**

*Words & Music: David Bilbrough (b. 1965)*

*Music arrangement: Christopher Tambling (1964-2015)*

**May the grace of Christ our Saviour,  
And the Father's boundless love,  
With the Holy Spirit's favour,  
Rest upon us from above.**

**Thus may we abide in union  
With each other and the Lord,  
And possess, in sweet communion,  
Joys which earth cannot afford.**

*Words: John Newton (1725-1807) based on 2 Corinthians 13:14*

*Music: melody by Heinrich Albert (1604-1651)*

*adapted by Charles Steggall (1826-1905)*

*Hymn Tune: WALTHAM*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**Amen.**

**God of truth,  
we have seen with our eyes  
and touched with our hands the bread of life:  
strengthen our faith  
that we may grow in love for you  
and for each other;  
through Jesus Christ our Lord.  
Amen.**

*A hymn is sung.*

**Love divine, all loves excelling,  
Joy of heav'n, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.**

**Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.**



**Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee.  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!**

*Words: Charles Wesley (1707-1788)*

*Music: William Penfro Rowlands (1860-1937)*

*Hymn Tune: BLAENWERN*

## **The Dismissal**

### **The Blessing**

God the Father,  
who first loved us and made us accepted in the beloved Son,  
bless you.

**Amen.**

God the Son,  
who loved us and washed us from our sins in his own blood,  
bless you.

**Amen.**

God the Holy Spirit,  
who sheds abroad the love of God in our hearts,  
bless you.

**Amen.**

The blessing of the one true God,  
to whom be all love and all glory for time and for eternity,  
come down upon you and remain with you always.

**Amen.**

## **The Dismissal**

There are three that testify in heaven,  
the Father, the Word, and the Holy Spirit,  
and these three are one.

*1 John 5.7*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	Next on Saturday 8 June at 5.00 pm
Compline:	Next on Wednesday 5 June at 8.30 pm



## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle  
or share with your friends and neighbours.

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