



Where all find a welcome and are nurtured in their journey with Christ.

# Sung Eucharist

The fifth Sunday of Easter



# Welcome to St Mary's

## Support our work

St Mary's is a charity which receives no funding from the government and is entirely dependent on donations and fees to keep its doors open, continue its work in the community, and maintain its buildings and outdoor spaces.

If you would like to donate to support us you can give during the service as giving plates are passed around. Alternatively, you can place your offering on the plate by the door as you leave or tap your contactless card or device, or give online by card or directly from your bank by scanning this QR Code with your phone's camera or by visiting **wkrk.uk/donate**.



If you'd like to give in some other way, find out about planned giving, or learn how we use donations then please ask any member of our team.

## Accessible for everyone

We aim to be accessible for everyone. For more information on accessibility at St Mary's please see **wkrk.uk/access** or ask any member of our team.



## Our stewards are here to help

Please follow all instructions from our stewards, especially during communion. If you need extra help during a service, or if you would need help to leave the building in an emergency, please let us know.

## Digital order of service available

If you prefer, you can follow our order of service on your own phone or tablet. Just visit **wkrk.uk/oos** on your browser or scan this QR Code.



## **This service is streamed**

We record and live-stream many of our services. If you'd prefer not to appear on camera, please let any member of our team know. You can find more information on streaming, privacy and your rights on our website at [wkrk.uk/sp](http://wkrk.uk/sp) or by scanning this QR Code.



## **Communion is your choice**

Communion is available as both bread and wine, but if you wish to only receive the bread please do so and then return to your seat. Receiving only the bread is still considered to be full communion by the Church of England.

## **Children welcome**

We love having children at our services and we want them – and their families – to love being here. If your children need to move around or make noise during the service, please don't feel uncomfortable. We are glad to hear and see them; they are the future of the church!

Toys and activities are available in our Tots' Corner are near the main door, and children are welcome to make use of these either in this area or in their pew. This area is not supervised; children must be always supervised by a responsible adult.

## **Safeguarding**

Our Parish Safeguarding team can be contacted at any time. You can talk to Rev'd Claire or to Janet Blenkinsop, our Parish Safeguarding Officer, you can email [safeguarding@whitkirkchurch.org.uk](mailto:safeguarding@whitkirkchurch.org.uk), or you can find more information and contact details at [wkrk.uk/safe](http://wkrk.uk/safe).



## Other services this week

### Said Eucharist

Wednesday 21 May at 10.00 am

### Sung Eucharist for the sixth Sunday of Easter

Sunday 25 May at 10.00 am

## Notices and events

### The Leeds South & East Food Bank: What's Needed?

The Leeds South & East Food Bank continues to be in urgent need of donations of food to help feed those in most need. In particular at the moment they are asking for **tinned potatoes, tinned fruit, UHT milk, tinned vegetables** and **biscuits**.

If you are able, you can donate by picking one of these items up in your weekly shop and dropping it in the box at the back of the church. You can find other ways to help, including donating money or your time, on their website at [wkrk.uk/fbd](http://wkrk.uk/fbd). If you need the help of a foodbank yourself, see [wkrk.uk/fbh](http://wkrk.uk/fbh).

### Confirmations

Bishop Arun will be visiting Whitkirk to carry out confirmations on 19 October. If you would like to be confirmed at that service, have a word with Rev'd Claire.

## **Junior Choir**

Our Junior Choir are practicing once again, culminating in a performance for a music-themed Messy Church on 13 July. Rehearsals will be on the following Tuesdays at 4.00 pm in the Community Centre and all are welcome (up to Year 6):

- Tuesday 20 May
- Tuesday 3 June
- Tuesday 17 June
- Tuesday 1 July

## **Tots' Corner**

You will see that Tots' Corner has now returned to its usual position, near the main door of the church. We have loved having our children nearer the front of church, but we recognise that it may be easier for parents to be nearer the back and the door. Please, though, do not ever feel that you need to go out if your child is making a noise or needs to move around - we love having them in church. If your child would like to come and see what is happening up at the front at any time, please just let them come: they can gather round the altar during the Eucharistic Prayer if they would like to see what we are doing. They are very welcome (but do bear in mind that the area around the altar will be visible on the livestream).

## **Join us after the service for refreshments**

You are warmly invited to join us for refreshments in our Community Centre after the service.



