



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

Patronal Festival

The Blessed Virgin Mary



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

## **Upcoming services**

**Institution and Induction of the  
Reverend Dr Claire Honess  
as Vicar of St Mary's Church, Whitkirk**

Today at 5.00 pm

**Said Eucharist**

Wednesday 11 September at 10.00 am

**The Annual Civic Service and Sung Eucharist  
at Temple Newsam House**

Sunday 15 September at 10.00 am

## **A prayer for vacancy**

Heavenly Father, Good Shepherd of all,  
we give you thanks and praise  
that your call to this ministry has been answered.  
Holy Spirit, encourage and inspire Claire  
as she prepares to serve you in this parish;  
open our arms and our hearts  
that she might find a warm welcome;  
and guide us all to nurture each other  
as we journey together with Christ.  
Amen

## **Notices and events**

### **Institution and Induction of the Reverend Dr Claire Honess as Vicar of Whitkirk**

**Today at 5.00 pm**

**St Mary's Church, Whitkirk**

You are warmly invited by the Churchwardens and members of the PCC to the Institution and Induction of the Rev'd Dr Claire Honess as Vicar of St Mary's Church, Whitkirk by the Right Reverend Arun Arora, Bishop of Kirkstall.

The service will take place on Sunday 8 September at 5.00 pm.

Following the service there will be refreshments in the Community Centre.

### **Open Church**

**This Saturday 14 September at 2.00 pm**

**St Mary's Church, Whitkirk**

Our doors are open and all are welcome to come and visit St Mary's. Whether you want to explore our ancient architecture, just pop in and have a look around or sit and enjoy this holy space, we'd love to see you.

# **The Annual Whitkirk Lecture - 'John Smeaton: family and friends'**

**Friday 20 September at 7.00 pm**

**St Mary's Church Whitkirk Community Centre**

This year's Lecture continues our celebration of 300 years since the birth of John Smeaton. Dorothy Schofield guides us through the people in Smeaton's life and how they influenced his work and achievements.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# The Annual Civic Service and Sung Eucharist at Temple Newsam House September 15th 10am



Sung Eucharist in the Long Gallery at Temple Newsam House to commemorate the anniversary of the acquisition, in 1922, of Temple Newsam House and Park by the City of Leeds.

This annual civic service is attended by  
The Earl of Halifax & The Lord Mayor of Leeds.

Refreshments will be available after the service.  
All are welcome.

*Please Note - As the Sung Eucharist on this day is being celebrated at Temple Newsam there will be no morning service at St Mary's Church, Whitkirk.*





# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Ye who own the faith of Jesus  
sing the wonders that were done,  
when the love of God the Father  
o'er our sin the vict'ry won,  
when he made the Virgin Mary  
mother of his only Son:  
hail Mary, hail Mary, hail Mary full of grace.**

**Blessèd were the chosen people  
out of whom the Lord did come,  
blessèd was the land of promise  
fashioned for his earthly home;  
but more blessèd was the mother,  
she who bore him in her womb:  
hail Mary, hail Mary, hail Mary full of grace.**

**Wherefore let all faithful people  
tell the honour of her name,  
let the Church in her foreshadowed  
part in her thanksgiving claim;  
what Christ's mother sang in gladness  
let Christ's people sing the same:  
hail Mary, hail Mary, hail Mary full of grace.**

**Praise, O Mary, praise the Father,  
praise the Saviour and thy Son,  
praise the everlasting Spirit,  
who hath made thee ark and throne;  
o'er all creatures high exalted,  
lowly praise the Three in One:  
hail Mary, hail Mary, hail Mary full of grace.**

*Words: Vincent Stuckey Stratton Coles (1845-1929)  
Music: melody from a French 'Paroissien' ('prayer book')  
Hymn Tune: DAILY, DAILY*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

# Words of Welcome

## Invitation to Confession

We have done what was wrong in the Lord's sight  
and chosen what displeased him.

Yet as a mother comforts her child,  
so shall the Lord himself comfort us.

So let us come to him who knows our every deed and thought.

*Silence is kept.*

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendour of the  
Father;

Lord, have mercy.

