



Where all find a welcome and are nurtured in their journey with Christ.

Sung Eucharist

The fourth Sunday of Easter



Welcome to St Mary's

Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



This service is streamed

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at wkrk.uk/sp or by scanning this QR Code.



Communion is your choice

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

Children welcome

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

Safeguarding

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email safeguarding@whitkirkchurch.org.uk, or you can find more information and contact details at wkrk.uk/safe.



Other services this week

Messy Church

Today at 4.00 pm

Said Eucharist

Wednesday 14 May at 10.00 am

Sung Eucharist for the fifth Sunday of Easter

Sunday 18 May at 10.00 am

Notices and events

The Leeds South & East Food Bank: What's Needed?

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **tinned potatoes, tinned fruit, UHT milk, tinned vegetables** and **biscuits**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at wkrk.uk/fbd. If you need the help of a foodbank yourself, see wkrk.uk/fbh.

Junior Choir

Our Junior Choir are practicing once again, culminating in a performance for a music-themed Messy Church on 13 July. Rehearsals will be on the following Tuesdays at 4.00 pm in the Community Centre and all are welcome (up to Year 6):

- Tuesday 20 May
- Tuesday 3 June
- Tuesday 17 June
- Tuesday 1 July

Tots' Corner

You will see that Tots' Corner has now returned to its usual position, near the main door of the church. We have loved having our children nearer the front of church, but we recognise that it may be easier for parents to be nearer the back and the door. Please, though, do not ever feel that you need to go out if your child is making a noise or needs to move around - we love having them in church. If your child would like to come and see what is happening up at the front at any time, please just let them come: they can gather round the altar during the Eucharistic Prayer if they would like to see what we are doing. They are very welcome (but do bear in mind that the area around the altar will be visible on the livestream).

Confirmations

Bishop Arun will be visiting Whitkirk to carry out confirmations on 19 October. If you would like to be confirmed at that service, have a word with Rev'd Claire.

Jean Noble's funeral

The funeral of Jean Noble will take place on Wednesday 14 May at 2.30 pm at Cottingley Crematorium. The funeral tea will be held in our Community Centre from about 3.30 pm and all are welcome (even if you are not able to attend the funeral). During the tea, the church will be open for anyone who would like to go in and pray for Jean and light a candle in her memory to do so.

Trip to National Memorial Arboretum

This Tuesday 13 May at 8.00 am

If you are coming on the trip to the National Memorial Arboretum on Tuesday, please be at the Community Centre at 8.00 am prompt for an 8.15 am departure. Thank you.

Join us after the service for refreshments

You are warmly invited to join us for refreshments in our Community Centre after the service.

The Gathering

Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living waters flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight,
thy unction grace bestoweth:
and O what transport of delight
from thy pure chalice floweth.**

**And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.**

Words: Henry Williams Baker (1821-1877) based on Psalm 23

Music: John Bacchus Dykes (1823-1876)

Hymn Tune: DOMINUS REGIT ME

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Words of Welcome

Prayers of Penitence

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

cf 1 Corinthians 5.7,8

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the

room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Acts 9.36-end

This is the word of the Lord.

Thanks be to God.

Please stand as the gradual hymn is sung. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.

**Loving Shepherd of thy sheep,
keep thy lamb, in safety keep;
nothing can thy pow'r withstand,
none can pluck me from thy hand.**

**Loving Shepherd, thou didst give
thine own life that we might live;
and the hands outstretched to bless
bear the cruel nails' impress.**

**I would praise thee ev'ry day,
gladly all thy will obey,
like the blessed ones above
happy in thy precious love.**

**Loving Shepherd, ever near,
teach thy lamb thy voice to hear;
suffer not my steps to stray
from the straight and narrow way.**

**Where thou leadest I would go,
walking in thy steps below;
then, before my Father's throne,
I shall know as I am known.**

Words: Jane Elizabeth Leeson (1809-1881)

Music: Leighton George Hayne (1836-1883)

Hymn Tune: BUCKLAND

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's

name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

John 10.22-30

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit after the preacher leads us in prayer.

