



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The last Sunday after Trinity

Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Upcoming services

Memorial Service

Today at 4.00 pm

Said Eucharist

Wednesday 30 October at 10.00 am

Sung Eucharist for All Saints

Sunday 3 November at 10.00 am

Choral Evensong for All Saints

Sunday 3 November at 6.00 pm

Notices and events

Advent Course

If you would be interested in following an Advent Course based on Paula Gooder's book, *Women of the Nativity*, please sign up at the back of the church or in the Community Centre today.

If you join us online, please feel free to email vicar@whitkirkchurch.org.uk as we may be able to run an online group too, depending on numbers. Once we have an idea of numbers, we will organise groups, trying to accommodate as many people as possible. There is no need to buy the book (although you are welcome to do so if you'd like to).

The Real Advent Calendar

Throughout November, The Real Advent Calendar will be available to buy after Church. This is the only chocolate advent calendar which tells the Christmas Story, and is a great way to share the true meaning of Christmas with family and friends. We also have a selection of Advent Candles available too. If you're interested, please speak to James Black.

Posada at St Mary's

Would you like to be a part of Mary and Joseph's journey around the parish during Advent this year?

If you would like to host Mary and Joseph see Heather Woodhead to sign up after the 10.00 am service on either 27 October, 3 November or 10 November, or at November's Messy Church.

DEC/Christian Aid Middle East Humanitarian Appeal

There will be a retiring collection today in support of the Disasters Emergency Committee Humanitarian Appeal which is working with Christian Aid, among other charity partners, to provide food and shelter to those affected by the current situation in the Middle East. Neither Christian Aid nor the DEC is political; support is provided to all in need, regardless of nationality, race, or religion.

Christmas Fair

Saturday 30 November at 11.00 am

St Mary's Church Whitkirk Community Centre

Our Christmas fair is on 30 November from 11.00 am until 3.00 pm. Donations would be gratefully received of cakes for the cake stall and cafe, Christmas decorations, small selection boxes, toiletries, jewellery or chocolate for the chocolate tombola.

If anyone has a Christmas tree they no longer want, ours is looking past its best. Donations can be left on the stage in the Community Centre. Thank you!

Join us after the service for refreshments

You are warmly invited to join us after the service for refreshments in our Community Centre.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tow'r,
O raise thou me heav'nward, great Pow'r of my pow'r.**

**Riches I heed not, nor man's empty praise,
be thou mine inheritance now and always,
be thou and thou only the first in my heart,
O Sov'reign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Words: Irish (c. 8th century)
Translated by Mary Byrne (1880-1931)
and Eleanor Hull (1860-1935)
Music: Irish traditional melody
Hymn Tune: SLANE*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Words of Welcome

Invitation to Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.**

**You do not turn your face from us,
nor cast us aside.**

**We confess that we have sinned
against you and our neighbour.**

**We have wounded your love
and marred your image in us.**

**Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.**

Amen.

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the book of the prophet Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall

return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Jeremiah 31.7-9

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.**

**Thou, who didst come to bring
on thy redeeming wing
healing and sight;
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.**

**Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.**

**Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide,
rolling in fullest pride,
through the earth far and wide
let there be light.**

Words: John Marriott (1780-1825)

Music: melody from Madan's 'Collection' (1769)

adapted by Felice de Gardini (1716-1796)

Hymn Tune: MOSCOW

Gospel Reading

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to

be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

Mark 10.46-end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding:

Lord, in your mercy.

Hear our prayer.

then at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR Code, or by tapping

your contactless card or device on the card reader by the door as you leave.



**Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.**

**Clear before us through the darkness
gleams and burns the guiding light;
so we march in hope united,
stepping fearless through the night.
One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
bright'ning all the path we tread.**

**One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.**

**One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun.**

**One the gladness of rejoicing
one the far eternal shore;
where the one almighty Father
reigns in love for evermore.**

*Words: Bernhardt Ingemann (1789-1862)
translated by Sabine Baring-Gould (1834-1924)
Music: Martin Shaw (1875-1958)
Hymn Tune: MARCHING*

Taking of the Bread and Wine

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer (G)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech, that with angels and archangels

and all the powers of heaven

we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessèd is he, O blessèd is he
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Blessed Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

It might be helpful to use this prayer during the distribution:

*Lord Jesus Christ,
we thank you for all the benefits you have won for us,
for all the pains and insults you have borne for us.
Most merciful redeemer, friend and brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly
day by day.
Amen.*

Words: St. Richard of Chichester

Anthem

Sung by the Choir.

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.
Just as I am, just as I am, just as I am, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
Just as I am, just as I am, just as I am, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
Just as I am, just as I am, just as I am, I come

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.
Just as I am, just as I am, just as I am, I come.

Just as I am, thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.
Just as I am, just as I am, just as I am, I come.

Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.
Just as I am, just as I am, just as I am, I come.

Words: Charlotte Elliott (1789-1871)
Music: John Henry Maunder (1858-1920)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**Jesu, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.**

**No voice can sing, no heart can frame,
nor can the mem'ry find
a sweeter sound than Jesu's name,
the Saviour of mankind.**

**O hope of ev'ry contrite heart,
O joy of all the meek,
to those who ask how kind thou art,
how good to those who seek!**

**But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is
his true disciples know.**

**Jesu, our only joy be thou,
as, thou our prize wilt be;
in thee be all our glory now,
and through eternity.**

Words: St Bernard of Clairvaux (1091-1153) alt.

translated by Edward Caswall (1814-1878)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: SAINT AGNES (DYKES)

**Now let us from this table rise,
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love hath made us whole.**

**With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.**

**Then give us courage, living God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.**

Words: Fred Kaan (1929-2009)

Music: Swiss traditional melody

arranged by Richard Lloyd (1933-2021)

Hymn Tune: SOLOTHURN

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

A hymn is sung.

**Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heav'n, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.**

**Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.**

**Suffring servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.**

**Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.**

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.**

Words: Michael Saward (1932-2015)

Music: John Barnard (b. 1948)

Hymn Tune: GUITING POWER

The Dismissal

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm Next on Sunday 3 November at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

Please take this booklet home to recycle
or share with your friends and neighbours.

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