



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The fifth Sunday after Trinity



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

# Upcoming services

## **Said Eucharist**

Wednesday 3 July at 10.00 am

## **Sung Compline**

Wednesday 3 July at 8.30 pm

## **Sung Eucharist for the sixth Sunday after Trinity**

Sunday 7 July at 10.00 am

## **Choral Evensong**

Sunday 7 July at 6.00 pm

# A prayer for vacancy

Heavenly Father, Good Shepherd of all,  
we give you thanks and praise  
that your call to this ministry has been answered.  
Holy Spirit, encourage and inspire Claire  
as she prepares to serve you in this parish;  
open our arms and our hearts  
that she might find a warm welcome;  
and guide us all to nurture each other  
as we journey together with Christ.  
Amen

# Notices and events

## Christian Aid Week 2024

This year between online donations and giving envelopes St Mary's Church has helped to raise a whopping £1,274 for Christian Aid. These generous donations will be used to tackle poverty across the globe, helping give families and communities food security, better health, safer homes, increased resilience and hope for the future.

Thank you to all who have donated, and if you haven't donated but would like to you can still give online at [wkrk.uk/ca](http://wkrk.uk/ca).

## Church Cleaning

**This Wednesday 3 July at 10.30 am**

**St Mary's Church, Whitkirk**

Help us keep our Grade I listed church looking smart and tidy – if you can spare an hour on a Wednesday morning then why not come along and join our monthly clean? We'll provide everything you need, from dusters to refreshments!

## Summer Social

**This Saturday 6 July at 11.00 am**

**St Mary's Church Whitkirk Community Centre**

Our annual Summer Social returns! Browse the stalls, have a go at games for all the family, relax with a cuppa and slice of cake, and then join us in the church for a concert from the Smeaton String Quartet!

## **'Open Church' Concert: Smeaton String Quartet**

**This Saturday 6 July at 2.15 pm  
St Mary's Church, Whitkirk**

The Smeaton String Quartet continue our season of musical concerts.  
Free admission, all are welcome.

### **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in  
our Community Centre.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**New ev'ry morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and pow'r and thought.**

**New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiv'n,  
new thoughts of God, new hopes of heav'n.**

**If, on our daily course, our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.**

**Old friends, old scenes, will lovelier be,  
as more of heav'n in each we see;  
some soft'ning gleam of love and prayer  
shall dawn on ev'ry cross and care.**

**The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.**

**Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and ev'ry day,  
to live more nearly as we pray.**

*Words: John Keble (1792-1866) based on Lamentations 3.23*

*Music: Samuel Webbe (1740-1816)*

*Hymn Tune: MELCOMBE*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**



# Words of Welcome

## Invitation to Confession

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the book of Wisdom.

God did not make death,  
and he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal,  
for God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Wisdom 1.13-15;2.23-24*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Amazing grace! How sweet the sound  
that saved a wretch like me.  
I once was lost, but now I'm found  
was blind, but now I see.**

**'Twas grace that taught my heart to fear,  
and grace my fears relieved.  
how precious did that grace appear  
the hour I first believed.**

**Through many dangers, toils and snares  
I have already come.  
'tis grace hath brought me safe thus far,  
and grace will lead me home.**

**The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**When we've been there a thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we first begun.**

*Words: verses 1-4 John Newton (1725-1807) alt.,  
verse 5 John Rees (1828-1900)  
Music: American folk melody  
arranged by Richard Lloyd (1933-2021)  
Hymn Tune: AMAZING GRACE*

## Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith

has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Mark 5.21-end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

# Address

*Please sit after the preacher leads us in prayer.*

## The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

*Please stand with the president.*

### **The Peace**

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the giving plate by the door as you leave.*



**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**

**Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tow'r and temple, fall to dust  
but God's pow'r,  
hour by hour,  
is my temple and my tow'r.**

**God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.**

**Evermore  
from his store  
new-born worlds rise and adore.**

**Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.**

**Love doth stand  
at his hand;  
joy doth wait on his command.**

**Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.**

**Christ doth call  
one and all:  
ye who follow shall not fall.**

*Words: Robert Bridges (1844-1930)*

*based on the German of Joachim Neander (1650-1680)*

*Music: Herbert Howells (1892-1983)*

*Hymn Tune: MICHAEL*

## **Taking of the Bread and Wine**

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.