**Lord, have mercy.**

The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

**Amen.**

# Gloria in Excelsis

- Choir*      Glory to God in the highest,  
and peace to his people on earth.
- All*          **Glory to God in the highest,  
and peace to his people on earth.**
- Choir*      Lord God, heav'nly King,  
almighty God and Father.
- All*          **Glory to God in the highest,  
and peace to his people on earth.**
- Choir*      We worship you, we give you thanks,  
we praise for your glory.
- All*          **Glory to God in the highest,  
and peace to his people on earth.**
- Choir*      Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us,
- All*          **have mercy on us.**
- Choir*      You are seated at the right hand of the Father:  
receive our prayer,
- All*          **receive our prayer.**
- Choir*      For you alone are the Holy One,  
you alone are the Lord.
- All*          **Glory to God in the highest,  
and peace to his people on earth.**
- Choir*      You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.
- All*          **Glory to God in the highest,  
and peace to his people on earth.  
Amen, Amen, Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty and everlasting God,  
who stooped to raise fallen humanity  
through the child-bearing of blessed Mary:  
grant that we, who have seen your glory  
revealed in our human nature  
and your love made perfect in our weakness,  
may daily be renewed in your image  
and conformed to the pattern of your Son  
Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the prophecy of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult  
in my God; for he has clothed me with the garments of  
salvation, he has covered me with the robe of  
righteousness, as a bridegroom decks himself with a  
garland, and as a bride adorns herself with her jewels. For  
as the earth brings forth its shoots, and as a garden causes

what is sown in it to spring up,  
so the Lord God will cause righteousness and praise to  
spring up before all the nations.

*Isaiah 61.10-end*

This is the word of the Lord.

### **Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**For Mary, mother of our Lord,  
God's holy name be praised,  
who first the Son of God adored,  
as on her child she gazed.**

**The angel Gabriel brought the word  
she should Christ's mother be;  
our Lady, handmaid of the Lord,  
made answer willingly.**

**The heav'nly call she thus obeyed,  
and so God's will was done;  
the second Eve love's answer made  
which our redemption won.**

**She gave her body for God's shrine,  
her heart to piercing pain,  
and knew the cost of love divine  
when Jesus Christ was slain.**

**Dear Mary, from your lowliness  
and home in Galilee,  
there comes a joy and holiness  
to ev'ry family.**

**Hail, Mary, you are full of grace,  
above all women blest;  
and blest your Son, whom your embrace  
in birth and death confessed.**

*Words: John Raphael Peacey (1896-1971)*

*Music: Gordon Slater (1896-1979)*

*Hymn Tune: SAINT BOTOLPH*

## **Gospel Reading**

Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb.

*cf Luke 1.28,42*

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

And Mary said,

‘My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour,  
for he has looked with favour  
on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants for ever.’

*Luke 1.46-55*

This is the Gospel of the Lord.

**Praise to you, O Christ.**



# Sermon

*Please sit after the preacher leads us in prayer.*

## The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

# Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*At the end:*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

*Isaiah 9.6*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## **Preparation of the Table**

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**Sing we of the blessed Mother  
who received the angel's word,  
and obedient to his summons  
bore in love the infant Lord;  
sing we of the joys of Mary  
at whose breast that child was fed,  
who is Son of God eternal  
and the everlasting Bread.**

**Sing we, too, of Mary's sorrows,  
of the sword that pierced her through,  
when beneath the cross of Jesus  
she his weight of suffering knew,  
looked upon her Son and Saviour  
reigning high on Calv'ry's tree,  
saw the price of our redemption  
paid to set the sinner free.**

**Sing again the joys of Mary  
when she saw the risen Lord,  
and, in prayer with Christ's apostles,  
waited on his promised word:  
from on high the blazing glory  
of the Spirit's presence came,  
heav'nly breath of God's own being,  
manifest through wind and flame.**

**Sing the greatest joy of Mary  
when on earth her work was done,  
and the Lord of all creation  
brought her to his heav'nly home:  
virgin mother, Mary blessed,  
raised on high and crowned with grace,  
may your Son, the world's redeemer,  
grant us all to see his face.**

*Words: George Bourne Timms (1910-1997)*

*Music: Cyril Vincent Taylor (1907-1991)*

*Hymn Tune: ABBOT'S LEIGH*

## **Taking of the Bread and Wine**

God our Father,  
your handmaid Mary fed your Son at her virgin breast.  
Nourish us at this table with the bread of heaven  
and the cup of salvation.  
Through Jesus Christ our Lord.

**Amen.**

## **The Eucharistic Prayer (A)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
almighty Father, ever-living God,  
to proclaim the wonders you have worked in all your saints,  
and on the feast of Mary, ever blessed,  
to echo her praise of your loving kindness.  
For you have truly done great things  
and holy is your name,  
and your mercy is on those who fear you  
in every generation.  
When you looked with favour on your lowly servant  
you remembered your promise of mercy  
and gave the world through her  
your Son, our Saviour Jesus Christ.  
Through him the hosts of heaven adore you  
and rejoice in your presence for ever.  
May our voices join with theirs  
in the triumphant hymn of praise:

<i>Choir</i>	Holy, holy, holy Lord, God of power and might,
<i>All</i>	<b>holy, holy, holy Lord, God of power and might,</b>
<i>Choir</i>	heav'n and earth are full of your glory. Hosanna in the highest,
<i>All</i>	<b>hosanna in the highest, hosanna in the highest.</b>

*Choir*        Blessèd is he who comes in the name of the Lord.  
                  Hosanna in the highest,  
*All*            **hosanna in the highest,**  
*Choir*        hosanna in the highest.

