



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The twenty-first Sunday after Trinity

# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.



## **Please sanitise your hands**

Please clean your hands using the provided hand sanitiser when entering and leaving the building.



## **Digital order of service available**

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## **Handshakes optional**

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.



## **Masks welcome**

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

# Upcoming services

## Said Eucharist

Wednesday 23 October at 10.00 am

## Sung Eucharist for the Sunday last after Trinity

Sunday 27 October at 10.00 am

## Memorial Service

Sunday 27 October at 4.00 pm

## Daily Prayers

Tuesday to Saturday at 8.30am and 5.30pm

# Notices and events

## Congratulations!

Congratulations to Giles Taylor, our wonderful Director of Music, who was awarded a Fellowship of the Guild of Musicians and Singers in London last week.

## Advent Course

If you would be interested in following an Advent Course based on Paula Gooder's book, *Women of the Nativity*, please sign up at the back of the church or in the Community Centre today.

If you join us online, please feel free to email [vicar@whitkirkchurch.org.uk](mailto:vicar@whitkirkchurch.org.uk) as we may be able to run an online group too, depending on numbers. Once we have an idea of numbers, we will organise groups, trying to accommodate as many people as possible. There is no need to buy the book (although you are welcome to do so if you'd like to).

## **Prayers**

Don't forget that you can leave prayer requests on the cards at the back of the church. Any requests left there will be prayed for at Morning and Evening Prayer for two weeks. Let Claire know if the request needs to be renewed. Don't forget to let us know, too, if people can be taken off the prayer list. The prayer cards in the stand are for you to take for yourselves or to pass on to anyone who might find them helpful.

## **Memorial Service**

**Next Sunday 27 October at 4.00 pm**

**St Mary's Church, Whitkirk**

Our next memorial service will be held on 27 October at 4.00 pm. If you know anyone who would find it helpful to attend this service to commemorate those we have loved but see no longer, do let them know about the service. All are welcome, whether or not their loss was recent.

## **Christmas Fair**

**Saturday 30 November at 9.00 am**

**St Mary's Church Whitkirk Community Centre**

Our Christmas fair is on 30 November from 11.00 am until 3.00 pm. Donations would be gratefully received of cakes for the cake stall and cafe, Christmas decorations, small selection boxes, toiletries, jewellery or chocolate for the chocolate tombola.

If anyone has a Christmas tree they no longer want, ours is looking past its best. Donations can be left on the stage in the Community Centre. Thank you!

## **Join us after the service for refreshments**

You are warmly invited to join us after the service for refreshments in our Community Centre.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**God is love: let heav'n adore him;**

**God is love: let earth rejoice;**

**let creation sing before him,**

**and exalt him with one voice.**

**He who laid the earth's foundation,**

**he who spread the heav'ns above,**

**he who breathes through all creation,**

**he is love, eternal Love.**

**God is love: and he enfoldeth**

**all the world in one embrace;**

**with unfailing grasp he holdeth**

**ev'ry child of ev'ry race.**

**And when human hearts are breaking**

**under sorrow's iron rod,**

**then they find that self-same aching**

**deep within the heart of God.**

**God is love: and though with blindness  
sin afflicts the human soul,  
God's eternal loving-kindness  
guides and heals and makes us whole.  
sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

*Words: Timothy Rees (1874-1939) alt.  
Music: William Penfro Rowlands (1860-1937)  
Hymn Tune: BLAENWERN*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**



# Words of Welcome

## Invitation to Confession

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**God our Father,  
long-suffering, full of grace and truth,  
you create us from nothing and give us life.  
You give your faithful people new life  
in the water of baptism.**

**You do not turn your face from us,  
nor cast us aside.**

**We confess that we have sinned  
against you and our neighbour.**

**We have wounded your love  
and marred your image in us.**

**Restore us for the sake of your Son,  
and bring us to heavenly joy,  
in Jesus Christ our Lord.**

**Amen.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon and peace, now and for ever.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Grant we beseech you, merciful Lord,  
to your faithful people pardon and peace,  
that they may be cleansed from all their sins  
and serve you with a quiet mind;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is

silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Isaiah 53.4-end*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliv'rance he affords to all  
who on his succour trust.**

**O make but trial of his love:  
experience will decide  
how blest are they, and only they,  
who in his truth confide.**

**Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.**

**To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory as it was, is now,  
and shall be evermore.**

*Words: Psalm 34 in 'New Version' (Tate and Brady, 1696)*

*Music: George Thomas Smart (1776-1867)*

*Hymn Tune: WILTSHIRE*

## **Gospel Reading**

Hear the gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them,

'You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Mark 10.35-45*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**O worship the King all glorious above,  
O gratefully sing his pow'r and his love:  
our shield and defender, the Ancient of Days,  
pavilioned in splendour, and girded with praise.**

**O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.**

**The earth, with its store of wonders untold,  
almighty, thy pow'r hath founded of old;  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end!  
Our maker, defender, redeemer, and friend.**

**O measureless might, ineffable love,  
while angels delight to hymn thee above,  
thy humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.**

*Words: Robert Grant (1779-1838) based on Psalm 104*

*Music: melody and bass by William Croft (1678-1727)*

*in 'A Supplement to the New Version' (1708)*

*Hymn Tune: HANOVER*

## **Taking of the Bread and Wine**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

## **The Eucharistic Prayer (G)**

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.  
You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with Blessed Mary  
and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**



*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*

*It might be helpful to use this prayer during the distribution:*

*Lord Jesus Christ,  
we thank you for all the benefits you have won for us,  
for all the pains and insults you have borne for us.  
Most merciful redeemer, friend and brother,  
may we know you more clearly,  
love you more dearly,  
and follow you more nearly  
day by day.  
Amen.*

*Words: St. Richard of Chichester*

## **Anthem**

*Sung by the Choir.*

The Lord's my shepherd, I'll not want.  
He makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.  
He leadeth me, he leadeth me  
the quiet waters by.

My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake.  
Within the paths of righteousness,  
e'en for his own name's sake.

Yea, though I walk in death's dark vale,  
yet will I fear none ill.

For thou art with me, and thy rod  
and staff me comfort still.

For thou art with me, and thy rod  
and staff me comfort still.

My table thou hast furnishèd  
in presence of my foes:  
my head thou dost with oil anoint,  
and my cup overflows.

My head thou dost with oil anoint,  
and my cup overflows.

Goodness and mercy all my life  
shall surely follow me.

And in God's house for evermore  
my dwelling-place shall be.

And in God's house for evermore  
my dwelling-place shall be.

*Words: Psalm 23 from 'The Scottish Psalter' (1650)*

*Music: James Leith Macbeth Bain (1860-1925)*

*arranged by Christopher Tambling (1964-2015)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**O for a closer walk with God,  
a calm and heav'nly frame;  
a light to shine upon the road  
that leads me to the Lamb.**

**What peaceful hours I once enjoyed,  
how sweet their mem'ry still!  
But they have left an aching void  
the world can never fill.**

**The dearest idol I have known,  
whate'er that idol be,  
help me to tear it from thy throne,  
and worship only thee.**

**So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.**

*Words: William Cowper (1731-1800)*

*Music: melody from the 'Scottish Psalter' (1635)*

*Hymn Tune: CAITHNESS*

**This is my body, broken for you,  
bringing you wholeness, making you free.  
Take it and eat it, and when you do,  
do it in love for me.**

**This is my blood, poured out for you,  
bringing forgiveness, making you free.  
Take it and drink it, and when you do,  
do it in love for me.**

**Back to my Father soon I shall go.  
Do not forget me, then you will see  
I am still with you, and you will know  
you're very close to me.**

**Filled with my Spirit, how you will grow!  
You are my branches; I am the tree.  
If you are faithful, others will know  
you are alive in me.**

**Love one another: I have loved you,  
and I have shown you how to be free;  
serve one another, and when you do,  
do it in love for me.**

*Words: verses 1 & 2: Jimmy Owens (b. 1930)  
verses 3, 4 & 5: Damian Lundy (1944-1997)  
Music: Jimmy Owens (b. 1930)  
arranged by Christopher Tambling (1964-2015)*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Father of light,  
in whom is no change or shadow of turning,  
you give us every good and perfect gift  
and have brought us to birth by your word of truth:  
may we be a living sign of that kingdom  
where your whole creation will be made perfect  
in Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master.  
there's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.**

**Who so beset him round  
with dismal stories,  
do but themselves confound –  
his strength the more is.  
No foes shall stay his might,  
though he with giants fight:  
he will make good his right  
to be a pilgrim.**

**Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
to be a pilgrim.**

*Words: Percy Dearmer (1867-1936) after John Bunyan (1628-1688)*

*Music: English traditional melody*

*collected and arranged by Ralph Vaughan Williams (1872-1958)*

*Hymn Tune: MONKS GATE*

# The Dismissal

## The Blessing

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**









## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next on Sunday 3 November at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm




## Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle  
or share with your friends and neighbours.

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