



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The second Sunday of Epiphany



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device.

You can also donate online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting [wkrk.uk/donate](https://wkrk.uk/donate).



If you'd like to give in some other way, find out more about planned giving, or learn how we use donations then please ask a member of our team.

## Hearing loop available

Our church is fitted with an inductive loop system which can be picked up by setting hearing aids to the "T" position.

## Follow the instructions of our stewards

Please follow all instructions from our stewards, especially during communion.

## Please sanitise your hands

Please clean your hands using the provided hand sanitiser when entering and leaving the building.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit [wkrk.uk/oos](http://wkrk.uk/oos) on your browser or scan this QR Code.



## Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them: they are the future of the church!

Toys and activities are provided in our Family Corner just inside the main door and children are welcome to make use of these either in this area or in their pew. Please note that this area is not supervised; children must be supervised by a responsible adult at all times.

## Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).

# Upcoming services

## **Said Eucharist**

Wednesday 22 January at 10.00 am

## **Sung Eucharist for the third Sunday of Epiphany**

Sunday 26 January at 10.00 am

# Notices and events

## **Where could God be calling you in 2025?**

New year, new you? Is God calling you to deepen your faith or to serve in a new way in 2025?

We have received some information about the 2025 training programme for Licensed Lay Ministers (Readers). If you feel that God might be calling you to this sort of ministry, please do contact Claire and she can talk you through the process.

If you have not been confirmed and would like to explore confirmation, or if you (or your children) have not been baptised and would like to consider this, please do also contact Claire to explore your options.

## **Advance notice: Trip to the National Memorial Arboretum**

As part of a series of events to mark the 80th anniversary of the end of the Second World War, we are planning a trip to the National Memorial Arboretum in Staffordshire. All details are still to be confirmed, but we would anticipate going in late May or early June and the cost would only be that of the coach hire (free entry; bring your own picnic or use the on-site cafe). In order to have an idea of numbers so that we can book the coach, please could you sign up to express an interest (no commitment at this stage) either in the church or in the Community Centre after the service today or in the next couple of weeks. More details will follow very soon.

## **New Year house blessing**

If you were not in Church on Epiphany Sunday when we blessed the church building and took away blessed chalk with which to bless our own homes, chalk and a card explaining how to do it will be available at the back of the church throughout Epiphany season. Just help yourself.

## **Daily Prayer**

Please feel free to leave prayer requests on the cards at the back of the church, and prayers will be offered daily at Morning and Evening Prayer. You don't need to leave a lot of detail - a name or intention is enough. God knows! Daily Prayer takes place every day except Sunday and Monday at 8.30am and 5.30pm. Please note, however, that there will be no Morning Prayer in church on Friday 24 January.

# **Treasure Hunt and Pizza Party**

**Next Sunday 26 January at 2.00 pm**

**St Mary's Church, Whitkirk**

Young people and the adults who look after them are invited to a Treasure Hunt and Pizza Party on Sunday 26 January between 2.00 pm and 4.00 pm (come at any time, stay as long as you like). Complete the treasure hunt while exploring the church building and then come to the Community Centre for pizza. All free, and all welcome!

## **Join us after the service for refreshments**

You are warmly invited to join us for refreshments in our Community Centre after the service.

# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but naught changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render, O help us to see  
'tis only the splendour of light hideth thee.**

*Words: Walter Chalmers Smith (1824-1908)*

*based on 1 Timothy 1.17*

*Music: Welsh traditional hymn melody (1839)*

*Hymn Tune: SAINT DENIO*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**and also with you.**

## **Words of Welcome**

### **Invitation to Confession**

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*cf Titus 2.11-14*

*Silence is kept.*



The kingdom is yours,  
but we turn away from your just rule:  
Lord, have mercy.

**Lord, have mercy.**

The power is yours,  
but we trust in our own power and strength:  
Christ, have mercy.

**Christ, have mercy.**

The glory is yours,  
but we fall short of the glory of God:  
Lord, have mercy.

**Lord, have mercy.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

**Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*1 Corinthians 12.1-11*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliv'rance he affords to all  
who on his succour trust.**

**O make but trial of his love:  
experience will decide  
how blest are they, and only they,  
who in his truth confide.**

**Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.**

**To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory as it was, is now,  
and shall be evermore.**

*Words: Psalm 34 in 'New Version' (Tate and Brady, 1696)*

*Music: George Thomas Smart (1776-1867)*

*Hymn Tune: WILTSHIRE*

## **Gospel Reading**

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world.

*cf. 1 Timothy 3.16*

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you

and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*John 2.1-11*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

# The Nicene Creed

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The response to the bidding:*

Lord, in your mercy.