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.



Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

*Choir* Lamb of God, you take away the sin of the world:  
have mercy on us,

*All* **have mercy on us.**

*Choir* Lamb of God, you take away the sin of the world:  
have mercy on us,

*All* **have mercy on us.**

*Choir* Lamb of God, you take away the sin of the world:  
grant us peace,

*All* **grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*Lord Jesus Christ,  
we thank you for all the benefits you have won for us,  
for all the pains and insults you have borne for us.  
Most merciful redeemer, friend and brother,  
may we know you more clearly,  
love you more dearly,  
and follow you more nearly  
day by day.  
Amen.*

*Words: St. Richard of Chichester*

## **Anthem**

*Sung by the Choir.*

*Ave Maria, gratia plena,  
Dominus tecum, Dominus tecum,  
et benedictus fructus ventris tui,  
Jesus, Jesus.*

*Ave Maria, gratia plena,  
Dominus tecum, Dominus tecum,  
et benedictus fructus ventris tui,  
Jesus, Jesus.*

*Sancta Maria, Mater Dei,  
Ora, ora pro nobis.*

Sancta Maria, ora pro nobis,  
nunc et in hora mortis nostrae,  
ora pro nobis peccatoribus, ora, ora.  
Amen.

Words: St. Luke and anon. (Medieval)  
Music: Simon Geoffrey Lindley (b. 1948)

*English Translation:*

*Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death.  
Amen.*

*The following communion hymns may be sung during the distribution as time allows.*

*Please remain seated.*

**Shall we not love thee, Mother dear,  
whom Jesus loves so well,  
and to his glory, year by year,  
thy praise and honour tell.**

**Thee did he choose from whom to take  
true flesh, his flesh to be;  
in it to suffer for our sake,  
and by it make us free.**

**O wondrous depth of love divine,  
that he should bend so low;  
and, Mary, O what joy was thine  
the Saviour's love to know.**

**Joy to be mother of the Lord,  
yet thine the truer bliss,  
in ev'ry thought and deed and word  
to be for ever his.**

**Jesu, the Virgin's holy Son,  
praise we thy mother blest;  
grant when our earthly course is run,  
life with the saints at rest.**

*Words: Henry Williams Baker (1821-1877)*

*Music: John Bacchus Dykes (1823-1876)*

*Hymn Tune: SAINT AGNES (DYKES)*

**Be still, for the presence of the Lord,  
the Holy One, is here;  
come, bow before him now,  
with reverence and fear.  
in him no sin is found,  
we stand on holy ground.  
be still, for the presence of the Lord,  
the Holy One, is here.**

**Be still, for the glory of the Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned.  
how awesome is the sight,  
our radiant King of Light!  
Be still, for the glory of the Lord  
is shining all around.**

**Be still, for the power of the Lord  
is moving in this place,  
he comes to cleanse and heal,  
to minister his grace.  
No work too hard for him,  
in faith receive from him;  
be still, for the power of the Lord  
is moving in this place.**

*Words & Music: David Evans (b. 1957)*

*Music arrangement: Norman Warren (1934-2019)*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God most high,  
whose handmaid bore the Word made flesh:  
we thank you that in this sacrament of our redemption  
you visit us with your Holy Spirit  
and overshadow us by your power.

**Strengthen us to walk with Mary  
the joyful path of obedience  
and so to bring forth the fruits of holiness;  
through Jesus Christ our Lord.  
Amen.**

*A hymn is sung.*

**Tell out, my soul, the greatness of the Lord:  
unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:  
make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name, the Lord, the mighty one.**

**Tell out, my soul, the greatness of his might:  
pow'rs and dominions lay their glory by;  
proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.**



**Tell out, my soul, the glories of his word:  
firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore.**

*Words: Timothy Dudley-Smith (1926-2024)*

*Music: Walter Greatorex (1877-1949)*

*Hymn Tune: WOODLANDS*

## **The Dismissal**

### **The Blessing**

Christ the Son of God, born of Mary,  
fill you with his grace to trust his promises and obey his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **The Dismissal**

Mary said, 'Here am I, the servant of the Lord;  
let it be to me according to your word.'

*Luke 1.38*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**





## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm


## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle  
or share with your friends and neighbours.

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