# The Gathering

*Our worship begins at the sound of the bell, please stand as the sacred ministers enter, during which the introit hymn is sung.*

**Alleluia, alleluia,  
hearts to heav'n and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of Glory,  
now is risen from the dead.**

**Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.**

**Christ is risen, we are risen;  
shed upon us heav'nly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.**

**Alleluia, alleluia,  
glory be to God on high;  
alleluia to the Saviour,  
who has gained the victory;  
alleluia to the Spirit,  
fount of love and sanctity;  
alleluia, alleluia,  
to the Triune Majesty.**

*Words: Christopher Wordsworth (1807-1885)*

*Music: Arthur Seymour Sullivan (1842-1900)*

*Hymn Tune: LUX EOI*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

# Words of Welcome

## Prayers of Penitence

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*cf 1 Corinthians 5.7,8*

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy, and walk humbly with you, our God.  
Amen.**

*The president says:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.****

# The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God,  
who through your only-begotten Son Jesus Christ  
have overcome death and opened to us  
the gate of everlasting life:  
grant that, as by your grace going before us  
you put into our minds good desires,  
so by your continual help  
we may bring them to good effect;  
through Jesus Christ our risen Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea  
heard that the Gentiles had also accepted the word of  
God. So when Peter went up to Jerusalem, the  
circumcised believers criticised him, saying, 'Why did  
you go to uncircumcised men and eat with them?'  
Then Peter began to explain it to them, step by step,

saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven.

At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptised with water, but you will be baptised with the Holy Spirit." If then God gave them

the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Acts 11.1-18

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the gradual hymn is sung. During the hymn a procession will make its way to the centre of the nave from where the Gospel for the day is read. To symbolise our desire to turn to Christ in our daily lives, at the end of the hymn we remain standing and turn to face the place where the Gospel is proclaimed.*

**Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.**

**O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail.**

**And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.**

**O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo.**

**And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.**

**Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.**

*Words: John Henry Newman (1801-1890)*

*Music: John Bacchus Dykes (1823-1876)*

*Hymn Tune: GERONTIUS*

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

During the supper, when Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been

glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*John 13.31-35*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Please sit after the preacher leads us in prayer.*

## **The Nicene Creed**

*Please stand with the president.*

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*Following an invitation to pray from the intercessor we kneel or sit. The following response is used.*

Lord, in your mercy.

**Hear our prayer.**

*Then at the end:*

Merciful Father,

**Accept these prayers for the sake of your Son,  
Our Saviour Jesus Christ.**

**Amen.**

## The Liturgy of the Sacrament

*Please stand with the president.*

### The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*This is usually a handshake shared with those near you.*

## Preparation of the Table

*The table is prepared and bread and wine are placed upon it.*

*A hymn is sung. During this hymn a collection, our financial offering in support of the work of the church both at St. Mary's and across our diocese, is taken.*

*You can place cash or giving envelopes on the collection plates as they are passed around. If you would prefer, or if you miss the plate, you can also give by scanning this QR code, or by tapping your contactless card or device on the card reader by the door as you leave.*

**Love is his word, love is his way,  
feasting with all, fasting alone,  
living and dying, rising again,  
love, only love, is his way.**

***Richer than gold is the love of my Lord:  
better than splendour and wealth.***

**Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at the table, host to the twelve  
love, only love, is his mark. ...**

**Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
'This is my body, this is my blood.'  
Love, only love, is his sign. ...**

**Love is his sign, love is his news,  
'Do this,' he said. 'lest you forget  
all my deep sorrow, all my dear blood.'  
Love, only love, is his news. ...**

**Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love, is his name. ...**

**Love is his name, love is his law,  
hear his command, all who are his,  
'Love one another, I have loved you.'  
Love, only love, is his law. ...**

**Love is his law, love is his word:  
love of the Lord, Father and Word,  
love of the Spirit, God ever one,  
love, only love, is his word. ...**

*Words: Luke Connaughton (1919-1979) alt.*

*Music: Anthony Milner (1925-2002)*

*Hymn Tune: CRESSWELL*

## **Taking of the Bread and Wine**

**Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognise you as the fire that burns within us,  
that we may bring light to your world.  
Amen.**

# The Eucharistic Prayer (B)

*Please kneel or sit.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,  
God of pow'r and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessèd is he, O blessèd is he  
who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.** (*Sung*)

*Silence is kept.*

## **The Lord's Prayer**

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is sung as the bread is broken for distribution.*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

## **Giving of Communion**

*Alleluia. Christ our passover is sacrificed for us.*

**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion. All baptised Christians are welcome to receive the sacrament. Please follow the guidance offered by the stewards.*

