



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The twentieth Sunday after Trinity

# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

# Upcoming services

## **Messy Church**

Today at 4.00 pm

## **Said Eucharist**

Wednesday 16 October at 10.00 am

## **Sung Eucharist for the twenty-first Sunday after Trinity**

Sunday 20 October at 10.00 am

## **Daily Prayers**

Tuesday to Saturday at 8.30am and 5.30pm

# Notices and events

## **Intercessions**

To help preserve the privacy of those on our prayers list, we will no longer be reading out the full names of those for whom prayer is requested during our intercessions; instead first names only will be used. Please rest assured that God knows the needs of each person for whom prayer is requested without our needing to spell it out.

If you know that someone on the prayer list is feeling better or is out of hospital, please do let us know so that we can update the list and keep it current. If you are aware of anyone who might need home communion or a pastoral visit, please speak to Claire.

## **Planned works in the church**

You may be aware that we are planning to do some work in the north-west corner of the church (in the area where the tech desk currently sits). This is primarily to address issues with damp affecting the plaster in that corner, but our plans will also enable us to improve the tech desk, add storage space, and create a level area which is accessible for wheelchair users and can be used as an informal meeting space.

The plans are currently on display in the entrance to the Community Centre and can also be viewed on the Church website at [wkrk.uk/nwc](http://wkrk.uk/nwc). If you have any comments about the plans, these should be submitted to the Diocese by 24 October – information about how to submit your comments is available alongside the plans.

## **Thank you!**

Thank you to everyone who helped with last week's Harvest Lunch. The food and the fellowship were excellent, and it was a wonderful way to celebrate God's provision for us with our friends and neighbours.

## **Memorial Service**

**Sunday 27 October at 4.00 pm**

**St Mary's Church, Whitkirk**

Our next memorial service will be held on 27 October at 4.00 pm. If you know anyone who would find it helpful to attend this service to commemorate those we have loved but see no longer, do let them know about the service. All are welcome, whether or not their loss was recent.

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light.**

**Thou, who didst come to bring  
on thy redeeming wing  
healing and sight;  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.**

**Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.**

**Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the earth far and wide  
let there be light.**

*Words: John Marriott (1780-1825)*

*Music: melody from Madan's 'Collection' (1769)*

*adapted by Felice de Giardini (1716-1796)*

*Hymn Tune: MOSCOW*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**



# Words of Welcome

## Invitation to Confession

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**God our Father,  
long-suffering, full of grace and truth,  
you create us from nothing and give us life.  
You give your faithful people new life  
in the water of baptism.**

**You do not turn your face from us,  
nor cast us aside.**

**We confess that we have sinned  
against you and our neighbour.**

**We have wounded your love  
and marred your image in us.**

**Restore us for the sake of your Son,  
and bring us to heavenly joy,  
in Jesus Christ our Lord.**

**Amen.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon and peace, now and for ever.  
**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.****

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the book of the prophet Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor

and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

*Amos 5.6-7, 10-15*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.**

**Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.**

**Take my voice, and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.**

**Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
ev'ry pow'r as thou shalt choose.**

**Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.**

**Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.**

*Words: Frances Ridley Havergal (1836-1879)*

*Music: Wolfgang Amadeus Mozart (1756-1791) adapted*

*Hymn Tune: NOTTINGHAM*

## Gospel Reading

Hear the gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to Jesus, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is

impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields—but with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

*Mark 10.17-31*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as*

*they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping*

*your contactless card or device on the card reader by the door as you leave.*



**O Jesus, I have promised,  
to serve thee to the end;  
be thou for ever near me,  
my Master and my friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.**

**O let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw thou nearer,  
and shield my soul from sin.**

**O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak and make me listen,  
thou guardian of my soul.**

**O Jesus, thou hast promised,  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
O give me grace to follow,  
my Master and my friend.**

**O let me see thy foot-marks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone:  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heav'n receive me,  
my Saviour and my friend.**