The Nicene Creed

Please stand with the president.

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Following an invitation to pray from the intercessor we kneel or sit. The following response is used.

Lord, in your mercy.

Hear our prayer.

Then at the end:

Merciful Father,

Accept these prayers for the sake of your Son,

Our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Please stand with the president.

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

This is usually a handshake shared with those near you.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.

You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.

**Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou for ever wilt be**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!***

**Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
in thy great faithfulness, mercy and love.**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!***

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!***

Words: Thomas Obadiah Chisholm (1866-1960)

Music: William Marion Runyan (1870-1957)

Hymn Tune: FAITHFULNESS (RUNYAN)

Taking of the Bread and Wine

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognise you as the fire that burns within us,
that we may bring light to your world.
Amen.

The Eucharistic Prayer (B)

Please kneel or sit.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen. (*Sung*)

Silence is kept.

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.

If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.

The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

For those at home it might be helpful to use this prayer during the distribution.

*Risen Christ,
faithful shepherd of your Father's sheep:
teach us to hear your voice
and to follow your command,
that all your people may be gathered into one flock,
to the glory of God the Father.
Amen.*

Anthem

Sung by the Choir.

The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green; he leadeth me
the quiet waters by.
He leadeth me, he leadeth me
the quiet waters by.

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.
Within the paths of righteousness,
e'en for his own name's sake.

Yea, though I walk in death's dark vale,
yet will I fear none ill.

For thou art with me, and thy rod
and staff me comfort still.

For thou art with me, and thy rod
and staff me comfort still.

My table thou hast furnishèd
in presence of my foes:
my head thou dost with oil anoint,
and my cup overflows.

My head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me.

And in God's house for evermore
my dwelling-place shall be.

And in God's house for evermore
my dwelling-place shall be.

Words: Psalm 23 from 'The Scottish Psalter' (1650)

Music: James Leith Macbeth Bain (1860-1925)

arranged by Christopher Tambling (1964-2015)

The following communion hymns may be sung during the distribution as time allows. Please remain seated.

**In heav'nly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here.
The storm may roar without me,
my heart may low be laid,
but God is round about me,
and can I be dismayed?**

**Wherever he may guide me,
no want shall turn me back;
my Shepherd is beside me,
and nothing can I lack.
His wisdom ever waketh,
his sight is never dim,
he knows the way he taketh,
and I will walk with him.**

**Green pastures are before me,
which yet I have not seen,
bright skies will soon be o'er me,
where the dark clouds have been.
My hope I cannot measure,
my path to life is free,
my Saviour has my treasure,
and he will walk with me.**

Words: Anna Laetitia Waring (1820-1910) based on Psalm 23

Music: David Jenkins (1848-1915)

Hymn Tune: PENLAN

**Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.**

**Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.**

**Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more.**

**Hallow ev'ry pleasure,
ev'ry gift and pain;
be thyself my treasure,
though none else I gain.**

**Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.**

Words: Thomas Benson Pollock (1836-1896)

Music: Friedrich Silcher (1789-1860)

Hymn Tune: PASTOR PASTORUM

The Post Communion Prayer

Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please stand as a hymn is sung.

**I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me –
sing it with his saints in glory,
gathered by the crystal sea.**

**I was lost but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way.
Days of darkness still may meet me,
sorrow's path I oft may tread;
but his presence still is with me,
by his guiding hand I'm led.**

**He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me –
sing it with his saints in glory,
gathered by the crystal sea.**

Words: Francis Harold Rawley (1854-1952)

Music: Rowland Huw Pritchard (1811-1887)

arranged by Ralph Vaughan Williams (1872-1958)

Hymn Tune: HYFRYDOL

The Dismissal

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you by his life-giving Spirit
to walk with him in the paths of righteousness and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

With the power that raised Jesus
from the dead at work within you,
go in peace to love and serve the Lord.
Alleluia, alleluia.

In the name of Christ. Amen.

Alleluia, alleluia.

Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

Contact us

If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,
St Mary's uses recycled paper for all its single-use printing.

Please take this order of service home to recycle again.

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