



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The eleventh Sunday after Trinity

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting wkrk.uk/donate.



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Upcoming services

Said Eucharist

Wednesday 14 August at 10.00 am

Sung Eucharist for the twelfth Sunday after Trinity

Sunday 18 August at 10.00 am

A prayer for vacancy

Heavenly Father, Good Shepherd of all,
we give you thanks and praise
that your call to this ministry has been answered.

Holy Spirit, encourage and inspire Claire
as she prepares to serve you in this parish;
open our arms and our hearts
that she might find a warm welcome;
and guide us all to nurture each other
as we journey together with Christ.

Amen

Notices and events

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**New ev'ry morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and pow'r and thought.**

**New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiv'n,
new thoughts of God, new hopes of heav'n.**

**If, on our daily course, our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.**

**Old friends, old scenes, will lovelier be,
as more of heav'n in each we see;
some soft'ning gleam of love and prayer
shall dawn on ev'ry cross and care.**

**The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.**

**Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and ev'ry day,
to live more nearly as we pray.**

Words: John Keble (1792-1866) based on Lamentations 3.23

Music: Samuel Webbe (1740-1816)

Hymn Tune: MELCOMBE

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

and also with you.

Words of Welcome

Invitation to Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.**

**You do not turn your face from us,
nor cast us aside.**

**We confess that we have sinned
against you and our neighbour.**

**We have wounded your love
and marred your image in us.**

**Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.**

Amen.

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of thy commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that

your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4.25-5.2

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Be still, my soul: the Lord is at your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in ev'ry change he faithful will remain.
Be still, my soul: your best, your heav'nly friend,
through thorny ways, leads to a joyful end.**

**Be still, my soul: your God will undertake
to guide the future as he has the past.
your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.**

**Be still, my soul: the hour is hast'ning on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.**

Words: Katharina Von Schlegel (1697-c.1768)

translated by Jane Borthwick (1813-1897) alt.

Music: Jean Sibelius (1865-1957)

Hymn Tune: FINLANDIA

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose

father and mother we know? How can he now say, “I have come down from heaven”?” Jesus answered them, ‘Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, “And they shall all be taught by God.” Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

John 6.35,41-51

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.

cf Galatians 5.22,23

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at ev'ry Eucharist to say,
with longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**We pray thee too for wand'ers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with the saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in unity.**

Words: William Harry Turton (1856-1938) based on John 17

Music: William Henry Monk (1823-1889)

Hymn Tune: UNDE ET MEMORES

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

The Eucharistic Prayer (E)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith;

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Blessed Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen. (*Sung*)

Silence is kept.

The Lord's Prayer

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

It might be helpful to use this prayer during the distribution.

***Unclean God,
braving defilement,
inviting offence;
you share your bread
with vermin and outsiders;
you let the Gentile woman
subvert your plans:
give us the faith
that comes from the heart
and walks beyond
our boundary posts
that we might be surprised
by outrageous grace;
through Jesus Christ, son of David and light of the world.
Amen.***

Anthem

Sung by the Choir.

Tantum ergo Sacramentum veneremur cernui:
et antiquum documentum novo cedat ritui:
praestet fides supplementum sensuum defectui.

Genitori, Genitoque laus et jubilatio:
salus, honor, virtus quoque sit et benedictio:
procedenti abutroque compar sit laudatio. Amen.

*Words: The incipit of the last two verses of Pange Lingua,
a medieval Latin hymn attributed to St. Thomas Aquinas (c. 1264)*

Music: Anton Bruckner (1824-1896)

English Translation:

*Therefore, so great a Sacrament, let us venerate with heads bowed
and let the old practice give way to the new rite;
let faith provide a supplement for the failure of the senses.*

*To the Begetter and the Begotten be praise and jubilation,
hail, honour, virtue also and blessing too:
to the One proceeding from Both let there be equal praise.
Amen.*

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**O God beyond all praising,
we worship you today,
and sing the love amazing
that songs cannot repay;
for we can only wonder
at ev'ry gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.**

**Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.**

Words: Michael Perry (1942-1996)

Music: Gustav Holst (1874-1934)

Hymn Tune: THAXTED

**Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.**

**Lord Jesus Christ,
now and ev'ry day
teach us how to pray,
Son of God.**

**You have commanded us to do
this in remembrance, Lord, of you.
Into our lives your pow'r breaks through,
living Lord.**

**Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.**

**Lord Jesus Christ,
I would come to you,
live my life for you,
Son Of God.
All your commands I know are true,
your many gifts will make me new,
into my life your pow'r breaks through,
living Lord.**

*Words & Music: Patrick Appleford (1925-2018)
Hymn Tune: LIVING LORD*

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:

**by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.
Amen.**

A hymn is sung.

**Lord, enthroned in heav'nly splendour,
first begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving rev'rence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and Flow'r of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia, alleluia,
cleansing souls from ev'ry stain.**

**Life-imparting heav'nly manna,
stricken rock with streaming side,
heav'n and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia, alleluia,
ris'n, ascended, glorified!**

Words: George Hugh Bourne (1840-1925)

Music: George Clement Martin (1844-1916)

Hymn Tune: SAINT HELEN

The Dismissal

The Blessing

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

- Sung Eucharist: Every Sunday at 10.00 am
Said Eucharist: Every Wednesday at 10.00 am
Choral Evensong: First Sunday of the month at 6.00 pm
Compline: Next on Wednesday 4 September at 8.30 pm




Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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or share with your friends and neighbours.

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