*Words: John Ernest Bode (1816-1874)*

*Music: William Harold Ferguson (1874-1950)*

*Hymn Tune: WOLVERCOTE*

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

# The Eucharistic Prayer (G)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech, that with angels and archangels

and all the powers of heaven

we may find a voice to sing your praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died,**  
**Christ is risen,**  
**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with Blessed Mary  
and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Silence is kept.*

# **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*It might be helpful to use this prayer during the distribution:*

***Lord Jesus Christ,  
we thank you for all the benefits you have won for us,  
for all the pains and insults you have borne for us.  
Most merciful redeemer, friend and brother,  
may we know you more clearly,  
love you more dearly,  
and follow you more nearly  
day by day.  
Amen.***

*Words: St. Richard of Chichester*

# Anthem

*Sung by the Choir.*

Ave verum corpus natum de Maria Virgine,  
vere passum, immolatum in cruce pro homine.  
Cujus latus perforatum fluxit unda et sanguine;  
esto nobis praegustatum, mortis in examine.  
O Jesu dulcis, O Jesu pie, Jesu, Jesu, fili Mariae,  
in nobis miserere, in nobis miserere,  
O Jesu, in nobis miserere.  
Amen! Amen! Amen! Amen!

*Words: 14th century*

*Music: Charles Gounod (1818-1893)*

*English Translation:*

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed.  
Be for us a foretaste of the heavenly banquet in the trial of death.  
O sweet Jesus, O holy Jesus, son of Mary, have mercy on me. Amen.*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Will you come and follow me  
if I but call your name?**

**Will you go where you don't know,  
and never be the same?**

**Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you, and you in me?**

**Will you leave yourself behind  
if I but call your name?**

**Will you care for cruel and kind,  
and never be the same?**

**Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you, and you in me?**

**Will you let the blinded see  
if I but call your name?**

**Will you set the pris'ners free,  
and never be the same?**

**Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you, and you in me?**

**Will you love the ‘you’ you hide  
if I but call your name?  
Will you quell the fear inside,  
and never be the same?  
Will you use the faith you’ve found  
to reshape the world around  
through my sight and touch and sound  
in you, and you in me?**

**Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you,  
and never be the same.  
In your company I’ll go  
where your love and footsteps show.  
Thus I’ll move and live and grow  
in you, and you in me.**

*Words: John Lamberton Bell (b. 1949)*

*and Graham Maule (1958-2019)*

*Music: Scottish traditional melody*

*arranged by Christopher Tambling (1964-2015)*

*Hymn Tune: KELVINGROVE*

**Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.**

**Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.**

**Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.**

**Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.**

**Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.**

*Words: Charlotte Elliott (1789-1871)*

*Music: Arthur Henry Brown (1830-1926)*

*Hymn Tune: SAFFRON WALDEN*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

**Amen.**

**God of truth,  
we have seen with our eyes  
and touched with our hands the bread of life:  
strengthen our faith  
that we may grow in love for you  
and for each other;  
through Jesus Christ our Lord.  
Amen.**

*A hymn is sung.*

**Lord, enthroned in heav'nly splendour,  
first begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.**

**Here our humblest homage pay we,  
here in loving rev'rence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and Flow'r of Jesse's Stem.  
Alleluia, alleluia,  
we in worship join with them.**

**Paschal Lamb, thine off'ring, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain.  
Alleluia, alleluia,  
cleansing souls from ev'ry stain.**



**Life-imparting heav'nly manna,  
stricken rock with streaming side,  
heav'n and earth with loud hosanna  
worship thee, the Lamb who died.  
Alleluia, alleluia,  
ris'n, ascended, glorified!**

*Words: George Hugh Bourne (1840-1925)*

*Music: George Clement Martin (1844-1916)*

*Hymn Tune: SAINT HELEN*

## **The Dismissal**

### **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**





## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	Next on Sunday 3 November at 6.00 pm (There is no Choral Evensong in October)
Compline:	First Wednesday of the month at 8.30 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm



## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle  
or share with your friends and neighbours.

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