*If you are not baptised, or would prefer to not receive, then do still come forward for a blessing bringing this book with you so the president knows your intention.*

*The sacrament is available in both kinds, however if you wish to only receive the bread please do so and then return to your place. Receiving in one kind is still considered to be full communion by the Church of England. Please do not dip bread in the wine (sometimes called ‘intincting’).*

*To the words “The Body/Blood of Christ” the communicant replies “**Amen**”.*

*For those at home it might be helpful to use this prayer during the distribution.*

*Risen Christ,  
your wounds declare your love for the world  
and the wonder of your risen life:  
give us compassion and courage  
to risk ourselves for those we serve,  
to the glory of God the Father.  
Amen.*

## **Anthem**

*Sung by the Choir.*

Love one another with a pure heart fervently,  
see that ye love one another.

*Music: Samuel Sebastian Wesley (1810-1876)*

*The following communion hymns may be sung during the distribution as time allows. Please remain seated.*

**Be still, for the presence of the Lord,  
the Holy One, is here;  
come, bow before him now,  
with reverence and fear.  
In him no sin is found,  
we stand on holy ground.  
Be still, for the presence of the Lord,  
the Holy One, is here.**

**Be still, for the glory of the Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned.  
How awesome is the sight,  
our radiant King of Light!  
Be still, for the glory of the Lord  
is shining all around.**

**Be still, for the power of the Lord  
is moving in this place,  
he comes to cleanse and heal,  
to minister his grace.  
No work too hard for him,  
in faith receive from him;  
be still, for the power of the Lord  
is moving in this place.**

*Words & Music: David Evans (b. 1957)*

*Music arrangement: Norman Warren (1934-2019)*

**We pray thee, heav'nly Father,  
to hear us in thy love,  
and pour upon thy children  
the unction from above;  
that so in love abiding,  
from all defilement free,  
we may in pureness offer  
our Eucharist to thee.**

**Be thou our guide and helper,  
O Jesus Christ, we pray;  
so may we well approach thee,  
if thou wilt be the Way;  
thou, very Truth, hast promised  
to help us in our strife,  
food of the weary pilgrim,  
eternal source of Life.**

**And thou, creator Spirit,  
look on us, we are thine;  
renew in us thy graces,  
upon our darkness shine;  
that, with thy benediction  
upon our souls outpoured,  
we may receive in gladness  
the body of the Lord.**

**O Trinity of Persons,  
O Unity most high,  
on thee alone relying  
thy servants would draw nigh:  
unworthy in our weakness,  
on thee our hope is stayed,  
and blessed by thy forgiveness  
we will not be afraid.**

*Words: Vincent Stuckey Stratton Coles (1845-1929)*

*Music: John Bacchus Dykes (1823-1876)*

*Hymn Tune: DIES DOMINICA*

# The Post Communion Prayer

*Please stand with the president who introduces a time of silent prayer with the words 'Let us pray'.*

Eternal God,  
whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for ever.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*Please stand as a hymn is sung.*

**God is love: let heav'n adore him;  
God is love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is love, eternal Love.**

**God is love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
ev'ry child of ev'ry race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that self-same aching  
deep within the heart of God.**

**God is love: and though with blindness  
sin afflicts the human soul,  
God's eternal loving-kindness  
guides and heals and makes us whole.  
sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

*Words: Timothy Rees (1874-1939) alt.*

*Music: William Penfro Rowlands (1860-1937)*

*Hymn Tune: BLAENWERN*

# The Dismissal

## The Blessing

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you by his life-giving Spirit  
to walk with him in the paths of righteousness and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

With the power that raised Jesus  
from the dead at work within you,  
go in peace to love and serve the Lord.  
Alleluia, alleluia.

**In the name of Christ. Amen.**

**Alleluia, alleluia.**



## Our regular services

Sung Eucharist:	Every Sunday at 10.00 am
Said Eucharist:	Every Wednesday at 10.00 am
Choral Evensong:	First Sunday of the month at 6.00 pm
Compline:	First Wednesday of the month at 8.30 pm
Sacred Space:	Last Thursday of the month at 6.00 pm
Daily Prayers:	Tuesday to Saturday at 8.30am and 5.30pm

## Contact us


If you'd like to get in touch you can call us on **0113 264 5790**, send an email to **hello@whitkirkchurch.org.uk**, or find more details on our website at **whitkirkchurch.org.uk/contact**.

To help us reach net zero carbon emissions by 2030,  
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