



Where all find a welcome and are nurtured in their journey with Christ.

Easter Vigil

with Holy Baptism and the
First Eucharist of Easter

He is Risen!



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them: they are the future of the church!

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services today

10.00 am Sung Eucharist for Easter

Breakfast

Please join us for breakfast in the Community Centre after this service.

The Service of Light

The ministers and people gather in the Vicarage drive, where a new fire has been kindled. The president carries the unlit Easter Candle.

Dear brothers and sisters in Christ,
on this most holy day,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries,
confident that we shall share his victory over death
and live with him for ever in God.

Before the fire

Eternal God,
who made this most holy night
to shine with the brightness of your one true light:
set us aflame with the fire of your love,
and bring us to the radiance of your heavenly glory;
through Jesus Christ our Lord.

Amen.

The Easter Candle is marked.

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever.

Amen.

Nails or incense studs may be inserted into the Easter Candle as these words are said.

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

The president lights the Easter Candle, saying:

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

*The minister bearing the Candle processes from the Vicarage to the Church,
followed by the other ministers and the people.*

*When the procession enters the Church it pauses a number of times when
the minister bearing the Candle raises it and sings:*

The light of Christ.

Thanks be to God.

Inside the Church the candles of all present are lit from the Easter Candle which is then placed on a stand in the midst of the building and the Exsultet is said or sung. Please remain standing for the Exsultet if you are able.

The Exsultet

(The Easter Song of Praise)

Rejoice, heavenly powers! Sing, choirs of angels!
O Universe, dance around God's throne!
Jesus Christ, our King, is risen!
Sound the victorious trumpet of salvation!
Rejoice, O earth, in glory,
revealing the splendour of your creation,
radiant in the brightness of your triumphant King!
Christ has conquered! Now his life and glory fill you!
Darkness vanishes for ever!
Rejoice, O Mother Church! Exult in glory!
The risen Saviour, our Lord of life, shines upon you!
Let all God's people sing and shout for joy.
The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right and good that with hearts and minds and voices
we should praise you, Father almighty, the unseen God,
through your only Son, Jesus Christ our Lord,
who has saved us by his death,
paid the price of Adam's sin,
and reconciled us once again to you.

For this is the Passover feast,
when Christ, the true Lamb of God, is slain,
whose blood consecrates the homes of all the faithful.

This is the day when you first saved our ancestors,
freeing Israel from her slavery
and leading her safely through the sea.

This is the day when Jesus Christ vanquished hell,
broke the chains of death
and rose triumphant from the grave.

This is the day when all who believe in him are freed from sin,
restored to grace and holiness,
and share the victory of Christ.

This is the day that gave us back what we had lost;
beyond our deepest dreams
you made even our sin a happy fault.

Crowning glory of all feasts!
Evil and hatred are put to flight and sin is washed away,
lost innocence regained, and mourning turned to joy.

Feast truly blessed, when hatred is cast out,
peace and justice find a home, and heaven is joined to earth
and all creation reconciled to you.

Therefore, heavenly Father, in this our Easter joy
accept our sacrifice of praise, your Church's solemn offering.
Grant that this Easter Candle may make our darkness light.
For Christ the morning star has risen in glory;
Christ is risen from the dead
and his flame of love still burns within us!
Christ sheds his peaceful light on all the world!
Christ lives and reigns for ever and ever! Amen.

The Vigil

As we celebrate the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

Please sit.

The Creation

(Genesis 1.1-2.4)

A reading from the book of Genesis:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good;

and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the

night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’ So God created humankind in his image, in the image of God he

created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Silence is kept.

Christ is the image of the unseen God;
through him all things were made.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord.

Amen.

Noah and the Flood

(Genesis 7.1-5, 11-18; 8.6-19; 9.8-13)

A reading from the book of Genesis:

Then the Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the Lord had commanded him.

In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the

earth for forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was

a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, ‘Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.’ So Noah went out with his sons and his wife and his sons’ wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again

shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Silence is kept.

In baptism we died to sin.

In Christ we are raised to life.

Grant, Lord,
that we who are baptised into the death
of your Son our Saviour Jesus Christ
may continually put to death our evil desires
and be buried with him;
and that through the grave and gate of death
we may pass to our joyful resurrection;
through his merits,
who died and was buried and rose again for us,
your Son, Jesus Christ our Lord.

Amen.

Crossing the Red Sea

(Exodus 14)

A reading from the book of Exodus:

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear

the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.'

Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of

Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites

walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Silence is kept.

Christ our passover is sacrificed for us.

Therefore let us keep the feast.

Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses to lead them out of slavery:
free us from the tyranny of sin and death
and, by the leading of your Spirit,
bring us to our promised land;
through Jesus Christ our Lord.

Amen.

Sprinkled with the water of life

(Ezekiel 36,24-38)

A reading from the prophecy of Ezekiel:

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will

sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Silence is kept.

Christ gives the living water.

Christ is the fountain of eternal life.

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people new life in the water of baptism.
Guide and strengthen us by the same Spirit
that we who are born again may serve you in faith and love,
and grow into the full stature of your Son, Jesus Christ,
who is alive and reigns with you
in the unity of the Holy Spirit, now and for ever.

Amen.

The Easter Acclamation

Please stand.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Bells are rung and during the Gloria in Excelsis the lights of the building are turned on and candles extinguished.