**Hear our prayer.**

*then at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

*2 Corinthians 5.17*

The peace of the Lord be always with you  
**and also with you.**

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



**Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem,  
in thy birth at Bethlehem;  
anthems be to thee addressed:  
God in man, made manifest.**

**Manifest at Jordan's stream,  
prophet, priest and King supreme,  
and at Cana wedding-guest,  
in thy Godhead manifest,  
manifest in pow'r divine,  
changing water into wine;  
anthems be to thee addressed:  
God in man, made manifest.**

**Manifest in making whole,  
palsied limbs and fainting soul,  
manifest in valiant fight,  
quelling all the devil's might,  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed:  
God in man, made manifest.**

**Sun and moon shall darkened be,  
stars shall fall, the heav'ns shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign.  
all will then the trumpet hear,  
all will see the judge appear;  
thou by all wilt be confessed:  
God in man, made manifest.**

**Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany,  
and may praise thee, ever blest,  
God in man, made manifest.**

*Words: Christopher Wordsworth (1807-1885)*

*Music: Charles Steggall (1826-1905)*

*Hymn Tune: SAINT EDMUND*

## **Taking of the Bread and Wine**

Lord, accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise  
of Jesus Christ, our light and our salvation.

**Amen.**

# The Eucharistic Prayer (B)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the Magi  
the King of all the world was revealed to the nations.

In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.

In the water made wine  
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of  
the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.** *(Sung)*

# **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').*



*For those at home it might be helpful to use this prayer during the distribution.*

*Eternal Lord,  
our beginning and our end:  
bring us with the whole creation  
to the glory, hidden in past ages  
and made known  
in Jesus Christ our Lord.*

**Amen.**

## **Anthem**

*Sung by the Choir.*

Here we bring new water from the well so clear,  
for to worship God with, this happy New Year.

*Sing levy dew, sing levy dew, the water and the wine;  
the seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,  
open you the West Door, and turn the Old Year go.

*Sing levy dew, sing levy dew, the water and the wine;  
the seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her chin,  
open you the East Door, and let the New Year in.

*Sing levy dew, sing levy dew, the water and the wine;  
the seven bright gold wires and the bugles that do shine.*

*Words: from 'Tom Tiddler's Ground' - Walter de la Mare (1873-1956)*

*Music: Benjamin Britten (1913-1976)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Come to a wedding,  
come to a blessing,  
come on a day  
when happiness sings!  
Come rain or sun,  
come winter or summer,  
celebrate love  
and all that it brings.**

**Love is the gift,  
and love is the giver,  
love is the gold that  
makes the day shine;  
love forgets self  
to care for the other,  
love changes life  
from water to wine.**

**Come to a wedding,  
come to a blessing,  
come on a day  
when happiness sings!  
Come rain or sun,  
come winter or summer,  
celebrate love  
and all that it brings.**

*Words: Shirley Erena Murray (1931-2020)*

*Music: Gaelic traditional melody*

*Hymn Tune: BUNESSAN*

**At Cana's wedding, long ago,  
they knew his presence by this sign,  
a virtue none but Christ could show,  
to turn their water into wine:  
and still on us his blessing be  
as in the days of Galilee.**

**What if the way be far to go  
and life at times a weary load?  
Yet may our hearts within us glow  
as theirs on that Emmaus road:  
the risen Christ become our guest,  
with him to walk, in him to rest.**

**O Lord of all our life below,  
O risen Lord of realms above,  
eternal joy be theirs to know,  
united in the bond of love:  
one in the faith, with one accord,  
one with each other and the Lord.**

*Words: Timothy Dudley-Smith (1926-2024)*

*Music: Henri Friedrich Hemy (1818-1888)*

*Hymn Tune: STELLA*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*A hymn is sung.*

**Rejoice, the Lord is King!  
your Lord and King adore;  
mortals give thanks and sing,  
and triumph evermore.  
Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.**

**Jesus the Saviour reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above.  
Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.**

**His kingdom cannot fail;  
he rules o'er earth and heav'n;  
the keys of death and hell  
are to our Jesus giv'n.  
Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.**

**He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet.  
Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.**

*Words: Charles Wesley (1707-1788)*

*Music: George Frideric Handel (1685-1759)*

*Hymn Tune: GOPSAL*

## **The Dismissal**

### **The Blessing**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us




If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,  
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

St Mary's Church, Whitkirk 390 Selby Road Leeds LS15 0AA

Registered Charity Number 1130280

 whitkirkchurch.org.uk  /whitkirkchurch  @whitkirkchurch.org.uk