



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The fourth Sunday after Trinity



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Upcoming services

Said Eucharist

Wednesday 26 June at 10.00 am

Sung Eucharist for the fifth Sunday after Trinity

Sunday 30 June at 10.00 am

A prayer for vacancy

Heavenly Father, Good Shepherd of all,
we give you thanks and praise
that your call to this ministry has been answered.
Holy Spirit, encourage and inspire Claire
as she prepares to serve you in this parish;
open our arms and our hearts
that she might find a warm welcome;
and guide us all to nurture each other
as we journey together with Christ.
Amen

Notices and events

Christian Aid Week 2024

This year between online donations and giving envelopes St Mary's Church has helped to raise a whopping £1,274 for Christian Aid. These generous donations will be used to tackle poverty across the globe, helping give families and communities food security, better health, safer homes, increased resilience and hope for the future.

Thank you to all who have donated, and if you haven't donated but would like to you can still give online at wkrk.uk/ca.

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Praise to the Lord, the Almighty,
The King of creation;
O my soul, praise him,
For he is thy health and salvation:
All ye who hear,
Now to his temple draw near,
Joining in glad adoration.**

**Praise to the Lord, who o'er all things
So wondrously reigneth,
Shieldeth thee gently from harm,
Or when fainting sustaineth:
Hast thou not seen
How thy heart's wishes have been
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper
Thy work and defend thee;
Surely his goodness and mercy
Shall daily attend thee:
Ponder anew
What the Almighty can do,
If to the end he befriend thee.**

**Praise to the Lord, O let all that
Is in me adore him!
All that hath life and breath,
Come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.**

*Words: Joachim Neander (1650-1680)
translated by Catherine Winkworth (1827-1878)
Music: from 'Praxis Pietatis Melica (1668)
Hymn Tune: LOBE DEN HERREN*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the book of Job.

The Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel
by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements -
surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors
when it burst out from the womb? -

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped”?

Job 38.1-11

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Lead us, heav'nly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing ev'ry blessing,
If our God our Father be.**

**Saviour, breathe forgiveness o'er us:
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.**

**Spirit of our God, descending,
Fill our hearts with heav'nly joy,
Love with ev'ry passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

Words: James Edmeston (1791-1867)

Music: Friedrich Filitz (1804-1876)

Hymn Tune: MANNHEIM

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When evening had come, Jesus said to his disciples,
'Let us go across to the other side.'

And leaving the crowd behind,
they took him with them in the boat, just as he was.
Other boats were with him.

A great gale arose, and the waves beat into the boat,
so that the boat was already being swamped.

But he was in the stern, asleep on the cushion;
and they woke him up and said to him,

'Teacher, do you not care that we are perishing?'

He woke up and rebuked the wind, and said to the sea,
'Peace! Be still!'

Then the wind ceased, and there was a dead calm.

He said to them, 'Why are you afraid?

Have you still no faith?'

And they were filled with great awe
and said to one another,

'Who then is this,

that even the wind and the sea obey him?'

Mark 4.35-end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray and the response to the bidding is:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand with the president.

The Liturgy of the Sacrament

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.



**Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to thee
For those in peril on the sea.**

**O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm, amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.**

**O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bidd'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.**

**O Trinity of love and pow'r,
Our brethren shield in danger's hour.
From rock and tempest, fire and foe,
Protect them wheresoe'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.**

Words: William Whiting (1825-1878)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: MELITA

Taking of the Bread and Wine

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Silence is kept.

The Lord's Prayer

Being made one by the power of the Spirit
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

It might be helpful to use this prayer during the distribution.

**Welcoming God,
giving space for creation
to return your love:
make us apostles
of the open table,
a place of hospitality
to challenge the world
with the gift of eternal life;
through Jesus Christ, who offered himself for us.
Amen.**

Choir Anthem

'A Gaelic Blessing'

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ,
Of Christ the light of the world to you.
Deep peace of Christ to you.

Words: Adapted from an old Gaelic Rune

Music: John Rutter (b. 1945)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Be still and know that I am God.
Be still and know that I am God.
Be still and know that I am God.**

**I am the Lord that healeth thee.
I am the Lord that healeth thee.
I am the Lord that healeth thee.**

**In thee, O Lord, I put my trust.
In thee, O Lord, I put my trust.
In thee, O Lord, I put my trust.**

*Words: Unknown, based on Psalm 46
Music: Unknown, arranged by Adrian Vernon Fish (b. 1956)
Hymn Tune: BE STILL AND KNOW*

**Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper rev'ence praise,
In deeper rev'ence praise.**

**In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee,
Rise up and follow thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love,
Interpreted by love!**

**Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.**

**Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm!**

*Words: John Greenleaf Whittier (1807-1892)
Music: Charles Hubert Hastings Parry (1848-1918)
Hymn Tune: REPTON*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Amen.

**Fill us, good Lord, with your Spirit of love;
and as you have fed us
with the one bread of heaven,
so make us one in heart and mind,
in Jesus Christ our Lord.**

Amen.

A hymn is sung.

**Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.**

**O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.**

**All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.**

Words: Martin Rinkart (1586-1649)

translated by Catherine Winkworth (1827-1878)

Music: Johann Crüger (1598-1662)

Hymn Tune: NUN DANKET

The Dismissal

The Blessing

May God,

who in Christ gives us a spring of water welling up to eternal life,
perfect in you the image of his glory;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist: Every Sunday at 10.00 am

Said Eucharist: Every Wednesday at 10.00 am

Choral Evensong: Next on Sunday 7 July at 6.00 pm

Compline: Next on Wednesday 3 July at 8.30 pm



Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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or share with your friends and neighbours.

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