**Amen.**

## **The Eucharistic Prayer (G)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace  
that in communion with Stephen our Archbishop and Nick our  
Bishop we may be faithful to our calling as your people.

Bring us at the last with Blessed Mary and all your saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Rejoicing in God's presence here among us  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**



*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood  
which he shed for you.

Eat and drink  
in remembrance that he died for you  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*It might be helpful to use this prayer during the distribution.*

***Lord of heaven and earth,  
whose Son came eating and drinking,  
exposing the rivalry  
that tears the world apart:  
may we share his feast and friendship  
and lay our burdens  
in his liberating arms;  
through Jesus Christ, Wisdom's child.  
Amen.***

# Choir Anthem

## 'Just as I am, without one plea'

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, just as I am,  
just as I am, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

Just as I am, just as I am,  
just as I am, I come.

Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, just as I am,  
just as I am, I come.

Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.  
Just as I am, just as I am,  
just as I am, I come.

*Words: Charlotte Elliott (1789-1871)*

*Music: John Henry Maunder (1858-1920)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Morning has broken, like the first morning;  
blackbird has spoken, like the first bird.  
Praise for the singing, praise for the morning,  
praise for them springing fresh from the Word.**

**Sweet the rain's new fall, sunlit from heaven,  
like the first dew-fall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.**

**Mine is the sunlight, mine is the morning,  
born of the one light Eden saw play.  
Praise with elation, praise ev'ry morning,  
God's re-creation of the new day.**

*Words: Eleanor Farjeon (1881-1965)*

*Music: Gaelic traditional melody*

*Hymn Tune: BUNESSAN*

**Be still, my soul: the Lord is at your side;  
bear patiently the cross of grief and pain;  
leave to your God to order and provide;  
in ev'ry change he faithful will remain.  
Be still, my soul: your best, your heav'nly friend,  
through thorny ways, leads to a joyful end.**

**Be still, my soul: your God will undertake  
to guide the future as he has the past.  
your hope, your confidence let nothing shake,  
all now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
his voice, who ruled them once on Galilee.**

**Be still, my soul: the hour is hast'ning on  
when we shall be for ever with the Lord,  
when disappointment, grief and fear are gone,  
sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.**

*Words: Katharina Von Schlegel (1697-c.1768)*

*translated by Jane Borthwick (1813-1897) alt.*

*Music: Jean Sibelius (1865-1957)*

*Hymn Tune: FINLANDIA*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**O God beyond all praising,  
we worship you today,  
and sing the love amazing  
that songs cannot repay;  
for we can only wonder  
at ev'ry gift you send,  
at blessings without number  
and mercies without end:  
we lift our hearts before you  
and wait upon your word,  
we honour and adore you,  
our great and mighty Lord.**

**Then hear, O gracious Saviour,  
accept the love we bring,  
that we who know your favour  
may serve you as our king;  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise.**

*Words: Michael Perry (1942-1996)*

*Music: Gustav Holst (1874-1934)*

*Hymn Tune: THAXTED*

# **The Dismissal**

## **The Blessing**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**









## Our regular services

Sung Eucharist: Every Sunday at 10.00 am

Said Eucharist: Every Wednesday at 10.00 am

Choral Evensong: Next on Sunday 7 July at 6.00 pm

Compline: Next on Wednesday 3 July at 8.30 pm



## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle  
or share with your friends and neighbours.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

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 whitkirkchurch.org.uk  /whitkirkchurch  @stmaryswhitkirk