



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The fifth Sunday of Lent  
Passion Sunday



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## **This service is streamed**

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## **Children welcome**

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them: they are the future of the church!

Toys and activities are available in our temporary Tots' Corner at the front of the church by the font, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be supervised by a responsible adult at all times.

## **Safeguarding**

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



# Upcoming services

## **Choral Evensong**

Today at 6.00 pm

## **Said Eucharist**

Wednesday 9 April at 10.00 am

## **Palm Sunday Procession**

Sunday 13 April at 9.30 am

## **Sung Eucharist for Palm Sunday**

Sunday 13 April at 10.00 am

## **Messy Easter**

Sunday 13 April at 4.00 pm

## **Holy Week 2025: The People of the Passion**

As we pass through Holy Week this year, we will be watching the story of Jesus's last days unfold through the eyes of some of the people who witnessed some or all of the momentous events of that week. At our main services throughout the week, we will hear the imagined voices those who are largely silent in the Bible's telling of the story of the Passion: the 'extras', the 'bit-part players', those who watch from the sidelines. What does the story of the last week of Jesus's life look like from their perspective?

### **Palm Sunday (13 April): *The donkey-keeper***

10.00 am    Sung Eucharist. Gather at the vicarage from 9.30 am to process to the church with Blue and Cassie – the donkeys from Home Farm at Temple Newsam – or meet us at the church for a 10.00 am start.

### **Holy Monday (14 April): *Mary of Bethany***

10.00 am    Said Eucharist

7.30 pm    Stations of the Cross

**Holy Tuesday (15 April):** *Philip and Andrew*

10.00 am     Said Eucharist

7.30 pm     Contemplative Eucharist

**Holy Wednesday (16 April):** *Judas, The high priest's slave, Pilate's wife, Barabbas, the soldier, the women of Jerusalem, Simon of Cyrene, the centurion*

10.00 am     Said Eucharist

7.30 pm     Tenebrae

**Maundy Thursday:** *Peter*

7.30 pm     Eucharist with foot-washing and watch

**Good Friday:** *Joseph of Arimathea*

2.00 pm     Liturgy of Good Friday

**Holy Saturday**

10.00 am     Remembering Jesus

**Easter Sunday:** *Mary Magdalene*

6.00 am     Easter Vigil (gather in front of the vicarage)

10.00 am     Sung Eucharist for Easter

# Notices and events

## West end refurbishment

The work on the north-west and south-west corners is well underway and on track to be completed shortly after Easter. Our contractors will keep disturbance to services to a minimum; Wednesday morning and Sunday services will run as usual and we will be able to continue to hold funerals and other occasional services. Daily Prayer will also continue at 8.30 am and 5.30 pm Tuesday to Saturday. If you want to have a more detailed overview of the work planned do have a look at the relevant page on our website at [wkrk.uk/nwc](http://wkrk.uk/nwc).

## The Leeds South & East Food Bank: What's Needed?

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **tinned potatoes, tinned fruit, UHT milk, tinned vegetables and biscuits**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd), or see the poster and leaflets available in the Community Centre about their Lent '40p for 40 days' appeal. If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

## Parish electoral roll revision

The Church Representation Rules require a new parish electoral roll to be made every six years. This means that all names currently on the electoral roll will be removed, and you will need to re-apply for inclusion.

You can do this either by using one of the paper forms available at the back of the church, or online using the form on our website at [wkrk.uk/erf](http://wkrk.uk/erf). The deadline for applications to be on the new electoral roll is **Sunday 27 April 2025**.

For more information on the process please see our website at [whitkirkchurch.org.uk/electoral-roll](http://whitkirkchurch.org.uk/electoral-roll), or ask one of our Churchwardens.

## Tots' Corner has moved!

To allow building work to take place in the south-west corner of church, we have temporarily moved Tots' Corner to the area near the font. Please feel free to sit in this area or to collect toys and activities from there to take back to your pew. This area is not covered by our streaming cameras, and does not appear on the live-stream. Please *do not worry* if your child makes a noise or needs to move around in that area. We rejoice at children's presence in church and we love it when they remind us that they are with us.

