



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

Remembrance Sunday



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://www.wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit wkrk.uk/oos on your browser or scan this QR Code.



Handshakes optional

When we offer each other a sign of peace you're welcome to share a handshake, but remember that some people may not be comfortable with this and will instead simply nod or wave.

Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Masks welcome

If you feel more comfortable wearing a face covering, please do so. If you've forgotten a face covering and would like one, please speak to a member of our team.

Upcoming services

Messy Church

Today at 4.00 pm

Said Eucharist

Wednesday 13 November at 10.00 am

Sung Eucharist for Safeguarding Sunday

Sunday 17 November at 10.00 am

Notices and events

The Real Advent Calendar

Throughout November, The Real Advent Calendar will be available to buy after Church. This is the only chocolate advent calendar which tells the Christmas Story, and is a great way to share the true meaning of Christmas with family and friends. We also have a selection of Advent Candles available too. If you're interested, please speak to James Black.

Posada at St Mary's

Would you like to be a part of Mary and Joseph's journey around the parish during Advent this year?

If you would like to host Mary and Joseph see Heather Woodhead to sign up today either after the Act of Remembrance, or at this afternoon's Messy Church.

Advent course: Women of the Nativity

Our Advent course will take place on Tuesday evenings (online) and Thursday afternoons and evenings (in person) during the weeks commencing 25 November, 2 December, 9 December and 16 December. Lists allocating participants to groups are available at the back of the church and in the Community Centre today. Members of our online congregation should already have received an email.

Christmas Fair

Saturday 30 November at 11.00 am

St Mary's Church Whitkirk Community Centre

Our Christmas fair is on 30 November from 11.00 am until 3.00 pm. Donations would be gratefully received of cakes for the cake stall and cafe, Christmas decorations, small selection boxes, toiletries, jewellery or chocolate for the chocolate tombola.

If anyone has a Christmas tree they no longer want, ours is looking past its best. Donations can be left on the stage in the Community Centre. Thank you!

Advent Carol Service

Sunday 1 December at 6.00 pm

St Mary's Church, Whitkirk

"Let there be light!"

You are warmly invited to join us for our Advent Carol Service. This is a service of music for Advent (both congregational hymns and pieces sung by the choir) and readings that take us from darkness into light as we prepare for the coming of Jesus.

This is in lieu of choral evensong on this date.

Join us after the Act of Remembrance for refreshments

You are warmly invited to join us for refreshments in our Community Centre following the Act of Remembrance.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.**

**Beneath the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.**

**A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.**

**O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

*Words: Isaac Watts (1674-1748)
Music: William Croft (1678-1727)
Hymn Tune: SAINT ANNE*

God is our refuge and strength; a very present help in trouble.

Psalm 46.1

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

cf 1 Timothy 1.2

Words of Welcome

Invitation to Confession

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed; its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Please sit.

A reading from the letter to the Hebrews.

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the

age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hebrews 9.24-end

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**

**Wherefore with my utmost art,
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.**

**Sev'n whole days, not one in sev'n,
I will praise thee;
in my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.**

Words: George Herbert (1593-1633)

Music: John David Jones (1827-1870)

Hymn Tune: GWALCHMAI

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, ‘Follow me and I will make you fish for people.’ And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 1.14-20

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit to pray.

The response to the bidding

Lord, in your mercy.

Hear our prayer.

then at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

Jesus said, 'Peace I leave with you; my peace I give to you.

I do not give to you as the world gives.'

John 14.27

The peace of the Lord be always with you

and also with you.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared, and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the Church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.



**Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm, amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.**

**O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bidd'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.**

**O Trinity of love and pow'r,
our brethren shield in danger's hour.
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.**

Words: William Whiting (1825-1878)

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: MELITA

Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
you create the fruit of the vine.

Blessed be God for ever.

The Eucharistic Prayer (A)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.

By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

**Blessèd is he, O blessèd is he
who comes in the name of the Lord.**

Hosanna in the highest, hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory, until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

For those at home it might be helpful to use this prayer during the distribution.

*Lord Jesus, you have shown us
how great is the price of freedom
by giving your life to deliver us from evil.
Teach us to give the uttermost;
to respect that which others have secured for us;
and to pursue peace in obedience to your will,
until the kingdoms of this world
all give you their full allegiance.
Amen.*

Anthem

Sung by the Choir.

We will remember them,
we will remember them
at the going down of the sun
and in the morning,
we will remember them,
we will remember them.

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
we will remember them,
we will remember them,
we will remember them.

Words: Laurence Binyon (1869-1943)

Music: John Madden (b. 1956)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

Make me a channel of your peace.

Where there is hatred, let me bring your love.

**Where there is injury, your pardon, Lord,
and where there's doubt, true faith in you.**

***O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.***

**Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
and where there's sadness, ever joy.**

***O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.***

**Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Words: Sebastian Temple (1928-1997)

based on the Prayer of St Francis

Music: Sebastian Temple (1928-1997)

arranged by Norman Warren (1934-2019)

**Lord of all hopefulness,
Lord of all joy,
whose trust, ever child-like,
no cares could destroy,
be there at our waking,
and give us, we pray,
your bliss in our hearts, Lord,
at the break of the day.**

**Lord of all eagerness,
Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labours,
and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.**

**Lord of all kindness,
Lord of all grace,
your hands swift to welcome,
your arms to embrace,
be there at our homing,
and give us, we pray,
your love in our hearts, Lord,
at the eve of the day.**

**Lord of all gentleness,
Lord of all calm,
whose voice is contentment,
whose presence is balm,
be there at our sleeping,
and give us, we pray,
your peace in our hearts, Lord,
at the end of the day.**

Words: Jan Struther (1901-1953)

Music: Irish traditional melody

arranged by Colin Hand (1929-2015)

Hymn Tune: SLANE

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Amen.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.**

Amen.

A hymn is sung.

**All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.**

**Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.**

*Words: Robert Bridges (1844-1930)
based on the German of Joachim Neander (1650-1680)
Music: Herbert Howells (1892-1983)
Hymn Tune: MICHAEL*

The Dismissal

The Blessing

The God of peace, who brought again from the dead
our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Those who are able join the procession to the War Memorial on Selby Road for the Act of Remembrance, which begins just before 11.00 am.

If you are unable to join the procession, the Act of Remembrance will be streamed to the Community Centre and you are welcome to join us there.

Please take this booklet with you.

Act of Remembrance

The Gathering

This I call to mind, and therefore I have hope:
the steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning.

Lamentations 3.21-23

We meet in the presence of God.

We commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all
who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Remembering

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
we will remember them.

We will remember them.

The beginning of the two-minute silence is signalled. Silence is kept.

The completion of the silence is signalled and the following prayer is said.

Ever-living God,
we remember those whom you have gathered
from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.

Amen.

Wreaths are laid on behalf of the Church and community.

The Kohima Epitaph is said.

When you go home
tell them of us and say,
for your tomorrow
we gave our today.

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
Hear our prayers and thanksgivings
for all whom we remember this day;
Fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord.

Amen.

Responding in hope

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God, we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed in the hearts of all
people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer.
Amen.

The Blessing

God grant to the living grace,
to the departed rest,
to the Church, the King, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The National Anthem

The first verse of the National Anthem is sung.

**God save our gracious King,
long live our noble King,
God save the King.
Send him victorious,
happy and glorious,
long to reign over us:
God save the King.**

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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