Gloria in Excelsis

**Glory to God, we give you thanks and praise;
of heav'nly joy and earthly peace we sing.**

**We worship you, to you our hearts we raise,
Lord God, almighty Father, heav'nly King.**

**Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious vict'ry won,
receive our prayer, grant us your peace within.**

**Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high:
who with the Spirit worshipped and adored;
with all the heav'nly host we glorify.**

The Collect

The president introduces a time of silent prayer with the words 'Let us pray that we may reign with the risen Christ in glory.'

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Please sit.

New Testament Reading

A reading from St Paul's letter to the Romans.

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We

know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6.3-11

This is the word of the Lord.

Thanks be to God.

Hymn

Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more.**

**Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise.**

**Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?**

**Soar we now where Christ has led,
foll'wing our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

**Hail the Lord of earth and heav'n!
praise to thee by both be giv'n;
thee we greet triumphant now;
hail, the Resurrection thou!**

Words: Charles Wesley (1707-1788)

Music: John Wesley's 'Foundery Collection' (1742)

Hymn Tune: SAVANNAH

Gospel Reading

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Luke 24.1-12

This is the Gospel of the Lord.

Praise to you, O Christ.

Reflection

People of the Passion: Mary Magdalene

Please sit.

The Liturgy of Initiation

The congregation gathers with the candidate for baptism at the baptismal font.

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism.

Presentation of the Candidate

The candidate for baptism is presented to the congregation and the president asks:

Ryan, do you wish to be baptised?

I do.

The president addresses the whole congregation:

Faith is the gift of God to his people.

In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome Ryan
and uphold him in his new life in Christ?

With the help of God, we will.

The Decision and Renewal of Baptismal Vows

The president addresses the congregation and the baptism candidate:

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin
and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us
from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Signing with the Cross

The president makes the sign of the cross on the forehead of the candidate for baptism, saying:

Ryan, Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world, and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Almighty God, whose Son Jesus Christ
was baptised in the river Jordan,
we thank you for the gift of water
to cleanse us and revive us.

Saving God

Give us life.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.

Saving God

Give us life.

We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.

Saving God

Give us life.

Bless this water,
that your servants
may be made one with Christ
in his death and in his resurrection,
to be cleansed and delivered from all sin.

Saving God

Give us life.

Send your Holy Spirit upon us, upon Ryan,
and all those to be baptised this Eastertide,
and raise us with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

Amen.

Profession of Faith

Brothers and sisters, I ask you to profess with this candidate the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

Ryan, is this your faith?

This is my faith.

Ryan James, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The candidate is anointed with oil of chrism.

Ryan, may God, who has received you by baptism
into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

Those present are invited to renew their commitment to Christ by going to the water and making the sign of the cross with it on their forehead.

The president says

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptised in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

Commission

Those who are baptised are called to worship and serve God.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

With the help of God, I will.

Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?

With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

With the help of God, I will.

Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice?

With the help of God, I will.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

Welcome

There is one Lord, one faith, one baptism:
Ryan, by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly-baptised.

The Liturgy of the Eucharist

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia!

cf John 20.19

Alleluia! The peace of the risen Christ be always with you
and also with you. Alleluia!

Let us offer one another a sign of peace.

We greet one another with these words:

Christ is risen.

Preparation of the Table

Those present move from the font to gather around the holy table, which is prepared and bread and wine placed upon it during which we sing a hymn.

Hymn

**Jesus Christ is ris'n today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss, alleluia!**

**Hymns of praise then let us sing, alleluia!
unto Christ, our heav'nly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save, alleluia!**

**But the pains that he endured, alleluia!
our salvation have procured, alleluia!
now above the sky he's King, alleluia!
where the angels ever sing, alleluia!**

Words & Music: from 'Lyra Davidica' (1708)

Hymn Tune: EASTER HYMN

Taking of the Bread and Wine

Lord of life,
with unbounded joy we offer you our sacrifice of praise.
As we are fed with the bread of heaven
may we know your resurrection power;
through Christ our risen Lord.

Amen.

The Eucharistic Prayer (B)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and on this day of our redemption
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Mary Magdalene and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. (*Sung*)

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you
give us this bread always.**

Giving of Communion

The president says the invitation to communion.

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called 'intincting').

*To the words "The Body/Blood of Christ keep you in eternal life" the communicant replies "**Amen**". After receiving communion those present return to their seats.*

For those at home it might be helpful to use this prayer during the distribution.

*God of glory,
by the raising of your Son
you have broken the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ.
Amen.*

A choir anthem is sung.

Prayer after Communion

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
has delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

Amen.

Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.

Hymn

**Thine be the glory, risen, conqu'ring Son,
endless is the vict'ry thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conqu'ring Son,
endless is the vict'ry thou o'er death hast won.*

**Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting. ...**

**No more we doubt thee, glorious Prince of life;
life is naught without thee: aid us in our strife;
make us more than conqu'rors,
through thy deathless love:
bring us safe through Jordan to thy home above. ...**

*Words: Edmond Louis Budry (1854-1932)
translated by Richard Birch Hoyle (1875-1939)
Music: George Frideric Handel (1685-1759)
Hymn Tune: MACCABAEUS*

The Dismissal

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Giving of a Lighted Candle

The newly-baptised receives a lighted candle, lit from the Easter Candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Ryan, you have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

The Dismissal

A minister says

With the risen life of Christ within you,
go in the peace of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

The ministers and people depart.

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Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us


If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

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