## **Lent Talks 2025: The Reverend Dr Claire "We believe in one [...] church"**

**This Wednesday 9 April at 7.00 pm  
St Mary's Church, Whitkirk**

The fifth and last of our 2025 Lent talks focussing on aspects of the Creed, offering an opportunity to think more deeply about the words that we repeat each week, which encapsulate what it means to be a Christian.

All the talks will take place in the church at 7.00 pm and will be followed by a service of Compline, which will end at about 8.15 pm.

This week's talk is led by the Vicar.

## **Sung Eucharist for Palm Sunday**

**Next Sunday 13 April at 10.00 am  
St Mary's Church, Whitkirk**

Gather at the vicarage from 9.30 am to process to the church with Blue and Cassie – the donkeys from Home Farm at Temple Newsam – or meet us at the church for a 10.00 am start.

## **Join us after the service for refreshments**

You are warmly invited to join us for refreshments in our Community Centre after the service.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter in silence.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

*The president introduces a period of silent prayer with the words 'Let us pray'.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

# A Psalm of Penitence

*The choir sings psalm 51 verses 1-4, 9-11.*

Have mercy upon me O God, after thy great goodness :  
according to the multitude of thy mercies do away mine  
offences.

Wash me thoroughly from my wickedness :  
and cleanse me from my sin.

For I acknowledge my faults :  
and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight :  
that thou mightest be justified in thy saying  
and clear when thou art judged.

Turn thy face from my sins :  
and put out all my misdeeds.

Make me a clean heart O God :  
and renew a right spirit within me.

Cast me not away from thy presence :  
and take not thy holy Spirit from me.

# Prayers of Penitence

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled against him,  
let us then renounce our wilfulness and ask his mercy  
by confessing our sins in penitence and faith.

*Silence is kept.*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

*A setting of the 'Kyrie' is sung.*

**Lord, have mercy,  
Lord, have mercy,  
Lord, have mercy.**

**Christ, have mercy,  
Christ, have mercy,  
Christ, have mercy.**

**Lord, have mercy,  
Lord, have mercy,  
Lord, have mercy.**

*The president says:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray for grace to keep Lent faithfully'.*

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

*Please sit.*

A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I  
have more: circumcised on the eighth day, a member of  
the people of Israel, of the tribe of Benjamin, a Hebrew  
born of Hebrews; as to the law, a Pharisee; as to zeal, a  
persecutor of the church; as to righteousness under the  
law, blameless. Yet whatever gains I had, these I have come  
to regard as loss because of Christ. More than that, I  
regard everything as loss because of the surpassing value of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

*Philippians 3.4b-14*

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Lead us, heav'nly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing ev'ry blessing,  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us:  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.**

**Spirit of our God, descending,  
fill our hearts with heav'nly joy,  
love with ev'ry passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*Words: James Edmeston (1791-1867)*

*Music: Friedrich Filitz (1804-1876)*

*Hymn Tune: MANNHEIM*

## **Gospel Reading**

Praise to you, O Christ, King of eternal glory.  
The Lord is a great God,  
O that today you would listen to his voice.  
Harden not your hearts.

*cf Psalm 95.3,8*

### **Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ according to John.

### **Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial.



You always have the poor with you, but you do not always have me.'

*John 12.1-8*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **The Sermon**



*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*Following an invitation to pray from the intercessor we kneel or sit to pray.*

*The following response is used.*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end.*

Merciful Father,

**Accept these prayers for the sake of your Son,**

**Our Saviour Jesus Christ.**

**Amen.**

# The Liturgy of the Sacrament

*Please stand with the president.*

## The Peace

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*Romans 5.1,2*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*



***Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred name!***

**Come, Christians, follow where our Saviour trod,  
o'er death victorious, Christ the Son of God: ...**

**Led on their way by his triumphant sign,  
the hosts of God in joyful praise combine: ...**

**Each new disciple of the Crucified  
is called to bear the seal of him who died: ...**

**O Lord, once lifted on the glorious tree,  
as thou hast promised, draw us unto thee: ...**

**So let the world proclaim with one accord  
the praises of our ever-living Lord. ...**

*Words: George William Kitchin (1827-1912)  
and Michael Robert Newbolt (1874-1956) alt.  
Music: Sydney Hugo Nicholson (1875-1947)  
Hymn Tune: CRUCIFER*

## **Taking of the Bread and Wine**

God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

**Amen.**

# The Eucharistic Prayer (F)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

*Sung:*       **Amen. Lord, we believe.**

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

*Sung:*       **Amen. Lord, we believe.**

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*Sung:*           **Amen. Lord, we believe.**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*Sung:*           **Amen. Lord, we believe.**

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

*Sung:*           **Amen. Come, Lord Jesus.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

*Sung:*           **Amen. Come, Holy Spirit.**



Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

*Sung:*       **Amen. Come, Holy Spirit.**

Gather your people from the ends of the earth  
to feast with the Blessed Virgin Mary and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*Sung:*       **Amen, amen, amen.**

*Silence is kept.*

## **The Lord's Prayer**

Lord Jesus, remember us in your kingdom  
and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup  
**we proclaim the Lord's death  
until he comes.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).*

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

*For those at home it might be helpful to use this prayer during the distribution.*

*Gracious Father,  
you gave up your Son  
out of love for the world:  
lead us to ponder the mysteries of his passion,  
that we may know eternal peace  
through the shedding of our Saviour's blood,  
Jesus Christ our Lord.  
Amen.*

## **Anthem**

*Sung by the Choir.*

O Saviour of the world,  
who by thy cross and precious blood  
hast redeemed us:  
Save us and help us,  
we humbly beseech thee, O Lord.  
Amen.

*Words: The Collect for the Visitation of the Sick*

*Music: John Goss (1800-1880)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.**

**Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.**

**Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.**

**Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.**

**Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.**

*Words: Charlotte Elliott (1789-1871)*

*Music: Arthur Henry Brown (1830-1926)*

*Hymn Tune: SAFFRON WALDEN*

**Lord Jesus, think on me,  
and purge away my sin;  
from earth-born passions set me free,  
and make me pure within.**

**Lord Jesus, think on me  
amid the battle's strife,  
in all my pain and misery  
be thou my health and life.**

**Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heav'nly way.**

**Lord Jesus, think on me,  
that, when the flood is past,  
I may th'eternal brightness see,  
and share thy joy at last.**

*Words: Bishop Synesius (375-430)  
translated by Allen William Chatfield (1808-1896)  
Music: from 'The Psalms in English Metre' (1579)  
adapted by William Damon (1540-1591)  
Hymn Tune: SOUTHWELL (DAMON)*

## **The Post Communion Prayer**

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Lord Jesus Christ, you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.  
**Amen.**

**Faithful God,**  
**may we, who share this banquet and follow you,**  
**glory in the cross of our Lord Jesus Christ,**  
**our salvation, life and hope,**  
**who reigns as Lord now and for ever.**  
**Amen.**

*A hymn is sung.*

**There's a wideness in God's mercy,  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heav'n;  
there is no place where earth's failings  
have such kindly judgement giv'n.**

**For the love of God is broader  
than the measure of man's mind;  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.**



**If our love were but more simple  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.**

*Words: Frederick William Faber (1814-1863)*

*Music: Maurice Bevan (1921-2006)*

*Hymn Tune: CORVEDALE*

## **The Dismissal**

### **The Blessing**

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **The Dismissal**

Go in the peace of Christ.

**Thanks be to God.**





## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us


If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **[hello@whitkirkchurch.org.uk](mailto:hello@whitkirkchurch.org.uk)**, or find more details on our website at **[whitkirkchurch.org.uk/contact](http://whitkirkchurch.org.uk/contact)**.

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